



RIBBLE VALLEY  
BOROUGH COUNCIL

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

For office use only

Application No: 320120826P

Date received

Fee paid £

Receipt No:

17 SEP 2012

FOR THE  
ATTENTION OF

## Application for consent to display an advertisement(s)

### Town and Country Planning (Control of Advertisements) (England) Regulations 2007

You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/apply](http://www.planningportal.gov.uk/apply)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application

#### 1. Applicant Name and Address

|                     |                 |             |               |
|---------------------|-----------------|-------------|---------------|
| Title:              | MRS             | First name: | KARIN         |
| Last name:          | HILTON          |             |               |
| Company (optional): | DEEP BEAUTY SPA |             |               |
| Unit:               | House number:   | 76          | House suffix: |
| House name:         |                 |             |               |
| Address 1:          | MITTON ROAD     |             |               |
| Address 2:          |                 |             |               |
| Address 3:          |                 |             |               |
| Town:               | WHALLEY         |             |               |
| County:             | LANCASHIRE      |             |               |
| Country:            | UK              |             |               |
| Postcode:           | BB7 9RY         |             |               |

#### 2. Agent Name and Address

|                     |                              |               |               |
|---------------------|------------------------------|---------------|---------------|
| Title:              | MR                           | First name:   | DAVID         |
| Last name:          | CONBERBACH                   |               |               |
| Company (optional): | THE SKIN & POSTER STUDIO LTD |               |               |
| Unit:               | 6                            | House number: | House suffix: |
| House name:         | HARRISON ST. TRADE PARK      |               |               |
| Address 1:          | HARRISON ST.                 |               |               |
| Address 2:          |                              |               |               |
| Address 3:          |                              |               |               |
| Town:               | BLACKBURN                    |               |               |
| County:             | LANCASHIRE                   |               |               |
| Country:            | UNITED KINGDOM               |               |               |
| Postcode:           | BB2 2JN                      |               |               |

**3. Site Address Details**

Please provide the full postal address of the application site.

Unit:  House number:  House suffix: House name: Address 1: Address 2: Address 3: Town: County: Postcode (optional): Description of location or a grid reference  
(must be completed if postcode is not known):Easting:  Northing: 

Description:

DEEP BEAUTY SPA SITUATED MITTON  
ROAD JUNCTION WITH MOOR LANE.**4. Pre-application Advice**Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently)

Please tick if the full contact details are not known, and then complete as much as possible: ☐Officer name: Reference: Date (DD/MM/YYYY):   
(must be pre-application submission)

Details of pre-application advice received?

**5. Neighbour and Community Consultation**Have you consulted your neighbours or the local community about the proposal? ☐ Yes ☒ No

If Yes, please provide details:

**6. Authority Employee / Member**

With respect to the Authority, I am:

Do any of these statements apply to you?

- (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

☐ Yes ☒ No

If Yes, please provide details of the name, relationship and role

**7. Type of Proposed Advertisement(s)**

Please describe the proposed advertisement(s):

FREESTANDING DOUBLE SIDED

ILLUMINATED INTERNALLY  
FORECOURT SIGN

| Please indicate the number of the following types of advertisement(s) you are applying for: | Number of advertisement(s) |
|---------------------------------------------------------------------------------------------|----------------------------|
| Application for fascia sign(s)                                                              |                            |
| Application for a projecting or hanging sign(s)                                             |                            |
| Application for a hoarding(s)                                                               |                            |
| Other                                                                                       | 1                          |

If you selected Other, please describe:

DOUBLE SIDED  
FORECOURT SIGN**8. Location of Advertisement(s)**Is the advertisement you are applying for already in place? ☐ Yes ☒ No

If Yes, please provide details of when the use or work started:

Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal?

☐ Yes ☒ No ☐ Not applicable

If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the references for the drawing(s) or photographs.

Will the proposed advertisement(s) project over a footpath or other public highway? ☐ Yes ☒ No

**9. Advertisement Period**

Please state the period of time for which consent is sought for the advertisement:

From

PERMANENT

To

date (DD/MM/YYYY)

**10. Interest in the Land**

Does the applicant own the land or buildings where the adverts are to be placed?

☒ Yes☐ No

If No, has the permission of the owner or any other person entitled to give permission for the display of an advertisement been obtained?

☐ Yes☐ No

If No, why not?

**11. Details of Proposed Advertisement(s)**

Please provide a full description of each proposed advertisement (e.g. fascia sign, box sign, projecting sign, hoarding, flag etc)

|                                                                                      | Advertisement 1                                                     | Advertisement 2                                          | Advertisement 3                                          |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Type:                                                                                | FREESTANDING<br>FORECOURT<br>SIGN                                   |                                                          |                                                          |
| a) The height from the ground to the base of the advertisement (in metres)           | 300 mm                                                              |                                                          |                                                          |
| b) The dimensions of the proposed advertisement (H x W x D) (in metric)              | 3m x 800mm x 240mm                                                  |                                                          |                                                          |
| c) The maximum height of any of the individual letters and symbols (in metric)       | 2.8 MTR                                                             |                                                          |                                                          |
| d) The colour of the text and background                                             | BROWN / CREAM                                                       |                                                          |                                                          |
| e) Materials of the proposed sign(s)                                                 | POWDER COATED<br>ALUMINIUM<br>AND PERSPEX                           |                                                          |                                                          |
| f) The maximum projection of advertisement from the face of the building             | N/A                                                                 |                                                          |                                                          |
| Will any of the sign(s) be illuminated                                               | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| If Yes for any of the proposed signs, answer g), h) and i)                           |                                                                     |                                                          |                                                          |
| g) Details of method of illumination (internally illuminated/externally illuminated) | INTERNALLY                                                          |                                                          |                                                          |
| h) illuminance levels (cd/m <sup>2</sup> )                                           | SEE SEPARATE<br>SHEET                                               |                                                          |                                                          |
| i) Will the illumination be static or intermittent?                                  | STATIC                                                              |                                                          |                                                          |

**2. Planning Application Requirements - Checklist**

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☒

**Drawings**

The drawing of the proposed advertisement should show its dimensions and position on the land or building in question. For a sign, the drawing should indicate the materials to be used, fixings, colours, height above the ground and, where it would project from a building, the extent of the projection. A site location plan should also be provided which identifies the proposed position of the advertisement and location of the site by reference to at least two named roads. It should be drawn to an identified scale and show the direction of North. Ordnance Survey maps are not required. Photographs and photomontages may be used. The original and 3 copies of each drawing should be provided: ☒

**Description of signs, size and illumination**

The type of each sign for which application is being made, e.g. fascia, projecting box, pole-mounted free-standing, should be shown, together with the dimensions of each sign. If any of the signs are to be illuminated please describe the type of illumination, e.g. internal, external, floodlight, etc, and whether the illumination will be static, flashing, or have moving parts. The original and 3 copies of each description should be provided: ☒

The original and 3 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of north: ☒

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☒

The correct fee: ☒

**Owner's consent:**

It is a condition of every consent granted by or under the Regulations that, before displaying any advertisement, the permission of the owner of the land or other person entitled to grant permission must be obtained. To display any advertisement without this permission is an offence, open to immediate prosecution. ☒

Where the site is within the boundaries of a highway, evidence that the application is acceptable to the highway authority must be provided. ☒

**13. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant:

Or signed - Agent:

Date DD/MM/YYYY:

10 09 2012

(date cannot be pre-application)

**14. Applicant Contact Details****Telephone numbers**

Country code:  National number:  Extension number:

Country code:  Mobile number (optional):

Country code:  Fax number (optional):

Email address (optional):

**15. Agent Contact Details****Telephone numbers**

Country code:  National number:  Extension number:

Country code:  Mobile number (optional):

Country code:  Fax number (optional):

Email address (optional):

**16. Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ Agent

☒ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

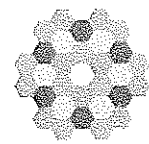
Contact name:

Telephone number:

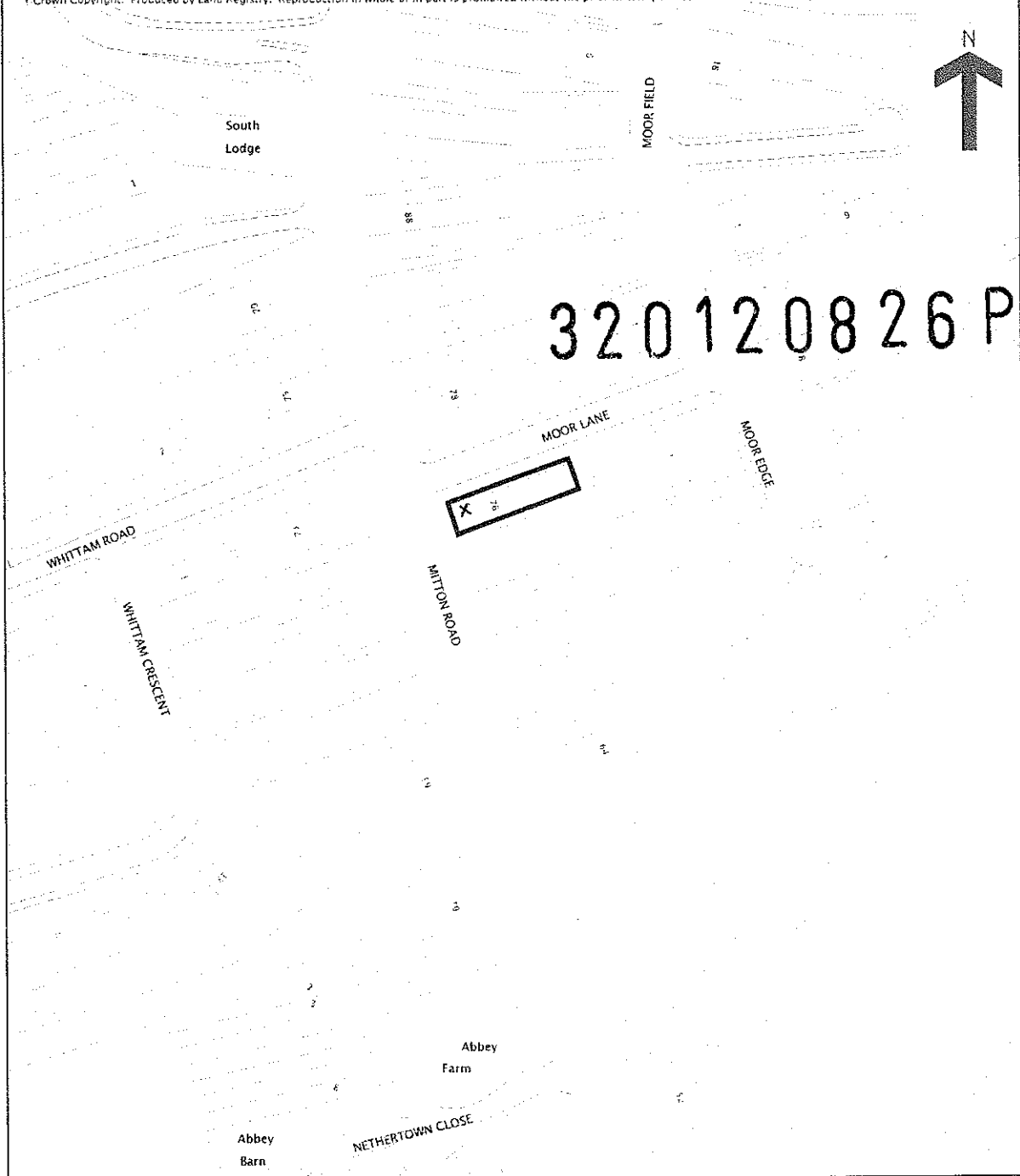
Email address:

# Land Registry Current title plan

Title number **LA679881**  
Ordnance Survey map reference **SD7236NE**  
Scale **1:1250**  
Administrative area **LANCASHIRE : RIBBLE  
VALLEY**



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X = POSITION ON FORECOURT.

This is a copy of the title plan on 8 SEP 2010 at 22:10:32. This copy does not take account of any application made after that time even if still pending in the Land Registry when this copy was issued.

This copy is not an 'Official Copy' of the title plan. An official copy of the title plan is admissible in evidence in a court to the same extent as the original. A person is entitled to be indemnified by the registrar if he suffers loss by reason of a mistake in an official copy. If you want to obtain an official copy, the Land Registry web site explains how to do this.

The Land Registry endeavours to maintain high quality and scale accuracy of title plan images. The quality and accuracy of any print will depend on your printer, your computer and its print settings. This title plan shows the general position, not the exact line, of the boundaries. It may be subject to distortions in scale. Measurements scaled from this plan may not match measurements between the same points on the ground. See Land Registry Public Guide 7 - Title Plans.

This title is dealt with by Land Registry, Fylde Office.

**THE sign and**

**poster**

**STUDIO**

Unit 6

Harrison St. Trade Park, Harrison St. Blackburn BB2 2JN

Tel. 01254 677855 Mobile 07940 118089

E-mail: signandposter@aol.com

3mtrx800mmx240mm  
freestanding double sided  
illuminated internally  
forecourt sign

Sign to be manufactured from 3mm aluminium  
powder coated in cream  
with 5mm white opal acrylic panels fit internally  
with brown self adhesive vinyl lettering applied to face  
to achieve halo effect when illuminated



800mm

**deep**

270mm cap height  
with 5mm border round lettering  
to give halo effect  
illumination

**Beauty  
Spa  
&  
Training  
Academy**

120mm cap height  
5mm illuminated border  
round lettering  
to give halo effect  
illumination

A1 size  
lockable  
poster  
frame

3mtr

320120826P

320120826 P

ILLUMINATION:- 4 x 1500mm x 58W FLOURESCENT TUBES

TOTAL LUMEN OUTPUT:- 18000L

MATERIAL:- 5mm 050 OPAL PETG ACRYLIC – DIFFUSION RATE UF  
FACTOR 25%

ILLUMINATED AREA:- 2.25m<sup>2</sup>

TOTAL LIGHT GENERATED:- (25% x 18000) / 2.25

SIGN LUMINANCE:- 2000 L/m<sup>2</sup> = 638Cd/m<sup>2</sup>