

2 1 MAR 2012 FOR THE

For office use only

Application No. 120290 P J Z ( Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111

www.ribblevalley.gov.uk

Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Title: Mr   | First name: Wajid  | Surname: Ma  | ahmood                 |                    |                                       |
|---|--|--|------------------------|--------------------|---------------------------------------|
| Company name  |  |  |                        |                    | -                                     |
| Street address:   | 116-118 Bawlands   |  | Country<br>Code        | National<br>Number | Extension<br>Number                   |
|   |  | Telephone number:  |                        |                    |                                       |
|   |  | Mobile number:   |                        |                    |                                       |
| Town/City County:   | Clitheroe  | Fax number:  |                        |                    |                                       |
| Country:  | :  | Email address:   |                        | <u> </u>           | · · · · · · · · · · · · · · · · · · · |
| Postcode:   | BB7 2LA  |  |                        |                    |                                       |
| Are you an agent  | acting on behalf of the applicant?   | • Yes C No   |                        |                    |                                       |
|   | 7  | (7, 12   |                        |                    |                                       |
|   |  |  |                        |                    | · · · · · · · · · · · · · · · · · · · |
| 2. Agent Nam  | e, Address and Contact Details   |  |                        |                    |                                       |
| 2. Agent Name   | e, Address and Contact Details  First Name: syed   | Surname: udo   | din                    |                    |                                       |
| ···   |  | Surname: udo   | din                    |                    |                                       |
| Title: Mr   | First Name: syed   | Surname: udd   | din<br>Country<br>Code | National<br>Number | Extension<br>Number                   |
| Title: Mr<br>Company name:  | First Name: syed   | Surname: udo Telephone number:   | Country                |                    |                                       |
| Title: Mr<br>Company name:  | First Name: syed   |  | Country                | Number             |                                       |
| Title: Mr<br>Company name:  | First Name: syed   | Telephone number:  Mobile number:  | Country                | Number             |                                       |
| Title: Mr  Company name: Street address:  | First Name: syed  SHUAS  58southwood drive   | Telephone number:  Mobile number:  Fax number:                                       | Country                | Number             |                                       |
| Title: Mr  Company name:  Street address:  Town/City                                      | First Name: syed  SHUAS  58southwood drive  accrington                                     | Telephone number:  Mobile number:  | Country                | Number             |                                       |
| Title: Mr .  Company name:  Street address:  Fown/City  County:                           | First Name: syed  SHUAS  58southwood drive  accrington lancashire                          | Telephone number:  Mobile number:  Fax number:                                       | Country                | Number             |                                       |
| Title: Mr  Company name: Street address:  Fown/City County: Country: Postcode:            | First Name: syed  SHUAS  S8southwood drive  accrington lancashire  United Kingdom          | Telephone number:  Mobile number:  Fax number:  Email address:                       | Country                | Number             |                                       |
| Title: Mr Company name: Street address: Fown/City County: Country: Postcode:  Description | First Name: syed  SHUAS  58southwood drive  accrington lancashire  United Kingdom  BB5 2PZ | Telephone number:  Mobile number:  Fax number:  Email address:  syedhelaluddin@yahoo | Country                | Number             |                                       |

| 4. Site Addres                           | ss Details                                       | <u> </u>                           |                    | <u> </u>                     |             |            |             |
|--|--|------------------------------------|--------------------|------------------------------|-------------|------------|-------------|
| ***                                      |  | g full postcode where available)   | *:                 | Description:                 | <b>"</b> 1  |            | ***         |
| House:                                   | 116  | Suffix:                            |                    | -                            | •           |            |             |
| House name:                              |  |                                    |                    |                              |             | •          |             |
| Street address:                          | BAWDLANDS  |                                    |                    |                              |             |            |             |
|  |  |                                    |                    |                              |             |            |             |
| Town/City:                               | CLITHEROE  |                                    |                    |                              |             |            |             |
| County:                                  | LANCASHIRE                                       | -                                  |                    |                              |             |            |             |
| Postcode:                                | BB7 2LA  |                                    |                    | •                            |             | -          |             |
| Description of loca<br>(must be complete | ation or a grid referer<br>ed if postcode is not | nce<br>known):                     |                    |                              |             | •          |             |
| Easting:                                 | 373851   |                                    |                    |                              |             |            |             |
| Northing:                                | 441613   |                                    |                    |                              |             |            |             |
|  |  |                                    |                    |                              |             |            |             |
| 5. Pre-applica                           |  |                                    |                    |                              |             |            |             |
| Has assistance or p                      | orior advice been sou                            | ght from the local authority abou  | t this application | on?                          | ○ Yes 	 No  |            |             |
| 6. Pedestrian a                          | and Vehicle Acc                                  | ess, Roads and Rights of \         | Nay                |                              |             |            |             |
| Is a new or altered                      | vehicle access propo                             | sed to or from the public highwa   | y?                 | ( Yes                        | ♠ No        |            |             |
|  |  | oposed to or from the public high  |                    | O Y6                         |             |            |             |
|  |  | ovided within the site?            |                    | ♠ No                         |             |            |             |
| -  |  | to be provided within or adjacent  | ••                 | <b>C</b>                     | C) Yes C No |            |             |
| •  |  |                                    |                    | -v-2                         | C Yes No    |            |             |
| Do the proposats to                      | equire any diversions                            | /extinguishments and/or creation   | TOUTIGHTS OF W     | ay:                          | C ies & ito |            |             |
| 7. Waste Stora                           | ge and Collection                                | on                                 |                    |                              |             |            |             |
| Do the plans incom                       | porate areas to store                            | and aid the collection of waste?   |                    |                              | No          |            |             |
| If Yes, please provid                    |  |                                    |                    | <b>V</b> 1. 1 <b>*** V</b> 1 |             |            |             |
| use existing system                      |  |                                    |                    |                              |             |            |             |
| Have arrangements                        | s been made for the s                            | separate storage and collection of | f recyclable wa    | ste?                         | 🔿 Yes 🌘 No  |            |             |
| C Assalt - Little For                    |  |                                    |                    |                              |             | <u> </u>   |             |
| o. Authority En                          | nployee/Membe                                    | er                                 |                    |                              |             |            |             |
| With respect to the                      | Authority, I am:<br>mber of staff                |                                    |                    |                              |             |            |             |
| (b) an el                                | ected member<br>ed to a member of st             | aff .                              |                    |                              |             |            |             |
|  | ed to an elected men                             | nber                               |                    |                              |             |            |             |
|  |  | Do any of these s                  | statements app     | oly to you?                  | C Yes • No  |            |             |
|  |  |                                    |                    |                              |             |            |             |
| 9. Materials                             |  |                                    |                    |                              |             |            |             |
| Please state what m                      | aterials (including ty                           | pe, colour and name) are to be us  | ed externally (i   | f applicable):               |             |            |             |
| Walls - description                      |  |                                    |                    |                              |             |            |             |
| Description of existing<br>n/a           | ng materials and finis                           | hes:                               |                    |                              | •           |            |             |
|  | osed materials and fin                           | ishes:                             | <del> </del>       |                              |             |            |             |
| n/a                                      |  |                                    |                    |                              |             |            |             |
|  |  | n on submitted plan(s)/drawing(s)  |                    | cess statement?              |             | • Yes C No |             |
|  |  | n(s)/drawing(s)/design and access  | statement:         |                              |             |            | <del></del> |
| Refer to plan drawin                     | gs   |                                    |                    |                              |             |            |             |

# 0 Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

320120290P

|  |                           | <del></del>                                |                      |  |  |  |
|--|---------------------------|--|----------------------|--|--|--|
| Type of vehicle                              | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |  |  |  |
| Cars   | 0                         | 0  |                      |  |  |  |
| Light goods vehicles/public carrier vehicles | 0                         | 0  | 0                    |  |  |  |
| Motorcycles                                  | 0                         | 0  | 0                    |  |  |  |
| Disability spaces                            | 0                         | 0  | 0                    |  |  |  |
| Cycle spaces                                 | 0                         | 0  | 0                    |  |  |  |
| Other (e.g. Bus)                             | 0                         | 0  | 0                    |  |  |  |
| Short description of Other                   |                           |  |                      |  |  |  |

| 11. roui Sewage   | •  |   |  |                      |
|---|--|---|--|----------------------|
| Please state how foul sewage is to be o   | disposed of:   |   |  |                      |
| Mains sewer   | Package treatment plant  |   | Unknown  |                      |
| Septic tank   | Cess pit   |   |  |                      |
| Other   |  |   |  | ·                    |
|   |  |   |  |                      |
| Are you proposing to connect to the ex  | · · · · · · · · · · · · · · · · · ·  | C No C Unk                                      |  |                      |
| If Yes, please include the details of the   | existing system on the application drawings and  | state references for the                        | plan(s)/drawing(s):  |                      |
|   |  |   |  |                      |
| 12. Assessment of Flood Risk  |  |   |  |                      |
|   | ing? (Refer to the Environment Agency's Flood M<br>nment Agency standing advice and your local pla<br>sary.) | anning authority                                | Yes 📀 No   |                      |
| If Yes, you will need to submit an appro  | priate flood risk assessment to consider the risk t  | to the proposed site                            |  |                      |
| Is your proposal within 20 metres of a v  | vatercourse (e.g. river, stream or beck)?  | C Yes   | No     No |                      |
| Will the proposal increase the flood risk   | elsewhere? C Yes 🕟 No  |   |  |                      |
| How will surface water be disposed of?  |  |   |  |                      |
| Sustainable drainage system   | 🔀 Main sewer   |   | Pond/lake  |                      |
| Soakaway  | Existing waterco   | ourse   |  |                      |
| 12 Di di di de                                    | I.C.   |   | · · · · · · · · · · · · · · · · · · ·  |                      |
| 13. Biodiversity and Geologica  | al Conservation  |   |  |                      |
| To assist in answering the following que<br>or geological conservation features may   | estions refer to the guidance notes for further info<br>be present or nearby and whether they are likely     | ormation on when there y to be affected by your | e is a reasonable likelihood that any imp<br>Proposals   | ortant biodiversity  |
| Having referred to the guidance notes, i<br>on land adjacent to or near the applicati | s there a reasonable likelihood of the following b<br>ion site:  | eing affected adversely                         | or conserved and enhanced within the   | application site, OR |
| a) Protected and priority species   |  |   |  |                      |
| Yes, on the development site  | Yes, on land adjacent to or near the pr  | roposed development                             | <b>(€</b> No   |                      |
| b) Designated sites, important habitats of  | or other biodiversity features   |   | •  |                      |
| Yes, on the development site  | Yes, on land adjacent to or near the pr  | roposed development                             | <b>€</b> No  |                      |
| c) Features of geological conservation in   | nportance  |   |  |                      |
| C Yes, on the development site  | Yes, on land adjacent to or near the pr  | roposed development                             | ♠ No   |                      |

|                   | i de la companya di salah di s |   | en e                          |   |   |
|-------------------|--|---|---|---|---|
| 14. Ex            | isting Use   |   |   |   | ***   |
|                   | lescribe the current use of the site:  |   | ***   |   | · · · · · · · · · · · · · · · · · · ·                     |
| Vacant /          | A1 retail shop   |   |   |   | · · · · · · · · · · · · · · · · · · ·                     |
|                   | te currently vacant?   | s C No  |   |   |   |
|                   | lease describe the last use of the site:<br>framing shop   |   | 7   |   |   |
|                   | d this use end (if known) (DD/MM/YYYY)?  |   |   |   | · · · · · · · · · · · · · · · · · · ·                     |
| Does the          | e proposal involve any of the following?   |   | _   |   |   |
|                   | ou will need to submit an appropriate contain  |   | application.  |   |   |
|                   | ich is known to be contaminated?<br>Iere contamination is suspected for all or par   | C Yes © No  | Yes ( No  |   |   |
|                   | sed use that would be particularly vulnerable  |   | <u>~</u>  | Yes 🕝 No  |   |
|                   |  | to the presence of contaminal   | aone C  |   |   |
| 15. Tre           | es and Hedges  |   |   |   |   |
| Are there         | e trees or hedges on the proposed developm   | ent site? C Ye  | es 💽 No   |   |   |
|                   | Are there trees or hedges on land adjacent to  |   | te that could influence the                                       | C Yes @ No  |   |
| -                 | ment or might be important as part of the loc  |   |   | •   |   |
| If Yes to         | either or both of the above you <u>may</u> need to<br>anying plan should be submitted alongside y  | provide a full Tree Survey, at tr<br>our application. Your local plan | ne discretion of your local plai<br>ining authority should make o | ining authority. If a Tree Surv<br>lear on its website what the s | ey is required, this and the<br>survey should contain, in |
| accordar          | nce with the current 'BS5837: Trees in relation  | to construction - Recommend   | ations'   |   |   |
|                   |  |   |   |   |   |
| 16. Tra           | de Effluent  |   |   |   |   |
| Does the          | proposal involve the need to dispose of trad   | e effluents or waste?   | C Yes   | <b>●</b> No   |   |
|                   |  |   |   |   |   |
| 17. Res           | idential Units   |   |   |   |   |
| Does you          | r proposal include the gain or loss of residen   | tial units?   | Yes 💽 No  |   |   |
|                   |  |   |   |   |   |
| 18, All           | Types of Development: Non-resid  | ential Floorspace   |   |   |   |
| Does you          | r proposal involve the loss, gain or change of   | fuse of non-residential floorspa                                      | ace?  |   |   |
|                   |  | Existing gross  | Gross   | Total gross new internal  | Net additional gross                                      |
|                   | Use class/type of use  | internal  | internal floorspace to be<br>lost by change of use or             | floorspace proposed   | internal floorspace                                       |
|                   |  | floorspace<br>(square metres)   | demolition  | (including changes of use)<br>(square metres)                     | following development (square metres)                     |
| A1                | Shops Net Tradable Area  |   | (square metres)   | 60.0  | 60.0  |
|                   | -  | 69.0  |   | 69.0  | 69.0  |
| A2                | Financial and professional services  | 0.0   |   | 0.0   | . 0.0   |
| A3                | Restaurants and cafes  | 00  | 0.0   | 0.0   | 0.0   |
| A4                | Drinking estabishments   | 0.0   | 0.0   | 0.0   | 0.0   |
| A5                | Hot food takeaways   | 0.0   | 0.0   | 0.0   | 0.0   |
| B1 (a)            | Office (other than A2)   | 0.0   | 0.0   | 0.0   | 0.0   |
| B1 (b)            | Research and development   | 0.0   | 0.0   | 0.0   | 0.0   |
| B1 (c)            | Light industrial   | 0.0   | 0.0   | 0.0   | 0.0   |
| B2                | General industrial   | 0.0   | 0.0   | 0.0   | 0.0   |
|                   | <del></del>  | 1   |   | 0.0   | 0.0   |
| B8                | Storage or distribution  | 0.0   | 00  |   |   |
| B8<br>C1          | Storage or distribution  Hotels and halls of residence   | 0.0   | 0.0   | 0,0   |   |
|                   | Hotels and halls of residence  | . 0.0   | 0.0   | 0.0   | 0.0   |
| C1<br>C2          | Hotels and halls of residence<br>Residential institutions  | 0.0   | 0.0   | 0.0   | 0.0   |
| C1<br>C2<br>D1    | Hotels and halls of residence Residential institutions Non-residential institutions  | 0.0   | 0.0   | 0.0<br>0.0<br>0.0   | 0.0   |
| C1                | Hotels and halls of residence Residential institutions Non-residential institutions Assembly and leisure   | 0.0   | 0.0   | 0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0   |
| C1<br>C2<br>D1    | Hotels and halls of residence Residential institutions Non-residential institutions  | 0.0   | 0.0   | 0.0<br>0.0<br>0.0   | 0.0   |
| C1                | Hotels and halls of residence Residential institutions Non-residential institutions Assembly and leisure   | 0.0   | 0.0   | 0.0<br>0.0<br>0.0   | 0.0   |
| C1 C2 D1 D2 Other | Hotels and halls of residence Residential institutions Non-residential institutions Assembly and leisure Please Specify  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>69.0                               | 0.0<br>0.0<br>0.0<br>0.0<br>0.0                                   | 0.0<br>0.0<br>0.0<br>0.0  | 0.0   |
| C1 C2 D1 D2 Other | Hotels and halls of residence Residential institutions Non-residential institutions Assembly and leisure Please Specify Total  | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>69.0                               | 0.0 0.0 0.0 0.0 0.0 0.0 gain of rooms:                            | 0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>69.0                           | 0.0   |

| If known, please complete the followin  | g information regarding                                | employees;               |                 |                                      | <b>32012</b> 029  | D P             |
|---|--|--------------------------|-----------------|--------------------------------------|---|-----------------|
|   | Full-time  | Part-time                | T ·             | Eq                                   | uivalent number of full-time  |                 |
| Existing employees  | 0  | 0                        |                 | <u>- : </u>                          | 0   |                 |
| Proposed employees  | 0  | 0                        |                 |                                      | 0   |                 |
| 20. Hours of Opening  |  |                          |                 | ·····                                |   |                 |
|   |  |                          |                 |                                      |   |                 |
| If known please state the hours of oper   |  | itial use proposed:      |                 |                                      |   |                 |
| Use Monday to Fric  | lay<br>nd Time   | Satur<br>Start Time      | day<br>End Time |                                      | Sunday and Bank Holidays  | Not             |
| 21. Site Area   |  |                          |                 |                                      | Start Time End Time   | Known           |
| What is the site area? 69.00  | sq.metres  |                          |                 |                                      |   |                 |
| 22. Industrial or Commercial P  | rocesses and Mach                                      | inerv                    |                 |                                      |   |                 |
|   |  | •                        |                 |                                      |   |                 |
| Please describe the activities and procest<br>type of machinery which may be installed                            | d on site:   | ed out on the site and   | the end produc  | ts including plan                    | t ventilation or air conditioning. Ple  | ase include the |
| n/a   |  |                          |                 |                                      |   |                 |
| Is the proposal for a waste management  | development?   | C                        | Yes 🧑 No        |                                      |   |                 |
| 23. Hazardous Substances  |  |                          |                 | 4.4                                  |   |                 |
| Is any hazardous waste involved in the pr   | 13   | C 1/ C 1/                |                 |                                      |   |                 |
| is any nazaroous waste involved in the pi   | opusat?  | C Yes 💽 No               |                 |                                      |   |                 |
| 24. Site Visit  |  |                          |                 |                                      |   |                 |
| Can the site be seen from a public road, public road, public the planning authority needs to make a The applicant | n appointment to carry o                               | out a site visit, whom s |                 | e Yes<br>act? (Please sele           |   |                 |
| 25. Certificates (Certificate A)  |  |                          |                 |                                      |   |                 |
|   | y Planning (Developme<br>day 21 days before the d      | ate of this application  | cedure) (Englai | nd) Order 2010 (<br>myself/the appli | Certificate under Article 12 icant was the owner (owner is a persilication relates. | son with a      |
| Title: Mr First name: W   | ajid   |                          | Surname         | : Mahmood                            |   |                 |
| Person role: Applicant  | Declaration da   | ete: 21/03/20            | 112             |                                      | Declaration made  |                 |
| 25. Certificates (Agricultural Lan  | d Declaration)   |                          |                 |                                      |   |                 |
|   |  | Agricultural Land        | Declaration     |                                      |   |                 |
| Fown and Country<br>Agricultural Land Declaration - You Must C  | "Planning (Developme)<br>omplete Fither A or R         | nt Management Proc       | edure) (Englan  | d) Order 2010 C                      | ertificate under Article 12   |                 |
| (A) None of the land to which the applicati   | on relates is, or is part of                           | an agricultural holdin   | <b>g</b> .      |                                      |   | <b>@</b> .      |
| B) I have/The applicant has given the requi<br>was a tenant of an agricultural holding on a                       | site notice to every personal or part of the land to w | on other than myself/t   | he applicant wh | io, on the day 21                    | days before the date of this applicat   | ion.            |
| fany part of the land is an agricultural hold   | ing, of which the applica                              |                          |                 |                                      | rt (B) of the form by writing 'sole ter   |                 |
| ot applicable in the first column of the tab  | ie oeiow   |                          | i.              |                                      |   |                 |
| itle: Mr First Name: Wa   | jid  |                          | Surname:        | Mahmood                              |   |                 |
| erson role: Applicant   | Declaration date:                                      | 21/03/2012               |                 |                                      | Declaration Made  |                 |
| 6. Declaration  |  |                          |                 |                                      |   |                 |
| •   | rongoute: 1 d sc                                       |                          |                 |                                      |   | `               |
| /we hereby apply for planning permission/   | unsent as described in t                               | nis form and the         | $\square$       |                                      |   |                 |

# 26.

I/w accompanying plans/drawings and additional information

 $\boxtimes$ 

21/03/2012 Date

# **ACCESS STATEMENT**

# Proposed 2no flats @ 116-118 Bawdlands, Clitheroe, BB7 2LA.

**External Design:** 

The external design of the existing 2no retail shops into 2no flats is very much controlled by the surrounding buildings which it has to match in the way of aesthetic appearance, colour, texture and size. The building has been specified to take all these factors into consideration in its design. My clients seeks to place as least amount of development as physically possible to achieve his goal of providing 2no self contained flats within the space available.

# Heritage Area:

The Building is located on a Council Heritage Conservation area where certain aspects of design are favoured for change than others. This application looks at all this and proposes to cause the minimum amount of environmental harm to the area by keeping the existing building in its present context with little modification to achieve the goal. Thus mitigating climate change have a potentially negative effect on heritage assets, by seeking the reuse and, where appropriate, the modification of heritage assets so as to reduce carbon emissions and secure sustainable development.

# **Employment:**

The building has been vacant for some years thus the effect of the change of use would have no or minimum effect from the change and would not take away any existing employment.

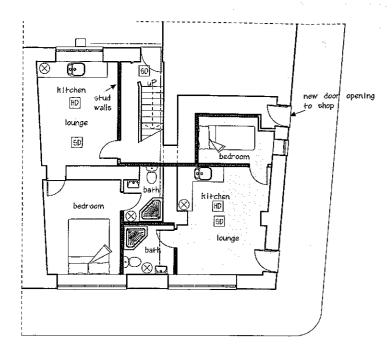
# Parking facility:

There is no provision for private parking spaces and on street parking would be the source as is for the whole of this area.

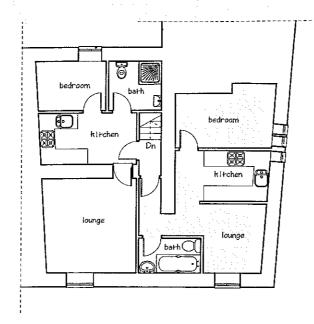
In all we have taken all possible action with in the restraints to provide an all inclusive self contained flats for all to (Design and Management) regulations 1994 and the Construction (Health, Safety and Welfare) regulations 1997.

If a further fire risk assessment is required please contact the clients.

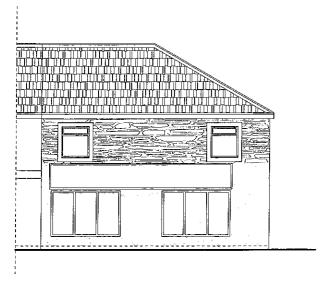
I hope this is satisfactory. Thank you.



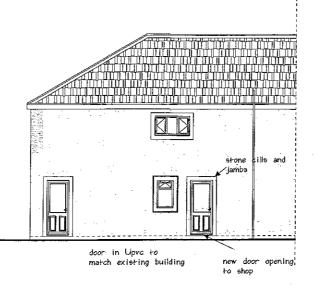
Proposed ground floor plan



Proposed first floor plan / unchanged



Proposed front elevation/ unchanged



Proposed side elevation

Frame & Glazing:
All (critical zones) side window and door glass to be toughened safety glazing to B.S. 6202 1982. Exterior Upvo frame with one part opening and Trickle vents with no less than 8000sq mm in area. Measures to be taken to deal with thermal bridging install draught seals to inspector's satisfaction. Note glazing to be "h" Pilkington glass fitted with 22mm air gap and soft low e coating to achieve a U value of 2.0w/m2k filled with argon gas.

Ventilation: Mechanical ventilation operated intermittently to kitchen to extract minimum 60litres per second or 30 litres if operated via cooker extraction hood.

Kirchen to have an opening window to have background ventilation of 4000mm2.

To have background ventilation equivalent to 4000mm2 to have no extract ventilation. Bathrooms: Minnimum|5|itres of extraction per second connected via light switch with a Dminute over run facility.

# Boller:

Old boiler to be upgraded to suit. Details to be submitted by client before installation. to comply with SEDBUK 86% efficiency rating. installed by a registered contractor. Lighting:

Minimum 1 in 4 lights to be energy efficient.

- Alarm bell sounder to 85 5839−1: 2002
- HD Heat detector
- SD Somke detector interlinked to BS 5839-1: 2002

All occupiable rooms: to have openings to the outside to provide 1/20th of the floor

- Extractor fans
- Emergency exit sign
- Emergency lighting

FD306 Fire door 30min fr with self doser

Georgian glass vision panel 30min far

Soil pipes and accessories to BS4514. IllOmm diameter soil \$ vent pipe positioned externally with mesh cover outlet. Positioned 900mm above any window head. To discharge directly into existing system via I 10mm diameter rest. 100mm diameter waste connected to sink 76mm deep seal traps 36mm waste pipes LB 76mm deep seal traps 32 mm waste pipes provide any syphonic traps, where 50mm diameter common waste pipe is used for one or more appliance.
All pipe works in roof space to be insulated in

accordance to B.S. 5422:1977

# Electricals

All electrical taken of existing mains supply by qualified registered electrician to IEE regulations current edition \$ meets the requirements of part electrical safety in buildings, installed and tested by a person competent to do so IE NIC EIC or other approved institute, to BS 7671: 2001 standards, to clients request and LA satisfaction.

Heating and hot water to be taken of existing system. Work to be carried out corgi registered engineer to client's request

Syed Helai Uddin Architectural Services does not accept any liability of positions or depths of the drains. This is to be investigated by the contractor prior to commencing work.

All workmanship and materials used must comply with current regulations. All materials shall be fixed, applied or mixed in accordance manufacturer's specification.

The contractor must take into account everuthing necessary for proper execution of the works to the complete eatisfaction of the building inspector whether or not indicated on the drawing

All internal timber partition to be constructed of 50mm x 75mm s/w ood battens @ max 600mm centres vertical and horizontal. Void between frame-work to be filled in with 100mm fibre glass quilt insulation. Fire line both side of partition to min 1/2 hr fr

# Staircase

Max rise 170 min going 250 max angle 42 degrees with min head room 2000mm. Hand rails € 900mm above pitch line. it is imperative new floor to floor height is confirmed prior to manufacture of new timber stairs. Under draw and fire-line board to give min 1/2 hour fr

Install automatic smoke detectors to main power and battery backup where shown

Heat detector: HD Fit one main's wired heat detector to kitchen to BS 5839 Part !

Doors: FDS All escape route passage doors to be fire doors with self dosures and smoke sealed except W.C/bathroom.

Existing doors: 60 All existing doors to be fitted with self closures.

Kitchen sink to be fitted with grease trap to 85 EN 150 9001 part H 2002 Ventilation:

Kitchen Sinks Grease Trap

Bathrooms/w.c to be fitted with 15ltres of extraction per second with a 15minute. overrun facility connected via light switch

# Lintels

Suitable 1G lintels over new window and door openings min [50mm end bearing with cavity tray over

STEEL WORK FIRE PROTECTION: steekwork to be fininshed with 50 x 50mm

wooden cradlecovered with minimum two lauers of 12.5mm plasterboard secured with 1.6mm stainless steel wire at 100mm pitch, and extimed with 6mm vemiculity plaster coat GENERAL NOTES building regulations notes to read in conjunction

with drawings and structural engineers calculations \$ notes: I. this drawing is only prepared for submission under building regulations and planning legislation and is not to be used as a working

drawing. 2. asbestos, it is important that a check is madefor the presence of asbestos or materials containing asbestos and any necessary action taken before any work is begun any action taken must comply with current relevant

legislation.

3. all materials and workmanship to be to the appropriatestandard and/code of practice/ e'ment certificate.

4. windows to be not less than 1/10th of the floor areato habitable rooms.

5. opening light to windows to be not less than 1/20th of the floor area. 6. trickle ventilations to heads of all windows to give not less than 8000mm2 of free air area.

7. no dimensions to be scaled off this drawing. 8. all drainage passing through the building must be encased in a minimum of 6" of

concrete. 9. all figured dimensions to be checked on sight before any works are put on hand.

10. new walls either bonded into existing or

mechanically connected. 12 vertical and horizontal damp proof membrane

o all external openings. 13, all work drainage to the complete satisfaction

of the local authority. 14.90mm minimum bearing to all structural timber 15, 225mm minimum structural bearing to all structural steelwork

16. universal beams to rest on 6" insitu concrete padstone. 17. catnic or other approved lintels over new or altered openings. 18. mechanical ventilation to kitchen (250m3/h)

and bathroom (1703/h).

19. permission required in writing from affected neighboursbefore plans are submitted or any work is put in-hand orundertaken which ever comes first 20 It may be that covenants exist on all or part of the property/land - the applicant is advised to check before proceeding, there are also the requirements of the party wall act 1996, which the owner must take into account if the works are affected by this legislation

New ¢ replacement glazed doors:

(more than 50% glazed), to be fully draught-proofed and double glazed in low emilesity "Y" glass with 16mm air filled air gap to give a U-value=2.2W/m2.K (or centre-pane U-value | 2W/m2.K windows can be used— certificates of compliance to be provided to Building Control on completion). to Building Control on completion).



# SYED HELAL UDDIN ARCHITECTURAL SERVICES

58 SOUTHWOOD DRIVE, BAXENDEN. ACCRINGTON, LANCASHIRE, BB5 2PZ EL: 01254 238202 Fax: 08702 352826 MOBILE: 07879 261142 EMAIL: SYEDHELALUDDIN@YAHOO COM

SCALE:1:100 PAGE 2/2

DRAWING NO: 1078

PROPOSED LAYOUT

LOCATION: 116-118 BAWDLANDS, CLITHEROE BB7 2LA

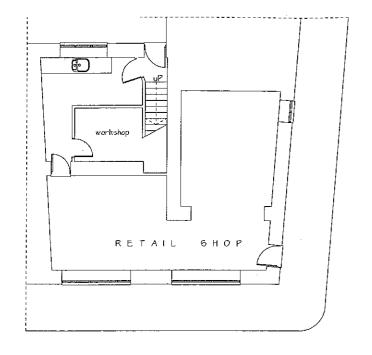
PROP': CHANGE USE FROM RETAIL SHOPS INTO 2NO SELF CONTAINED GROUND FLOOR FLATS

CLIENT: MR. WAJID MAHMOOD.

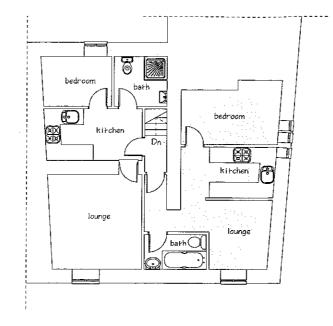
DATE: JANUARY 2012

PLEASE DO NOT SCALE DRAWING

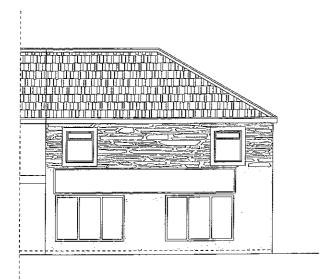
# EXISTING LAYOUT



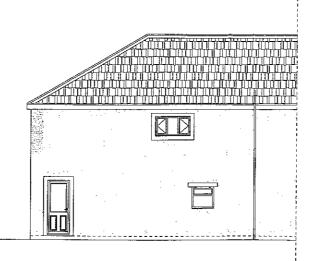
Existing ground floor plan



Existing first floor plan



Existing front elevation

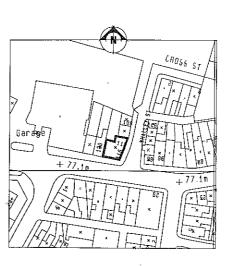


Existing side elevation



Block/site plan scale 1:200

# 320120290P



Location plan scale: 1:1250



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SCALE:1:100 PAGE 1/2

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