

# List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

**Name:** SOUTHPORT FARMHOUSE

**List Entry Number:** 1165453

## Location

SOUTHPORT FARMHOUSE

The building may lie within the boundary of more than one authority.

**County:** Lancashire

**District:** Ribble Valley

**District Type:** District Authority

**Parish:** Sawley

**National Park:** Not applicable to this List entry.

**Grade:** II

**Date first listed:** 16-Nov-1954

**Date of most recent amendment:** Not applicable to this List entry.

---

## Legacy System Information

The contents of this record have been generated from a legacy data system.

**Legacy System:** LBS

**UID:** 183472

---

## Asset Groupings

This List entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

---

## List Entry Description

### Summary of Building

Legacy Record - This information may be included in the List Entry Details.

## Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

## History

Legacy Record - This information may be included in the List Entry Details.

## Details

SD 74 NE SAWLEY

SD 776 461

3/153 Southport Farmhouse 16-11-1954 - II

House, 1720. Rendered rubble with roof of tiles imitating stone slates. 2 storeys, 2 bays. The left-hand bay has 4-light double- chamfered mullioned windows, the ground-floor one having a hood. The right-hand bay has sashed windows with plain stone surrounds. The door, between bays, has a chamfered surround with elaborately shaped lintel. Above is a plaque inscribed 'RIBIE 1720'. Lintel and plaque are enclosed by a hood with spiral stops. To the right is a re-set stone with 3 carved designs, taken from Sawley Abbey. Gable chimneys, the left-hand (west) one projecting with offsets.

Listing NGR: SD7763346166

---

## Selected Sources

Legacy Record - This information may be included in the List Entry Details

---

## Map

**National Grid Reference: SD 77633 46166**

The below map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - [1165453.pdf](#) - Please be aware that it may take a few minutes for the download to complete.



© Crown Copyright and database right 2015. All rights reserved. Ordnance Survey Licence number 100024900.

© British Crown and SeaZone Solutions Limited 2015. All rights reserved. Licence number 102006.006.

This copy shows the entry on 06-Aug-2015 at 04:39:52.

