

For office use only
Application No.

Date received

Fee paid £ Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. Bl

Tel: 01200 425111

www.ribblevalley.gov.uk

320140336F

## Application for consent to display an advertisement(s)

Town and Country Planning (Control of Advertisements) (England) Regulations 2007

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

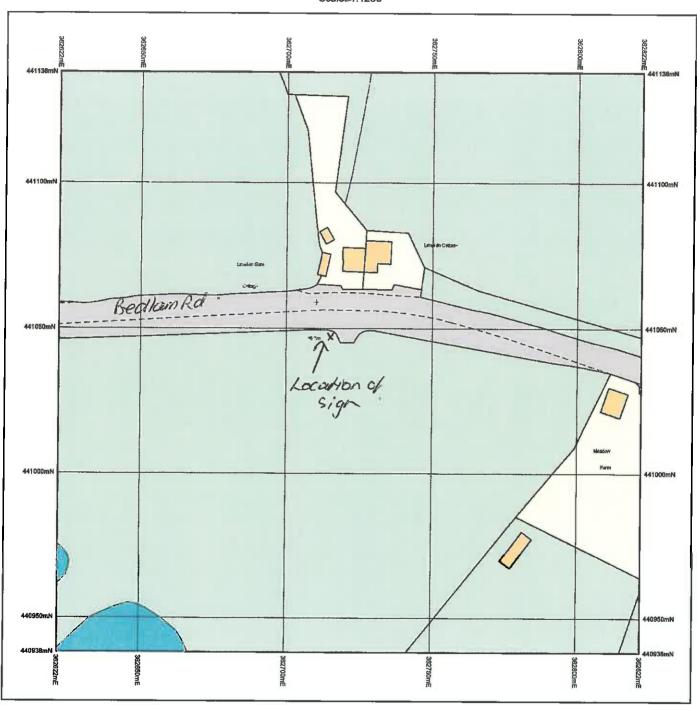
| 1. Applic              | ant Name and Address | 2. Agent Name and Address |  |  |  |
|------------------------|----------------------|---------------------------|--|--|--|
| Title:                 | mp First name: micu  | Title: First name:        |  |  |  |
| Last name:             | FORSHAW              | Last name:                |  |  |  |
| Company<br>(optional): | LITTLE TOWN FARM     | Company<br>(optional):    |  |  |  |
| Unit:                  | House House suffix:  | Unit: House House suffix: |  |  |  |
| House<br>name:         |                      | House name:               |  |  |  |
| Address 1:             | CHIPPING RD          | Address 1:                |  |  |  |
| Address 2:             | THORNLEY             | Address 2:                |  |  |  |
| Address 3:             | PRESTON              | Address 3:                |  |  |  |
| Town:                  |                      | Town:                     |  |  |  |
| County:                | LANCS.               | County:                   |  |  |  |
| Country:               | 4×11.                | Country:                  |  |  |  |
| ostcode:               | PR3 27B.             | Postcode:                 |  |  |  |

| 3. Site Address Details   | 4. Pre-application Advice  |  |  |  |  |
|---|--|--|--|--|--|
| Please provide the full postal address of the application site.  House House  | Has assistance or prior advice been sought from the local authority about this application?  |  |  |  |  |
| Unit: number: suffix:   |  |  |  |  |  |
| name:   | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this     |  |  |  |  |
| Address 1: LITTLE TOWN LAKES.   | application more efficiently).  Please tick if the full contact details are not  |  |  |  |  |
| Address 2: Little Town Fakm   | known, and then complete as much as possible:  |  |  |  |  |
| Address 3: BEOLAM RD THORNLAY   | Officer name:  |  |  |  |  |
| Town: PRESTON.  |  |  |  |  |  |
| County: LANCS.  | Reference:   |  |  |  |  |
| Postcode On 20 TI   | Date (DD/MM/YYYY):   |  |  |  |  |
| (optional): Y S L V L   Description of location or a grid reference.  | (must be pre-application submission)   |  |  |  |  |
| (must be completed if postcode is not known):   | Details of pre-application advice received?  |  |  |  |  |
| Easting: Northing:  |  |  |  |  |  |
| Description:  |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| 5. Neighbour and Community Consultation   | 6. Authority Employee / Member  Do any of these  |  |  |  |  |
| Have you consulted your neighbours or the local community about the proposal?  Yes  No  | With respect to the Authority, I am: (a) a member of staff  (b) any or triese statements apply to you?                                 |  |  |  |  |
| the local community about the proposal? Yes No  | (b) an elected member Yes No   |  |  |  |  |
| If Yes, please provide details:   | (c) related to a member of staff (d) related to an elected member  |  |  |  |  |
|   | If Yes, please provide details of the name, relationship and role  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| 7. Type of Proposed Advertisement(s)  | 8. Location of Advertisement(s)  |  |  |  |  |
| Please describe the proposed advertisement(s):  | Is the advertisement you are applying for already in place?  |  |  |  |  |
| UNLIT PARK COLOURED NOTICE  | If Yes, please provide details of when the use or work started:  |  |  |  |  |
| un Lit DARK COLOURED NOTICE . INDICATING ONTRANCE TO RECREATIONAL Site (FISHING LAKE.) X1-9mH Blackfole mounted : 0:13 m offgrown | August 2013  |  |  |  |  |
| Site (Fishing LARC.) X1-9mH   |  |  |  |  |  |
| DIOUKITOTE MOUNTED 0.13 m off your  |  |  |  |  |  |
| Please indicate the number of the following types of advertisement(s) you are applying for: advertisement(s)                      |  |  |  |  |  |
| Application for fascia sign(s)  | Is an existing advertisement(s) to be removed and replaced by the  |  |  |  |  |
|   | advertisement(s) in this proposal?  Yes No Not applicable  |  |  |  |  |
| Application for a projecting or hanging sign(s)   |  |  |  |  |  |
| Application for a hoarding(s)   | If Yes to either or both above, please show the existing sign(s) on<br>an elevation drawing or photograph and state the references for |  |  |  |  |
| Other  If you selected Other please describe:   | the drawing(s) or photographs.   |  |  |  |  |
| If you selected Other, please describe:   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   | Will the proposed advertisement(s) project   |  |  |  |  |
|   | over a footpath or other public highway?  Yes  No  |  |  |  |  |

| 9. Advertisement Period  |   |                    |                     |                                       |           |  |  |  |  |
|--|---|--------------------|---------------------|---------------------------------------|-----------|--|--|--|--|
| Please state the period of time for which consent is sought for the advertisement:             | From 01.08.2013   | To O V. C          | 18.2018             | date (DD/                             | MM/YYYY)  |  |  |  |  |
| 10. Interest in the Land   |   | <u> </u>           |                     |                                       |           |  |  |  |  |
| Does the applicant own the land or buildings where the adverts are to be placed?               |   |                    |                     |                                       |           |  |  |  |  |
| If No, has the permission of the owner or a  | if No, has the permission of the owner or any other person entitled |                    |                     |                                       |           |  |  |  |  |
| to give permission for the display of an advertisement been obtained?  Yes  No If No, why not? |   |                    |                     |                                       |           |  |  |  |  |
|  |   |                    |                     |                                       |           |  |  |  |  |
|  |   |                    |                     |                                       |           |  |  |  |  |
|  |   | <del></del>        |                     | · · · · · · · · · · · · · · · · · · · |           |  |  |  |  |
| 11. Details of Proposed Advertisement(s)   |   |                    |                     |                                       |           |  |  |  |  |
| Please provide a full description of each p  | roposed advertisement (e.g. fasc                                    | ia sign, box sign, | <br>projectina siar | n, hoarding, fla                      | g etc)    |  |  |  |  |
|  | Advertisement 1   | Advertise          |                     | <u> </u>                              | isement 3 |  |  |  |  |
| Type:  | LOCATION Notice<br>TO ENTRANCE.                                     |                    |                     |                                       |           |  |  |  |  |
| a) The height from the ground to the base of the advertisement (in metres)                     | 0.13  |                    |                     |                                       |           |  |  |  |  |
| b) The dimensions of the proposed advertisement(H x W x D) (in metric)                         | 1.9m Hx 1.38en  |                    |                     |                                       |           |  |  |  |  |
| c) The maximum height of any of the individual letters and symbols (in metric)                 |   |                    |                     |                                       |           |  |  |  |  |
| d) The colour of the text and<br>background  | Black Background  | ,                  | ·                   |                                       |           |  |  |  |  |
| e) Materials of the proposed sign(s)   | Plastic coated  |                    |                     |                                       |           |  |  |  |  |
| f) The maximum projection of<br>advertisement from the face of the<br>building                 | NA  |                    |                     |                                       | -         |  |  |  |  |
| Will any of the sign(s) be illuminated   | Yes No  | Yes                | No                  | Yes                                   | No        |  |  |  |  |
| If Yes for any of the proposed signs, answer g), h) and i)                                     |   |                    |                     |                                       |           |  |  |  |  |
| g) Details of method of illumination<br>(internally illuminated/externally<br>illuminated)     | ~/A ·   |                    |                     |                                       |           |  |  |  |  |
| h) illuminance levels (cd/m²)  | N/A   |                    |                     |                                       |           |  |  |  |  |
| i) Will the illumination be static or intermittent?  | N/A·  |                    |                     |                                       |           |  |  |  |  |

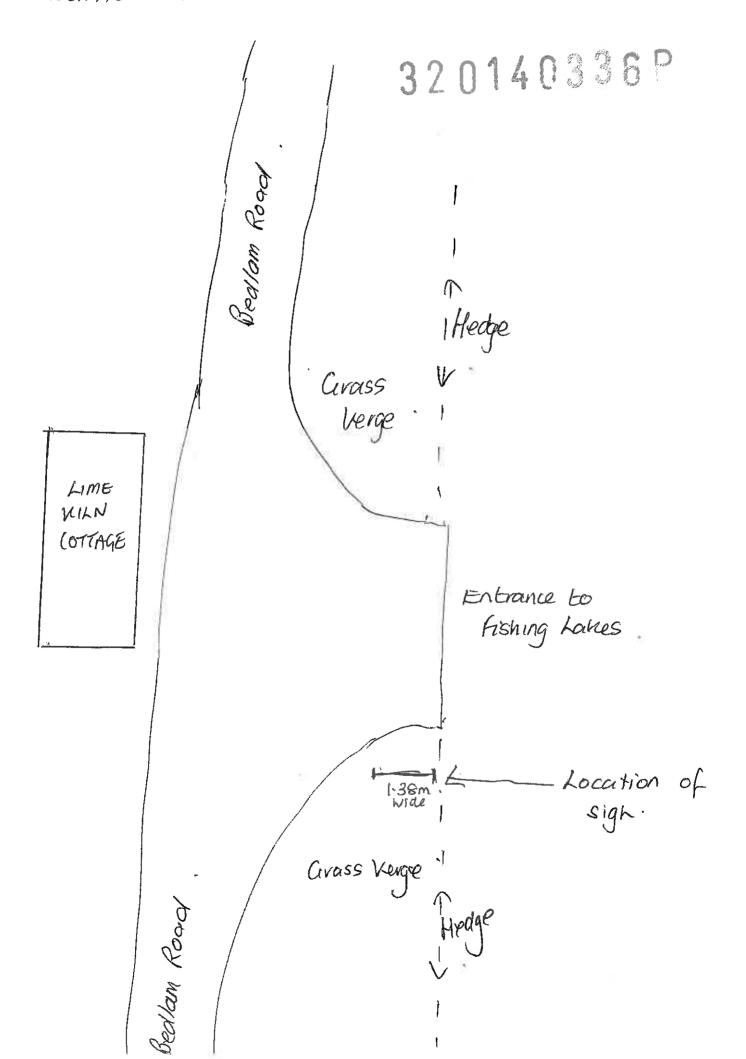
| 12. Planning Application Requirements - Checklist  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Please read the following checklist to make sure you have sent all the information required will result in your application being deemed in the Local Planning Authority has been submitted.   | ne information in support of your proposal. Failure to submit all not be considered valid until all information required by |  |  |  |  |  |
| The original and 3 copies of a completed and dated application for   | n:  |  |  |  |  |  |
| Drawings The drawing of the proposed advertisement should show its dimensions and position on the land or building in question. For a sign, the drawing should indicate the materials to be used, fixings, colours, height above the ground and, where it would project from a building, the extent of the projection.  A site location plan should also be provided which identifies the proposed position of the advertisement and location of the site by reference to at least two named roads. It should be drawn to an identified scale and show the direction of North. Ordnance Survey maps are not required. Photographs and photomontages may be used. The original and 3 copies of each drawing should be provided:   |   |  |  |  |  |  |
| Description of signs, size and illumination The type of each sign for which application is being made, e.g. fascia, projecting box, pole-mounted free-standing, should be shown, together with the dimensions of each sign. If any of the signs are to be illuminated please describe the type of illumination, e.g. internal, external, floodlight, etc, and whether the illumination will be static, flashing, or have moving parts. The original and 3 copies of each description should be provided:   |   |  |  |  |  |  |
| The original and 3 copies of a plan which identifies the land to which application relates drawn to an identified scale and showing the directions are supplied to the control of the cont | n the<br>ection of north:   |  |  |  |  |  |
| The original and 3 copies of other plans and drawings or information   | necessary to describe the subject of the application:   |  |  |  |  |  |
| The correct fee:   |   |  |  |  |  |  |
| Owner's consent: It is a condition of every consent granted by or under the Regulations that, before displaying any advertisement, the permission of the owner of the land or other person entitled to grant permission must be obtained. To display any advertisement without this permission is an offence, open to immediate prosecution.   |   |  |  |  |  |  |
| Where the site is within the boundaries of a highway, evidence that the application is acceptable to the highway authority must be provided.   |   |  |  |  |  |  |
| 13. Declaration  |   |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in t<br>information. I/we confirm that, to the best of my/our knowledge, ang<br>genuine opinions of the person(s) giving them.  | / facts stated are true and accurate and any opinions given are the   |  |  |  |  |  |
| Signed - Applicant: Or signed - Agent:   | Date DD/MM/YYYY):   |  |  |  |  |  |
| Mforshow.  | 04. 01.2014 (date cannot be pre-application)  |  |  |  |  |  |
| 14. Applicant Contact Details  | 15. Agent Contact Details   |  |  |  |  |  |
| Telephone numbers  | Telephone numbers   |  |  |  |  |  |
| Country code: National number: Extension number:   | Extension Country code: National number: number:  |  |  |  |  |  |
| +44 1772782429   | Hadonarianiser.   |  |  |  |  |  |
| Country code: Mobile number (optional):  | Country code: Mobile number (optional):   |  |  |  |  |  |
| +44 7719628286   |   |  |  |  |  |  |
| Country code: Fax number (optional):   | Country code: Fax number (optional):  |  |  |  |  |  |
| +44 1772 786065.   |   |  |  |  |  |  |
| Email address (optional):  | Email address (optional):   |  |  |  |  |  |
| & SALES @ little TOWN. PRESHEL. CO. UK   |   |  |  |  |  |  |
| 16. Site Visit   |   |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |   |  |  |  |  |  |
| the planning authority needs to make an appointment to carry but a site visit, whom should they contact? (Please select only one)  Agent  Applicant  Other (if different from the agent/applicant's details)   |   |  |  |  |  |  |
| f Other has been selected, please provide:   | - · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| Contact name:  | Telephone number:   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| -mail address:   |   |  |  |  |  |  |

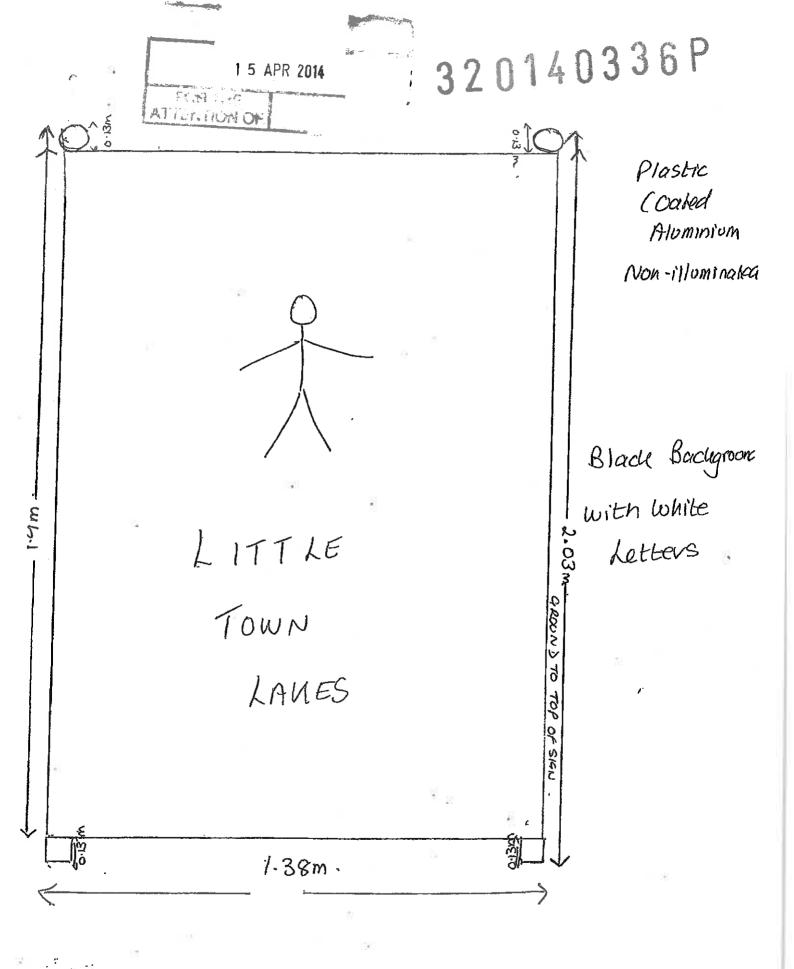




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Supplied by: www.ukmapcentre.com Serial Number: 43174 Centre Coordinates: 362722,441038 Production Date: 05 Feb 2014 12:44





Scale: 1:10

320140336P

2 cam ground to top of sign

LITTLE TOWN LAKES

Resont 20-2-14