

List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

Name: WILKINSON'S FARMHOUSE

List Entry Number: 1238972

Location

WILKINSON'S FARMHOUSE, SIMONSTONE LANE

The building may lie within the boundary of more than one authority.

County: Lancashire

District: Ribble Valley

District Type: District Authority

Parish: Simonstone

National Park: Not applicable to this List entry.

Grade: II

Date first listed: 12-Feb-1985

Date of most recent amendment: Not applicable to this List entry.

Legacy System Information

The contents of this record have been generated from a legacy data system.

Legacy System: LBS

UID: 414913

Asset Groupings

This List entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

List Entry Description

Summary of Building

Legacy Record - This information may be included in the List Entry Details.

Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

History

Legacy Record - This information may be included in the List Entry Details.

Details

SD 73 SE SIMONSTONE SIMONSTONE LANE

3/64 Wilkinson's Farmhouse

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GV II

Farmhouse, probably earlier C18, altered, now house. Coursed sandstone blocks (end and rear walls now rendered and painted white), tiled roof with chimney at left gable. Rectangular 3-bay plan. Two storeys; at junction of 1st and 2nd bays a doorway with large jambstones and rectangular lintel, windows of 4 lights to the left, 3 lights to the right, and 2, 2 and 3 lights above, all with flush mullions and plain surrounds; 3rd bay has 3 square windows at ground floor. End and rear walls altered; interior not inspected.

Listing NGR: SD7742434257

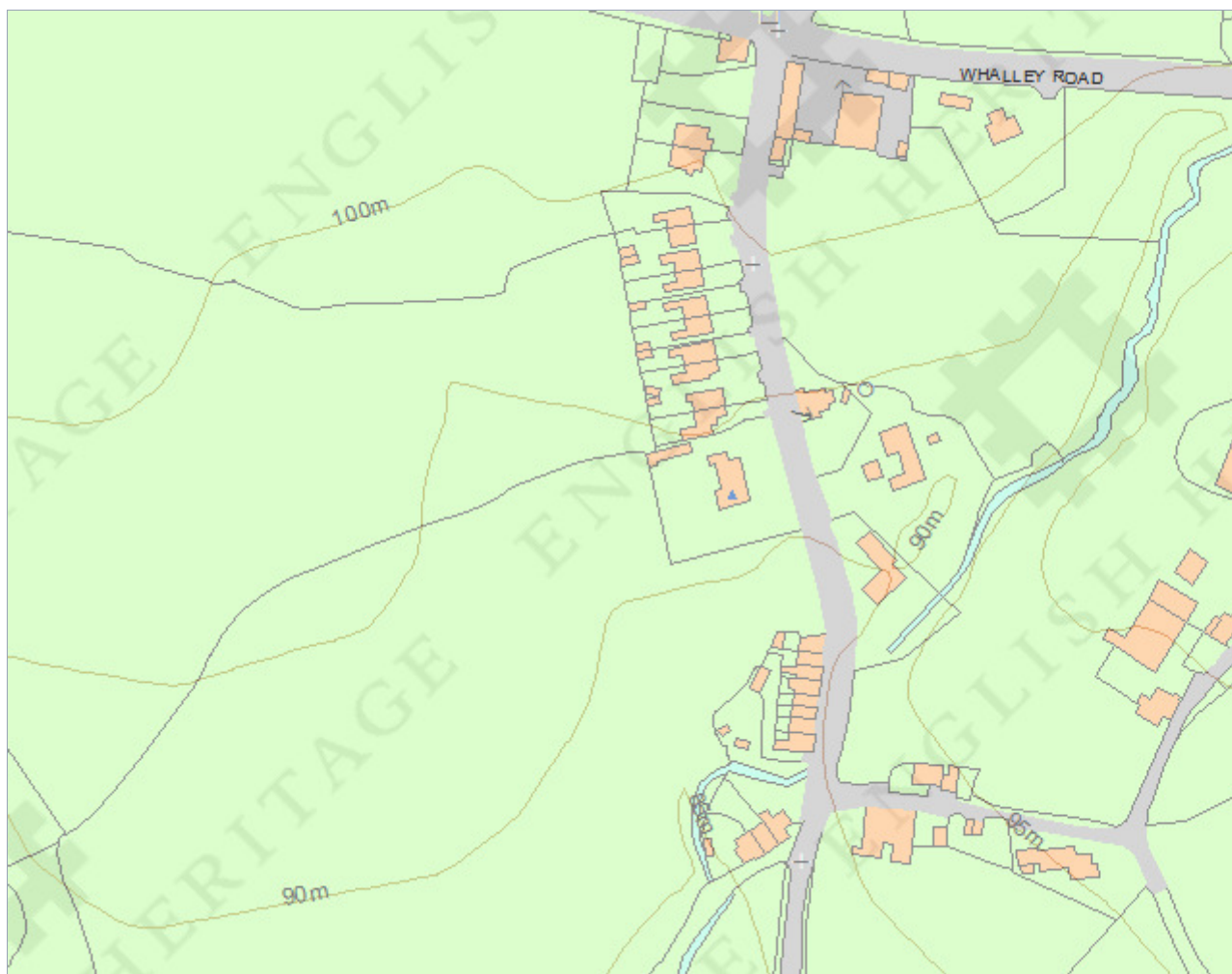
Selected Sources

Legacy Record - This information may be included in the List Entry Details.

Map

National Grid Reference: SD 77424 34257

The below map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - [1238972.pdf](#)



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