



RIBBLE VALLEY  
BOROUGH COUNCIL

05 SEP 2012

THE  
SECTION OF

For office use only

Application No: 320120803P

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling.  
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department

**1. Applicant Name, Address and Contact Details**

|   |                |             |         |                   |                 |                  |
|---|----------------|-------------|---------|-------------------|-----------------|------------------|
| Title:  | Mr             | First name: | Stephen | Surname:          | Morris          |                  |
| Company name:   |                |             |         |                   |                 |                  |
| Street address:   | Maycroft House |             |         | Country Code      | National Number | Extension Number |
|   | Healthy Lane   |             |         | Telephone number: |                 |                  |
|   |                |             |         | Mobile number:    |                 |                  |
| Town/City:  | Chipping       |             |         | Fax number:       |                 |                  |
| County:   | Lancashire     |             |         | Email address:    |                 |                  |
| Country:  | United Kingdom |             |         |                   |                 |                  |
| Postcode:   | PR3 2TH        |             |         |                   |                 |                  |
| Are you an agent acting on behalf of the applicant?           |                |             |         |                   |                 |                  |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                |             |         |                   |                 |                  |

**2. Agent Name, Address and Contact Details**

|                 |                |             |       |                   |                 |                  |
|-----------------|----------------|-------------|-------|-------------------|-----------------|------------------|
| Title:          | Mr             | First Name: | James | Surname:          | Holden          |                  |
| Company name:   |                |             |       |                   |                 |                  |
| Street address: | 83             |             |       | Country Code      | National Number | Extension Number |
|                 | Blackburn Road |             |       | Telephone number: | 07738162386     |                  |
|                 |                |             |       | Mobile number:    |                 |                  |
| Town/City:      | Rishton        |             |       | Fax number:       |                 |                  |
| County:         |                |             |       | Email address:    |                 |                  |
| Country:        |                |             |       |                   |                 |                  |
| Postcode:       | BB1 4ER        |             |       |                   |                 |                  |

**3. Description of Proposed Works**

Please describe the proposed works:

Resubmission of single storey rear extension and double garage to front

Has the work already been started  
without planning permission?

☐ Yes ☒ No

#### 4. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

|                 |                      |         |                      |
|-----------------|----------------------|---------|----------------------|
| House:          | <input type="text"/> | Suffix: | <input type="text"/> |
| House name:     | MAYCROFT HOUSE       |         |                      |
| Street address: | HESKETH LANE         |         |                      |
|                 | CHIPPING             |         |                      |
| Town/City:      | PRESTON              |         |                      |
| County:         | <input type="text"/> |         |                      |
| Postcode:       | PR3 2TH              |         |                      |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |        |
|-----------|--------|
| Easting:  | 361706 |
| Northing: | 441365 |

#### 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle  
access proposed to or from  
the public highway?

☐ Yes ☒ No

Is a new or altered pedestrian  
access proposed to or  
from the public highway?

☐ Yes ☒ No

Do the proposals require any  
diversions, extinguishment and/or  
creation of public rights of way?

☐ Yes ☒ No

#### 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within  
falling distance of your proposed development?

☐ Yes ☒ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

☐ Yes ☒ No

#### 8. Parking

Will the proposed works affect existing car parking arrangements?

☐ Yes ☒ No

#### 9. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

#### 10. Site Visit

Can the site be seen from a public road public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

#### 11. Materials

Please state what materials (including type colour and name) are to be used externally (if applicable):

**Walls - description:**

Description of *existing* materials and finishes:

Reconstituted stone

Description of *proposed* materials and finishes:

Reconstituted stone and rendered block to garage

**Roof - description:**

Description of *existing* materials and finishes:

Natural Slate

Description of *proposed* materials and finishes:

Natural Slate

**11. (Materials continued)**

320120803P

**Windows - description:**Description of *existing* materials and finishes:

Wood effect uPVC

Description of *proposed* materials and finishes:

Wood effect uPVC

**Doors - description:**Description of *existing* materials and finishes:

Wood effect uPVC

Description of *proposed* materials and finishes:

Wood effect uPVC

**Vehicle access and hard standing - description:**Description of *existing* materials and finishes:

Stone chippings

Description of *proposed* materials and finishes:

Stone chippings

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☒ Yes ☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

**12. Certificates (Certificate A)****Certificate of Ownership - Certificate A****Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.

Title: Mr

First name:

James

Surname:

Holden

Person role:

Agent

Declaration date:

29/08/2012



Declaration made

**12. Certificates (Agricultural Land Declaration)****Agricultural Land Declaration****Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12**

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of an agricultural holding. ☒(B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below: ☐

If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant - not applicable' in the first column of the table below

Title: Mr

First Name:

James

Surname:

Holden

Person role:

Agent

Declaration date:

29/08/2012



Declaration Made

**13. Declaration**

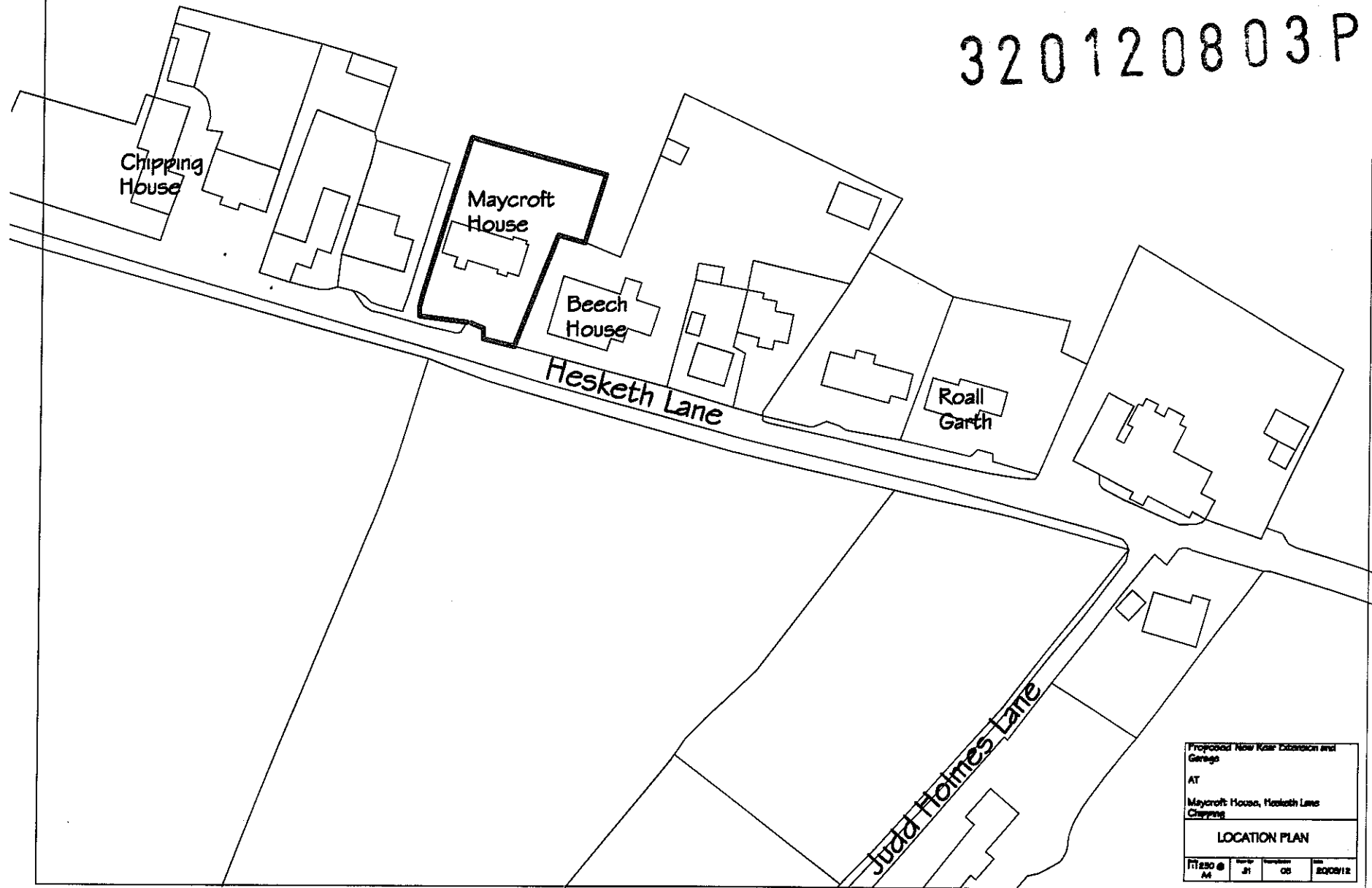
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



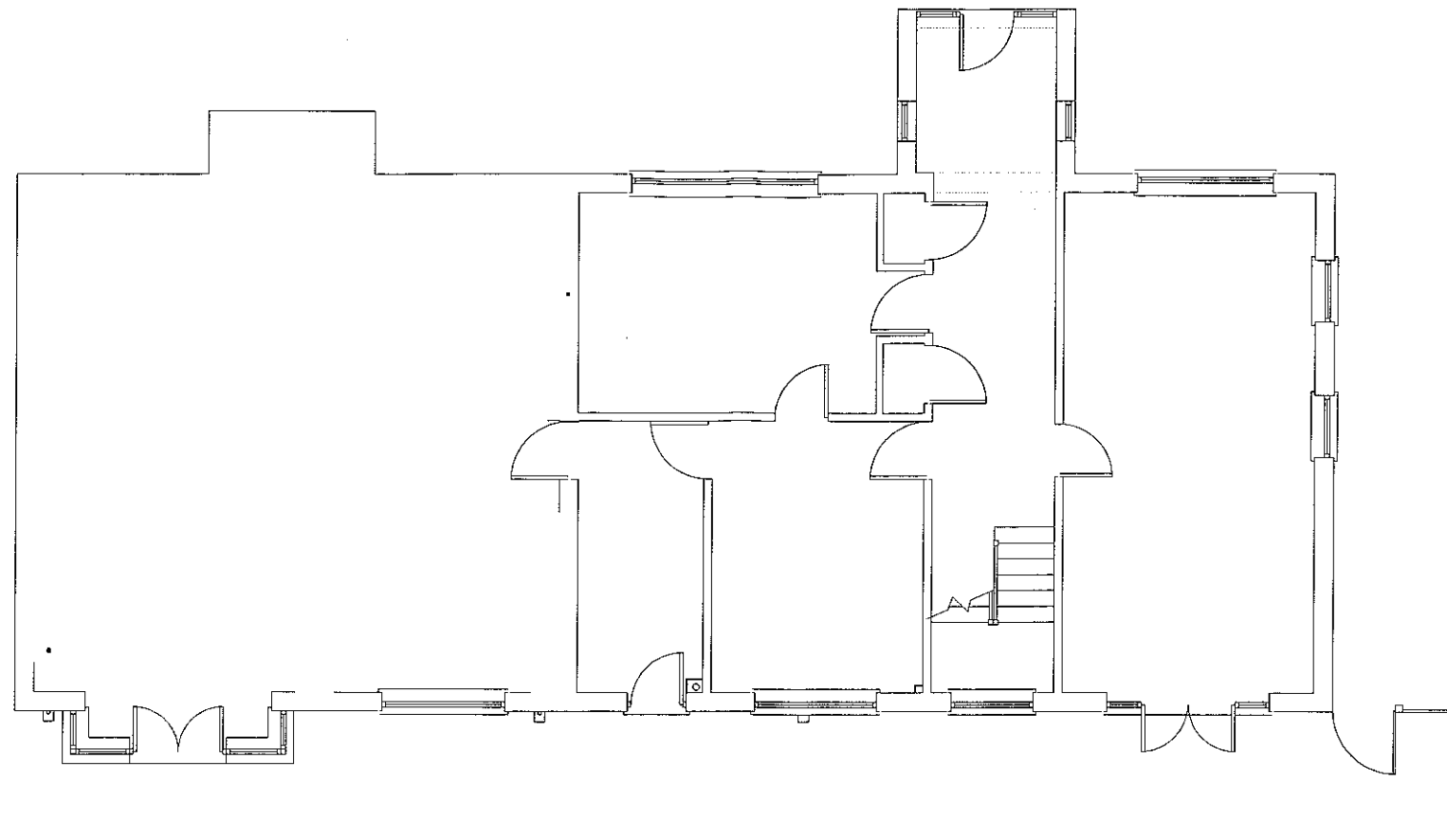
Date

29/08/2012

320120803P



|   |    |    |         |
|---|----|----|---------|
| Proposed New Kiosk Extension and Garage |    |    |         |
| AT                                      |    |    |         |
| Maycroft House, Hesketh Lane            |    |    |         |
| Chipping                                |    |    |         |
| LOCATION PLAN                           |    |    |         |
| 111230 @                                | AT | 05 | 8208/12 |



Existing Floor Plan



Existing Elevation

320120803P

PROPOSED SINGLE STOREY REAR  
EXTENSION AND DETACHED GARAGE

AT

MAYCROFT HOUSE, CHIPPING

EXISTING PLAN

|           |                 |                       |                   |
|-----------|-----------------|-----------------------|-------------------|
| 1:50 @ A1 | Drawn By:<br>JH | Drawing Number:<br>01 | Date:<br>06/03/12 |
|-----------|-----------------|-----------------------|-------------------|