List Entry Page 1 of 3

# **List Entry Summary**

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

Name: No name for this Entry

List Entry Number: 1072362

Location

6, SHAW BRIDGE STREET

The building may lie within the boundary of more than one authority.

County: Lancashire **District:** Ribble Valley

**District Type:** District Authority

Parish: Clitheroe

National Park: Not applicable to this List entry.

Grade: II

Date first listed: 30-Sep-1976

Date of most recent amendment: Not applicable to this List entry.

# **Legacy System Information**

The contents of this record have been generated from a legacy data system.

Legacy System: LBS

UID: 182860

# **Asset Groupings**

This List entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

List Entry Page 2 of 3

# **List Entry Description**

#### **Summary of Building**

Legacy Record - This information may be included in the List Entry Details.

#### **Reasons for Designation**

Legacy Record - This information may be included in the List Entry Details.

#### **History**

Legacy Record - This information may be included in the List Entry Details.

#### **Details**

SHAW BRIDGE STREET

1.

5295

(South-West Side)

No 6

SD 7441 1/233

II GV

2.

Early C19 warehouse of 4 storeys in coursed stone. 2 windows in stone surrounds on all floors, except on the 2nd to the left, which is a hoist door. Ground floor has a carriage entry and door in carved surround and 1 window. Left portion of this warehouse rendered to road with later shop front and tiled roof. Gable end has 1 window in stone surround with glazing bars.

Nos 2 to 10 (even) form a group.

Listing NGR: SD7455441808

### **Selected Sources**

Legacy Record - This information may be included in the List Entry Details.

## Map

#### National Grid Reference: SD 74554 41808

The below map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - 1072362.pdf

List Entry Page 3 of 3



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