



RIBBLE VALLEY  
BOROUGH COUNCIL

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

For office use only 30307P  
Application No.  
Date received 15.3.13  
Fee paid £19,969.00 Receipt No: 17837

Application for approval of reserved matters following outline approval.  
Article 5, Town and Country Planning (Development Management Procedure) (England) Order 2010

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                                                               |                                                           |             |  |                   |                 |                  |
|---------------------------------------------------------------|-----------------------------------------------------------|-------------|--|-------------------|-----------------|------------------|
| Title:                                                        | Mr                                                        | First name: |  | Surname:          |                 |                  |
| Company name                                                  | Grimaldeston Farm Trust and Miller Homes Ltd (North West) |             |  |                   |                 |                  |
| Street address:                                               | c/o Agent                                                 |             |  | Country Code      | National Number | Extension Number |
|                                                               |                                                           |             |  | Telephone number: |                 |                  |
|                                                               |                                                           |             |  | Mobile number:    |                 |                  |
| Town/City                                                     |                                                           |             |  | Fax number:       |                 |                  |
| County:                                                       |                                                           |             |  | Email address:    |                 |                  |
| Country:                                                      |                                                           |             |  |                   |                 |                  |
| Postcode:                                                     |                                                           |             |  |                   |                 |                  |
| Are you an agent acting on behalf of the applicant?           |                                                           |             |  |                   |                 |                  |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                           |             |  |                   |                 |                  |

**2. Agent Name, Address and Contact Details**

|                 |                |             |        |                      |                 |                  |
|-----------------|----------------|-------------|--------|----------------------|-----------------|------------------|
| Title:          | Mr             | First Name: | Stuart | Surname:             | Booth           |                  |
| Company name:   | JWPC Ltd       |             |        |                      |                 |                  |
| Street address: | 1B Waterview   |             |        | Country Code         | National Number | Extension Number |
|                 | White Cross    |             |        | Telephone number:    |                 |                  |
|                 |                |             |        | Mobile number:       | 01524           | 599980           |
| Town/City       | Lancaster      |             |        | Fax number:          |                 |                  |
| County:         | Lancashire     |             |        | Email address:       |                 |                  |
| Country:        | United Kingdom |             |        |                      |                 |                  |
| Postcode:       | LA1 4XS        |             |        | enquiries@jwpc.co.uk |                 |                  |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

House:  Suffix:

House name:

Street address:

Town/City:

County:

Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:  360118

Northing:  436040

Description:

Land off Preston Road, Longridge

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  Miss First name:  Diane Surname:  Cafferty

Reference:  RV/2012/ENQ/00209

Date (DD/MM/YYYY):  18/12/2012 (Must be pre-application submission)

Details of the pre-application advice received:

Acceptable proposals and confirmation of details required

### 5. Development Description

Please indicate all those reserved matters for which approval is being sought:

☐ Access ☒ Appearance ☒ Landscaping ☒ Layout ☒ Scale

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time.

Residential Development of 60 No. Dwellings

Reference number:  3/2011/0316

Date of application decision:  18 Jun 2012

Please provide a description of the reserved matters for which you are seeking consent:

Reserved matters application for 58 no. dwellings including details of layout, scale, appearance and landscaping

Has the development already started? ☐ Yes ☒ No

### 6. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

## 7. Supporting Information

Please provide the following information:

320130307P

Please list (with reference numbers) all relevant drawings that were approved as part of the original decision:

Indicative Proposed Layout 10.192/03/F

Please list all drawing numbers submitted with this application for approval:

lp/001/a  
devl/001  
denl/001  
809000 RC/PL/001  
809000 RC/PL/002  
ss/001  
D3779001B

If applicable, please state the reasons for any changes to the original drawings:

Site area reduced and original indicative layout revised

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ The agent ☐ The applicant ☐ Other person

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

08/03/2013

