

Householder Planning Application

P1H

Town and Country Planning Act 1990

You may use this form to apply for planning permission to alter or extend your house or erect a building within the boundary.

For any other Planning Application use form P1.

Please read the notes overleaf and then answer all the following questions:

Application No **320071111P**

Date received

Fee paid £

Receipt No.

Question 1

Your Name and Address

**BRIDGIT BILLAMY
THE COACH HOUSE
GLENDENE PARK
WILPSHIRE**

Postcode **BB1 9TQ**

Tel. No: **07977 095432**

Question 1a

The Name and Address of any person acting for you

**PETER HITCHEN
14 CHURCH LANE
WHALEY
LANCASHIRE**

BB7 9SY 07803 076742

Question 2

Describe the proposed work and state the location if different from your address

NEW REAR EXTENSION TO FORM SUN ROOM

Postcode

Question 3

Please state the main proposed external materials (for example, brick walls, colour, make, type) and show them on your detailed plan

NATURAL STONE, SLATE, TIMBER

Question 4

Do you intend to demolish any buildings?
If YES, please show them on your detailed plan

Please state Yes or No

No

Question 5

Do you intend to construct any new access to a road or back street or alter an existing one? If YES, please show it on your detailed plan.

No

Question 6

Are there any trees on the site?
If YES, please show them on the detailed plan

No

Question 7

Are any trees to be felled?
If YES, please show which on the detailed plan

No

Question 8

Please read and sign the following statements

I wish to apply for planning permission for the development described in this application and the accompanying plans and enclose the fee of £ **135-00**

Signed **PK** (Applicant/Agent) Date **22.11.07**

Certificate under Article 7 Town and Country Planning (General Development Procedure) Order 1995
Certificate A

I certify that on the day 21 days before the date of the accompanying application nobody, except the applicant was the owner of any part of the land to which the application relates.

None of the land to which the application relates is, or is part of, an agricultural holding

Signed **PK** (Applicant/Agent) Date **22.11.07**

