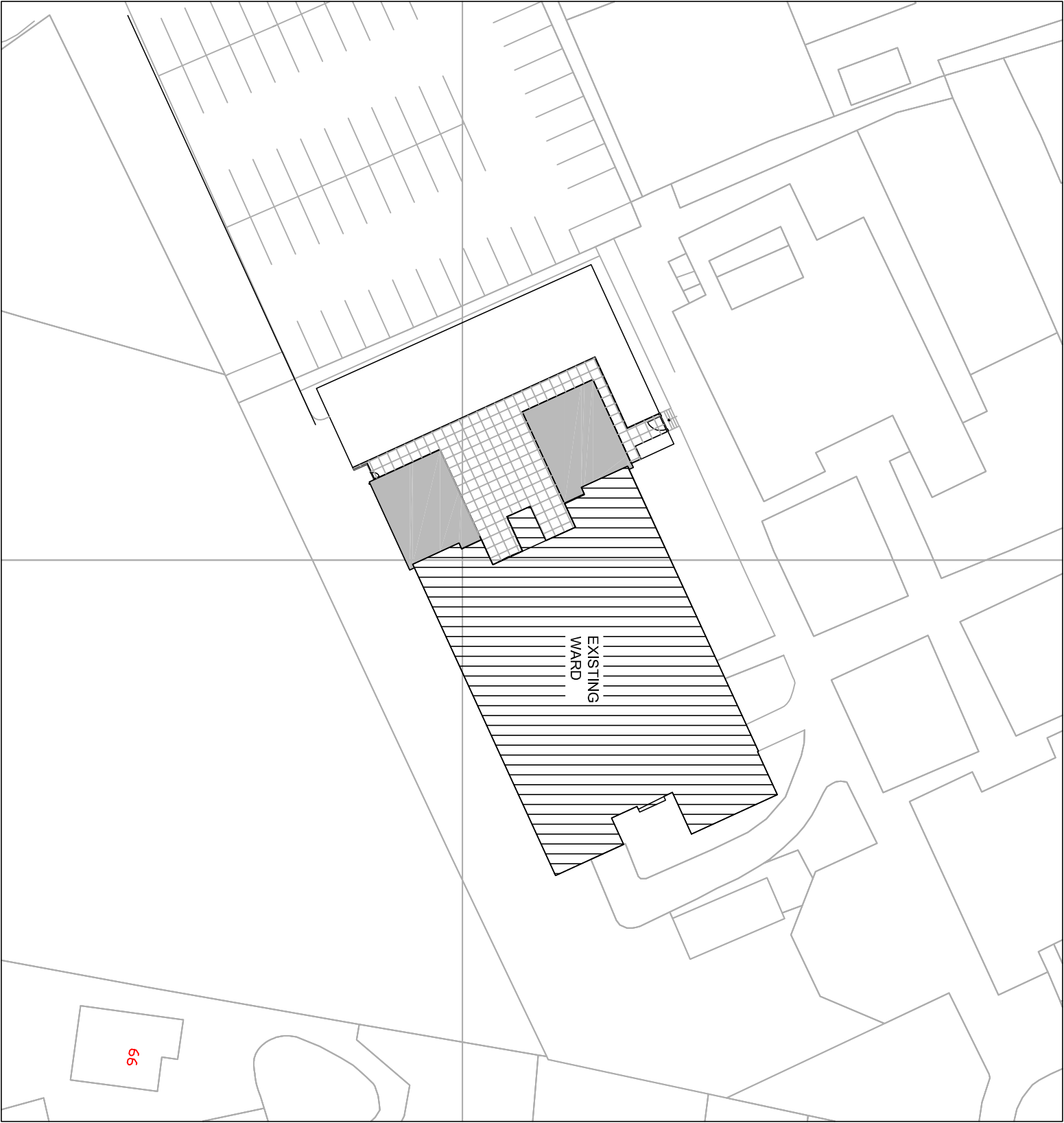


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|      |                     |            |
|------|---------------------|------------|
| P2   | Issued for Planning | 04/12/15   |
| SW   | Word name corrected | BP         |
| P1   | Issued for Planning | 13/11/15   |
| CM   |                     | BP         |
| SW   |                     | Date       |
| Rev. | COMMENTS            |            |
| By   |                     |            |
| Chkd |                     | Authorised |



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**Project**

Arkwright Ward  
4 Bedroom Extension  
NHS Partnership in Care

**Drawing**

Proposed Site Plan

|               |                    |                                                    |                                          |
|---------------|--------------------|----------------------------------------------------|------------------------------------------|
| <b>Status</b> | <b>Information</b> | <input checked="" type="checkbox"/> <b>Comment</b> | <input type="checkbox"/> <b>Approval</b> |
|               | <b>Tender</b>      | <input type="checkbox"/> <b>Construction</b>       | <input type="checkbox"/>                 |

|                       |              |                                 |
|-----------------------|--------------|---------------------------------|
| <b>Project number</b> | <b>Scale</b> | <b>Original dra. sheet size</b> |
| 7326                  | 1:500        | A3                              |

|                 |                   |             |
|-----------------|-------------------|-------------|
| <b>Drawn By</b> | <b>Checked By</b> | <b>Date</b> |
| CM              | SW                | 13/11/15    |

|                       |             |
|-----------------------|-------------|
| <b>Drawing number</b> | <b>Rev.</b> |
| 102                   | P2          |