



RIBBLE VALLEY  
BOROUGH COUNCIL

7 MAR 2012

For office use only

Application No

320120219P

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

Application for Planning Permission.  
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.

If you require any further clarification, please contact the Authority's planning department

**1. Applicant Name, Address and Contact Details**

|                                                                                                                   |              |             |                   |              |                  |
|-------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------------|--------------|------------------|
| Title:                                                                                                            | Mr           | First name: | Damian            | Surname:     | Entwistle        |
| Company name:                                                                                                     | Waterboy Ltd |             |                   |              |                  |
| Street address:                                                                                                   | c/o Agent    |             | Telephone number: | Country Code | National Number  |
|                                                                                                                   |              |             |                   |              | Extension Number |
| Town/City:                                                                                                        |              |             | Mobile number:    |              |                  |
| County:                                                                                                           |              |             | Fax number:       |              |                  |
| Country:                                                                                                          |              |             | Email address:    |              |                  |
| Postcode:                                                                                                         |              |             |                   |              |                  |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |              |             |                   |              |                  |

**2. Agent Name, Address and Contact Details**

|                 |                          |             |                                  |              |                  |
|-----------------|--------------------------|-------------|----------------------------------|--------------|------------------|
| Title:          | Mr                       | First Name: | Matthew                          | Surname:     | Stafford         |
| Company name:   | Fairhurst                |             |                                  |              |                  |
| Street address: | Fairhurst                |             | Telephone number:                | Country Code | National Number  |
|                 | Floor 11, Portland Tower |             |                                  |              | Extension Number |
|                 | Portland Street          |             | Mobile number:                   |              |                  |
| Town/City:      | Manchester               |             | Fax number:                      |              |                  |
| County:         |                          |             | Email address:                   |              |                  |
| Country:        | United Kingdom           |             |                                  |              |                  |
| Postcode:       | M1 3LF                   |             | matthew.stafford@fairhurst.co.uk |              |                  |

**3. Description of the Proposal**

Please describe the proposed development including any change of use:

The proposal is for the demolition of the existing building and the erection of a replacement 1,265sq m (13,618sq ft) water extraction bottling and storage facility including ancillary offices, welfare facilities and the construction of a new access, vehicle parking and all associated engineering works.

Has the building, work or change of use already started?

☐ Yes ☒ No

#### 4. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:  Suffix:   
House name:   
Street address:   
  
Town/City:   
County:   
Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:   
Northing:

#### 5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

#### 6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

☒ Yes ☐ No

Is a new or altered pedestrian access proposed to or from the public highway?

☒ Yes ☐ No

Are there any new public roads to be provided within the site?

☐ Yes ☒ No

Are there any new public rights of way to be provided within or adjacent to the site?

☐ Yes ☒ No

Do the proposals require any diversions/extinguishments and/or creation of rights of way?

☐ Yes ☒ No

If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan(s)/drawing(s)

#### 7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste?

☒ Yes ☐ No

If Yes, please provide details:

Have arrangements been made for the separate storage and collection of recyclable waste?

☒ Yes ☐ No

If Yes, please provide details:

#### 8. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

#### 9. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

**Walls - description:**Description of *existing* materials and finishes:

Red brick.

Description of *proposed* materials and finishes:

Red brick and horizontal silver smooth cladding.

**Roof - description:**Description of *existing* materials and finishes:

Slate roofs on timber trusses

Description of *proposed* materials and finishes:

Grey steel profile cladding

**Windows - description:**Description of *existing* materials and finishes:

Single glazed 9-panel windows.

Description of *proposed* materials and finishes:

Double glazed windows in marlin grey aluminium frames.

**Doors - description:**Description of *existing* materials and finishes:

Wooden panel doors with metal roller shutter door to rear.

Description of *proposed* materials and finishes:

Single pane glazed doors with merlin grey roller shutter door to rear.

**Boundary treatments - description:**Description of *existing* materials and finishes:

Red brick dwarf wall.

Description of *proposed* materials and finishes:

Red brick dwarf wall with piers intersected by Bramhall look iron fencing.

**Vehicle access and hard standing - description:**Description of *existing* materials and finishes:

None.

Description of *proposed* materials and finishes:

Tarmac.

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☒ Yes ☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

TRI-0815-01 – Site Location Plan (14.12.11);  
 TRI-0815-02 – Existing Site Layout (14.12.11);  
 TRI-0815-03 – Existing Plans and Elevations (14.12.11);  
 TRI-0815-04 – Proposed Site Layout (13.02.12);  
 TRI-0815-05 – Proposed Plans (24.01.12);  
 TRI-0815-06 – Proposed Elevations (24.01.12); and  
 Design and Access Statement.

**10. Vehicle Parking**

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of vehicle                              | Existing number of spaces                                                                            | Total proposed (including spaces retained) | Difference in spaces |
|----------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------|
| Cars                                         | 10                                                                                                   | 10                                         | 0                    |
| Light goods vehicles/public carrier vehicles | 0                                                                                                    | 0                                          | 0                    |
| Motorcycles                                  | 0                                                                                                    | 0                                          | 0                    |
| Disability spaces                            | 0                                                                                                    | 0                                          | 0                    |
| Cycle spaces                                 | 0                                                                                                    | 0                                          | 0                    |
| Other (e.g. Bus)                             | 0                                                                                                    | 0                                          | 0                    |
| Short description of Other                   | Space in rear service yard for: 2 x articulated vehicles; 3 x 7.5 tonne rigid vehicles; and 1 x LGV. |                                            |                      |

**11. Foul Sewage**

Please state how foul sewage is to be disposed of:

Mains sewer

☒

Package treatment plant

☐

Unknown

☐

Septic tank

☐

Cess pit

☐

Other

Are you proposing to connect to the existing drainage system?

☒ Yes ☐ No ☐ Unknown

If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):

## 12. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary)

☐ Yes ☒ No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

☐ Yes ☒ No

Will the proposal increase the flood risk elsewhere?

☐ Yes ☒ No

How will surface water be disposed of?

☐ Sustainable drainage system

☒ Main sewer

☐ Pond/lake

☐ Soakaway

☒ Existing watercourse

## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site OR on land adjacent to or near the application site:

a) Protected and priority species

☐ Yes, on the development site

☐ Yes, on land adjacent to or near the proposed development

☒ No

b) Designated sites, important habitats or other biodiversity features

☐ Yes, on the development site

☐ Yes, on land adjacent to or near the proposed development

☒ No

c) Features of geological conservation importance

☐ Yes, on the development site

☐ Yes, on land adjacent to or near the proposed development

☒ No

## 14. Existing Use

Please describe the current use of the site:

The redundant site accommodates the former Altham Pumping Station which is vacant.

Is the site currently vacant?

☒ Yes ☐ No

If Yes, please describe the last use of the site:

Water extraction at the pumping station ceased in 2004, after which it was used for storage purposes by United Utilities until 2009 when it was purchased by the applicant.

When did this use end (if known) (DD/MM/YYYY)?

01/10/2009

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated?

☐ Yes ☒ No

Land where contamination is suspected for all or part of the site?

☐ Yes ☒ No

A proposed use that would be particularly vulnerable to the presence of contamination?

☐ Yes ☒ No

## 15. Trees and Hedges

Are there trees or hedges on the proposed development site?

☐ Yes ☒ No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

☐ Yes ☒ No

If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to construction - Recommendations'

## 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?

☐ Yes ☒ No

## 17. Residential Units

Does your proposal include the gain or loss of residential units?

☐ Yes ☒ No

## 18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

☒ Yes ☐ No

# 8. All Types of Development: Non-residential Floorspace (continued)

320120219P

| Use class/type of use                  | Existing gross internal floorspace (square metres) | Gross internal floorspace to be lost by change of use or demolition (square metres) | Total gross new internal floorspace proposed (including changes of use) (square metres) | Net additional gross internal floorspace following development (square metres) |
|----------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| A1 Shops Net Tradable Area             | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| A2 Financial and professional services | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| A3 Restaurants and cafes               | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| A4 Drinking establishments             | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| A5 Hot food takeaways                  | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| B1 (a) Office (other than A2)          | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| B1 (b) Research and development        | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| B1 (c) Light industrial                | 510.0                                              | 510.0                                                                               | 1207.0                                                                                  | 697.0                                                                          |
| B2 General industrial                  | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| B8 Storage or distribution             | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| C1 Hotels and halls of residence       | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| C2 Residential institutions            | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| D1 Non-residential institutions        | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| D2 Assembly and leisure                | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| Other Please Specify                   | 0.0                                                | 0.0                                                                                 | 0.0                                                                                     | 0.0                                                                            |
| Total                                  | 510.0                                              | 510.0                                                                               | 1207.0                                                                                  | 697.0                                                                          |

For hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms:

| Use Class | Types of use | Existing rooms to be lost by change of use or demolition | Total rooms proposed (including changes of use) | Net additional rooms |
|-----------|--------------|----------------------------------------------------------|-------------------------------------------------|----------------------|
|-----------|--------------|----------------------------------------------------------|-------------------------------------------------|----------------------|

## 19. Employment

If known, please complete the following information regarding employees:

|                    | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Existing employees | 0         | 0         | 0                              |
| Proposed employees | 10        | 0         | 0                              |

## 20. Hours of Opening

If known, please state the hours of opening for each non-residential use proposed:

| Use | Monday to Friday |          | Saturday   |          | Sunday and Bank Holidays |          | Not Known                |
|-----|------------------|----------|------------|----------|--------------------------|----------|--------------------------|
|     | Start Time       | End Time | Start Time | End Time | Start Time               | End Time |                          |
| B1C | 24 hrs           |          | 24 hrs     |          | 24 hrs                   |          | <input type="checkbox"/> |

## 21. Site Area

What is the site area?

00.35 hectares

## 22. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant ventilation or air conditioning. Please include the type of machinery which may be installed on site:

The building will be used for the extraction, bottling and storage of water from the existing boreholes. Operational plant will include: vertical stainless steel storage vessels; a 19ltr polycarbonate bottling plant; high speed glass and PET bottling line; vertical racking for pallet storage; and 3 no. forklift trucks.

Is the proposal for a waste management development?

☐ Yes ☒ No

## 23. Hazardous Substances

Is any hazardous waste involved in the proposal?

☐ Yes ☒ No

## 24. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

## 25. Certificates (Certificate A)

### Certificate of Ownership - Certificate A

#### Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Title:  First name:  Surname:

Person role:  Declaration date:  ☒ Declaration made

## 25. Certificates (Agricultural Land Declaration)

### Agricultural Land Declaration

#### Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of an agricultural holding. ☒

(B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: ☐

If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing sole tenant - not applicable in the first column of the table below

Title:  First Name:  Surname:

Person role:  Declaration date:  ☒ Declaration Made

## 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.



Date:

320120219P

Calder Works

BS

Euro Const. Co

ETL

Altham Pumping Station

Track

BURNLEY ROAD

ETL

Outfall

Pond

72.8m

Outfall

River Calder

Shorten Brook

FB

Altham Bridge

BM 74 45m

Chy

Site Address

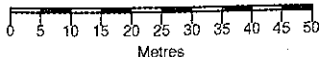
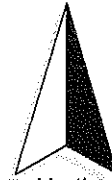
Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

Project Description

Proposed New Building

Drawing Title

Location Plan



**TriCAD**  
Solutions Ltd.  
BUILDING & LAND SURVEYORS

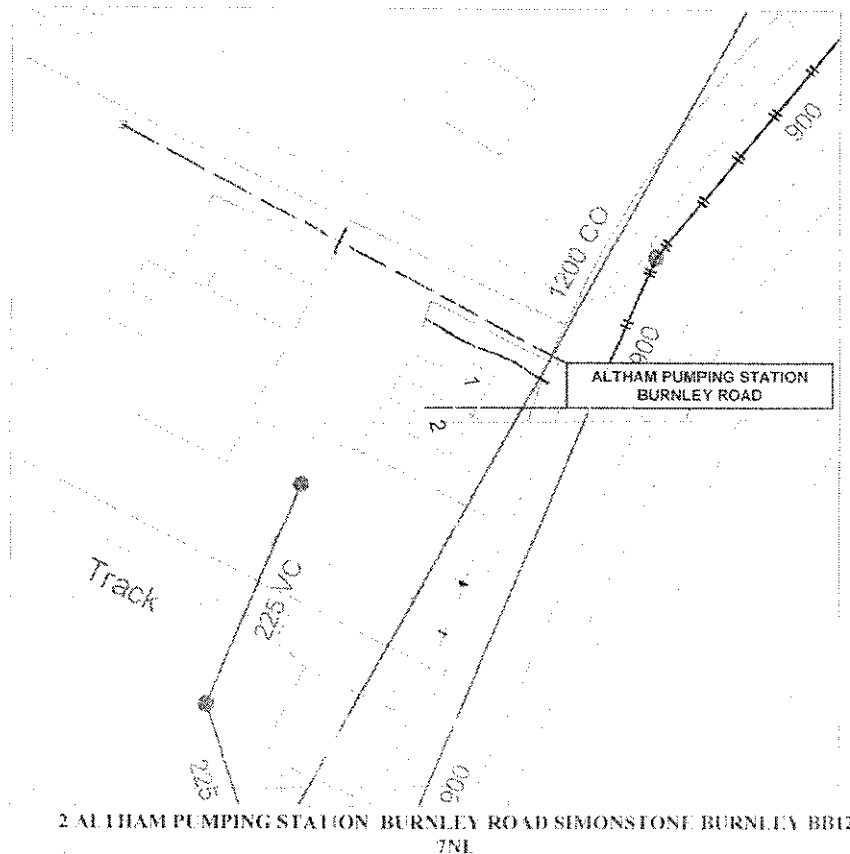
2 Berkshire Close | Wiltshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail sales@tricadsolutions.co.uk

Rev.0 Description Issued

|           |            |          |
|-----------|------------|----------|
| Scale     | Date       | Drawn By |
| 1:1250@A4 | 14/12/2011 | MW/MD    |

Drawing Number

**TRI-0815-01**



**Extract from the Map of Public Sewers**

**Legend**  
Red or Brown - Foul Sewers  
Blue - Surface Water Sewers

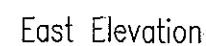
|  |                             |
|--|-----------------------------|
|  | Abandoned Sewer             |
|  | Public Sewers               |
|  | Mersey Valley Sludge main   |
|  | Highway Drain               |
|  | Private Sewers              |
|  | Pumping Main                |
|  | Section 104 Sewers          |
|  | District or Parish Boundary |
|  | Development Gullies         |

Mapping By Joanna Gordon

The position of underground apparatus shown on this plan is approximate only and is given in accordance with the best information currently available. The actual positions may be different from those shown on the plan and private pipes, sewers or drains may not be recorded. United Utilities will not accept any liability for any damage caused by the actual positions being different from those shown.

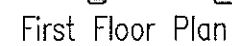
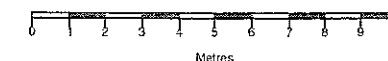
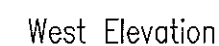
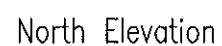
© United Utilities 2003. The plan is based upon the Ordnance Survey Map with the sanction of the Controller of Her Majesty's Stationery Office. Crown and United Utilities Water copyrights are reserved. Unauthorised reproduction will infringe these copyrights.

Received Date: 06/11/2006 Request Date: 06/11/2006



## Notes

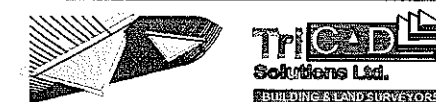
All Dimensions to be checked on site. Walls shown on plans are not to be assumed to be solid & should be checked for thickness construction load bearing capacity & stability



### Ground Floor Plan

320120219F

| Rev. | Description | Issued |
|------|-------------|--------|
|------|-------------|--------|



2 Berkshire Close | Wilpshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail [sales@tricadolutions.co.uk](mailto:sales@tricadolutions.co.uk)

Site Address

Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

### Project Description

Proposed New Building

Drawing Title

### Existing Plans & Elevations

Scale

Date \_\_\_\_\_

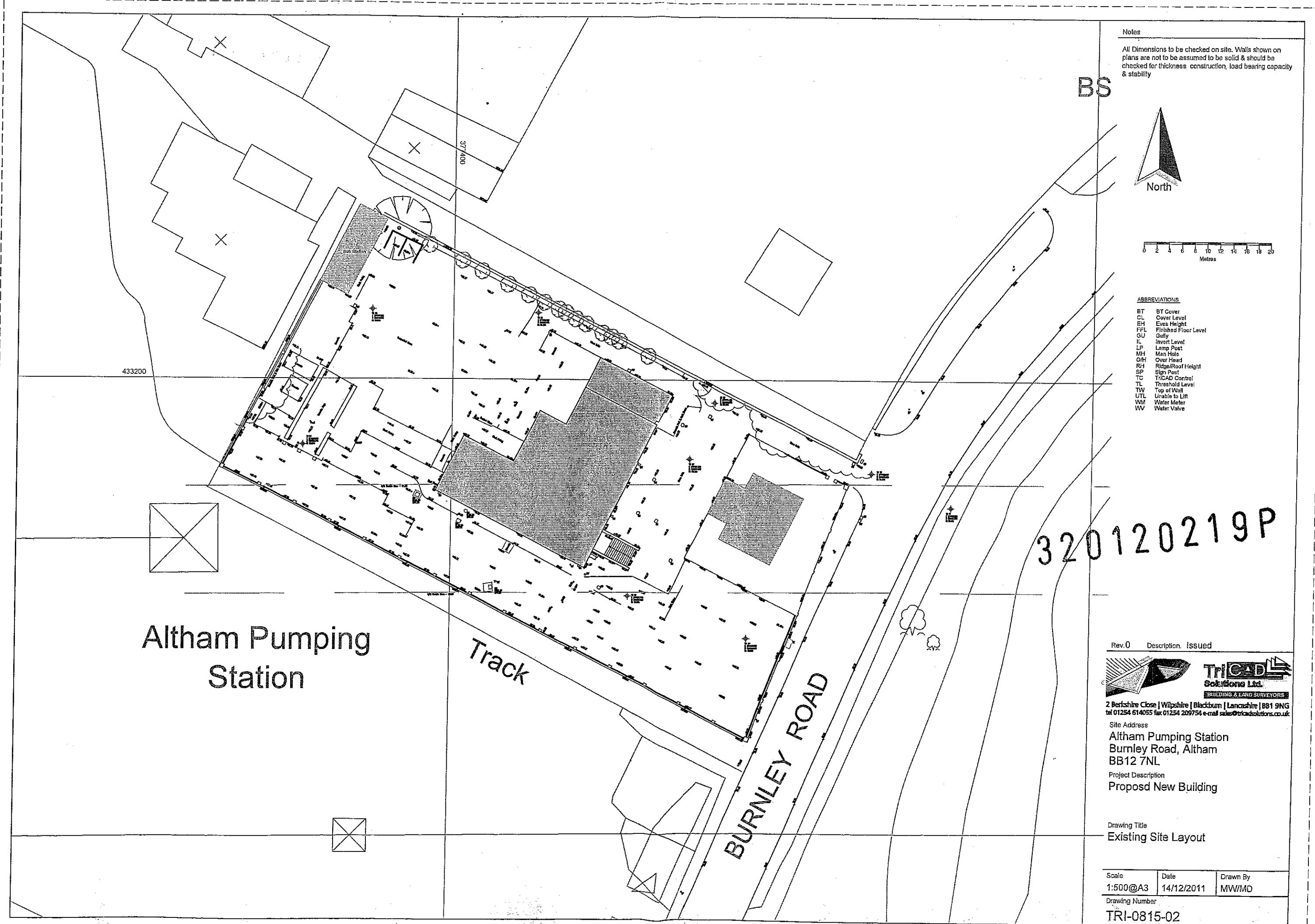
|          |  |
|----------|--|
| Drawn By |  |
|----------|--|

|          |            |
|----------|------------|
| 1:200@A3 | 14/12/2011 |
|----------|------------|

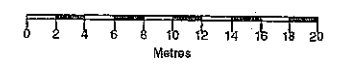
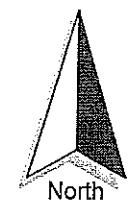
MW/MD/AD

Drawing Number

TRI-0815-03



Notes  
All Dimensions to be checked on site. Walls shown on plans are not to be assumed to be solid & should be checked for thickness, construction, load bearing capacity & stability



- ABBREVIATIONS
- BT BT Cover
  - CL Cover Level
  - EH Eves Height
  - FFL Finished Floor Level
  - GU Gully
  - IL Invert Level
  - LP Lamp Post
  - MH Man Hole
  - OH Over Head
  - RH Ridge/Roof Height
  - SP Sign Post
  - TC TricAD Control
  - TL Threshold Level
  - TW Top of Wall
  - UTL Unable to Lift
  - WM Water Meter
  - WV Water Valve

320120219P

Altham Pumping Station

Track

BURNLEY ROAD

Rev.0 Description. Issued



2 Berkshire Close | Wilpshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail sales@tricsolutions.co.uk

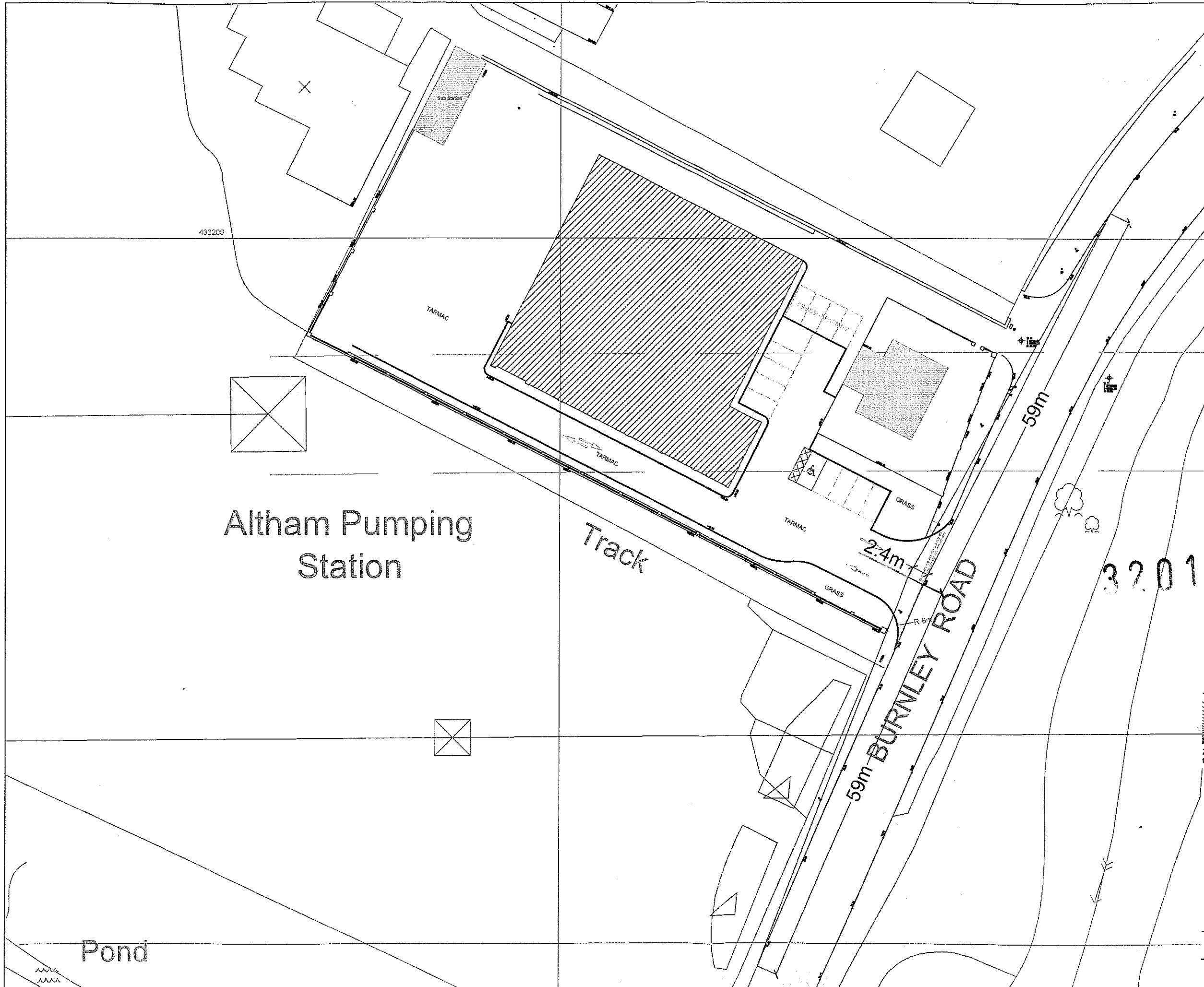
Site Address  
Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

Project Description  
Proposed New Building

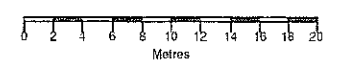
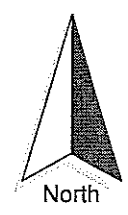
Drawing Title  
Existing Site Layout

|                   |                    |                   |
|-------------------|--------------------|-------------------|
| Scale<br>1:500@A3 | Date<br>14/12/2011 | Drawn By<br>MWWMD |
|-------------------|--------------------|-------------------|

Drawing Number  
TRI-0815-02



Notes  
All Dimensions to be checked on site. Walls shown on plans are not to be assumed to be solid & should be checked for thickness, construction load bearing capacity & stability



- ABBREVIATIONS
- BT BT Cover
  - CL Cover Level
  - EH Eaves Height
  - FFL Finished Floor Level
  - GU Gully
  - IL Invert Level
  - LP Lamp Post
  - MH Man Hole
  - OH Over Head
  - RH Ridge/Roof Height
  - SP Sign Post
  - TC TriCAD Control
  - TL Threshold Level
  - TW Top of Wall
  - UTL Unable to Lift
  - WM Water Meter
  - WV Water Valve

Altham Pumping Station

Track

59m BURNLEY ROAD

32.0120219P

Rev.0 Description. Issued



2 Berkshire Close | Wilpshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail sales@tricadsolutions.co.uk

Site Address

Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

Project Description

Proposed New Building

Drawing Title

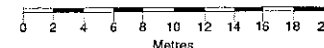
Proposed Site Layout

|                              |                    |                |
|------------------------------|--------------------|----------------|
| Scale<br>1:500@A3            | Date<br>13/02/2012 | Drawn By<br>MD |
| Drawing Number<br>TRI-815-04 |                    |                |

Notes

All Dimensions to be checked on site. Walls shown on plans are not to be assumed to be solid & should be checked for thickness, construction, load bearing capacity & stability

BS



ABBREVIATIONS

|     |                      |
|-----|----------------------|
| BT  | BT Cover             |
| CL  | Cover Level          |
| EH  | Eaves Height         |
| FFL | Finished Floor Level |
| GU  | Gully                |
| IL  | Invert Level         |
| LP  | Lamp Post            |
| MH  | Man Hole             |
| OH  | Over Head            |
| RH  | Ridge/Roof Height    |
| SP  | Sign Post            |
| TC  | TriCAD Control       |
| TL  | Threshold Level      |
| TW  | Top of Wall          |
| UTL | Unable to Lift       |
| WM  | Water Meter          |
| WV  | Water Valve          |

Building to be Demolished

Altham Pumping Station

Track

BURNLEY ROAD

320120219P

Rev.0 Description. Issued



2 Berkshire Close | Wilpshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail sales@tricadsolutions.co.uk

Site Address

Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

Project Description

Proposed New Building

Drawing Title

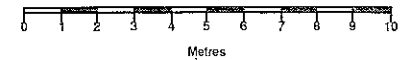
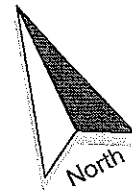
Buildings To Be Demolished

|          |           |          |
|----------|-----------|----------|
| Scale    | Date      | Drawn By |
| 1:500@A3 | 9/03/2012 | MW/MD    |

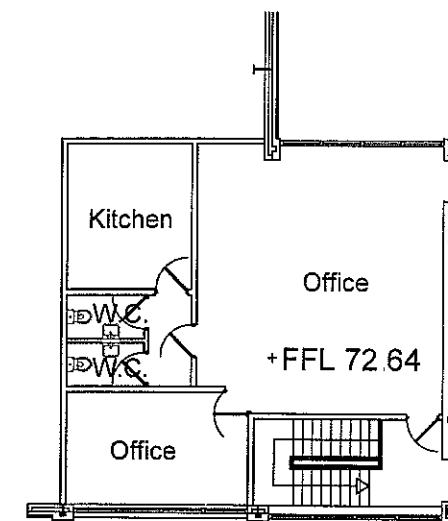
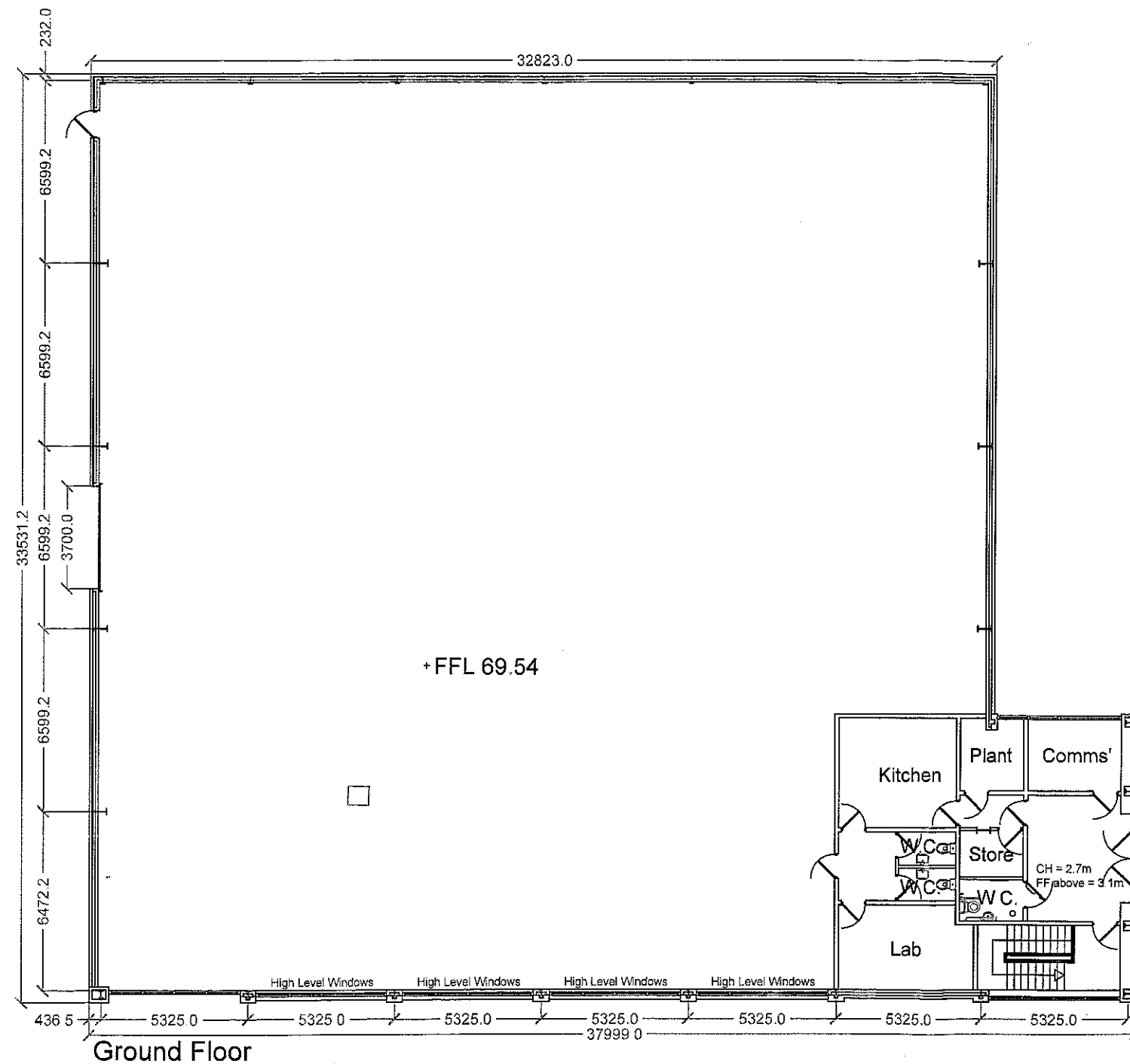
Drawing Number

TRI-0815-07

All Dimensions to be checked on site. Walls shown on plans are not to be assumed to be solid & should be checked for thickness, construction, load bearing capacity & stability.

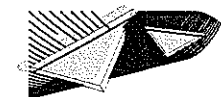


320120219P



## First Floor

| Rev.0 | Description. | Issued |
|-------|--------------|--------|
|-------|--------------|--------|



**TriCAD**  
**Solutions Ltd.**  
BUILDING & LAND SURVEYORS

2 Berkshire Close | Wiltshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail [sales@fricasolutions.co.uk](mailto:sales@fricasolutions.co.uk)

Site Address

Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

### Project Description

Proposed New Building

Drawing Title

## Proposed Plans

Scale

1:200@A3

|      |
|------|
| Date |
|------|

24/01/2012

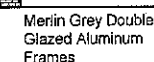
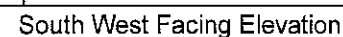
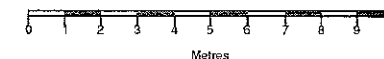
Drawn By

MD

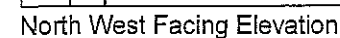
Drawing Number

TRI-0815-05

All Dimensions to be checked on site. Walls shown on plans are not to be assumed to be solid & should be checked for thickness construction load bearing capacity & stability



North East Facing Elevation



320120219P

| Rev. | Description | Issued |
|------|-------------|--------|
|------|-------------|--------|



2 Berkshire Close | Wilshire | Blackburn | Lancashire | BB1 9NG  
tel 01254 614055 fax 01254 209754 e-mail [sales@tricksolutions.co.uk](mailto:sales@tricksolutions.co.uk)

Site Address

Altham Pumping Station  
Burnley Road, Altham  
BB12 7NL

### Project Description

**Proposed New Building**

Drawing Title

### Proposed Elevations

|          |            |          |
|----------|------------|----------|
| Scale    | Date       | Drawn By |
| 1:200@A3 | 24/01/2012 | MD       |

Drawing Number

TRI-0815-06