

# 320160442P

For office use only Application No.3 2016 0442
Date received 51516

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

## Application for Planning Permission. Town and Country Planning Act 1990

ublication of applications on planning authority websites. lease note that the information provided on this application form and in supporting documents may be published on the Authority's website. you require any further clarification, please contact the Authority's planning department.

| Title:   | First Name:                     | The Trustees of the  | Su   | Imame: Hon. R. C. Assheton's Settlement  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|--|--|
| Company name:  |                                 |  |  |  |  |  |  |  |  |
| Street address:  | c/o ingham & Yorke              |  |  |  |  |  |  |  |  |
|  | Standen Estate Off              | ice  | Telephone number:  |  |  |  |  |  |  |
|  | Littlemoor                      |  | Mobile number:   |  |  |  |  |  |  |
| Town/City:   | Clitheroe                       |  | Fax number:  |  |  |  |  |  |  |
| Country:   |                                 |  | Email address:   | Fmail address:   |  |  |  |  |  |
| Postcode:  | BB7 1HG                         |  |  |  |  |  |  |  |  |
| Are vou an agent   | acting on behalf of th          | e applicant?   | y Yes No   |  |  |  |  |  |  |
|  | <del></del>                     |  |  |  |  |  |  |  |  |
| itte: Mr<br>company name:  | First Name:  Marshal Peters Ass | Marshal ociates  | Su   | Irname: Peters   |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |  |
| Street address:  | Office 4 Brookside I            | 3arn   |  | Amenda and a second a second and a second and a second and a second and a second an |  |  |  |  |  |
|  | Brookside                       |  | Telephone number:  | 01200440850  |  |  |  |  |  |
|  | Downham                         |  | Mobile number:   |  |  |  |  |  |  |
| Town/City:   | CLITHEROE                       |  | Fax number:  |  |  |  |  |  |  |
| Country:   |                                 |  | Email address:   |  |  |  |  |  |  |
| ostcode:   | BB7 4BP                         |  | info@marshalpeters.  | co.uk  |  |  |  |  |  |
| -  |                                 |  |  |  |  |  |  |  |  |
| Description  | of the Proposal                 |  |  |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |  |  |
| Married Street, and Street, or Street, |                                 | ment including any change  | A STATE OF THE PROPERTY OF THE | afe to alleviate on-street parking.  |  |  |  |  |  |
|  |                                 | والمرابعة والمرا | alloss at Orceitale view Ca  | tie to alleviate of sueet parking.   |  |  |  |  |  |
| las the building, v  | work or change of use           | already started?   | Yes • No   |  |  |  |  |  |  |
|  |                                 | ·  |  | PLANDING   |  |  |  |  |  |
|  |                                 |  | 7  | The second secon |  |  |  |  |  |
|  |                                 |  |  | 0 5 MAY 2016   |  |  |  |  |  |
|  |                                 |  | FO   | Total Control of the  |  |  |  |  |  |
|  |                                 |  | ATTENT   | ION OF   |  |  |  |  |  |
|  |                                 |  |  | Adventure or man relyable line.  |  |  |  |  |  |

## 4. Site Address Details Full postal address of the site (including full postcode where available) Description: Land adjacent west boundary of Greendale View Cafe Suffix: House: Part Townhead Farm House name: Downham Road Street address: Chatburn Town/City: Clitheroe Postcode: BB7 4DL Description of location or a grid reference (must be completed if postcode is not known): 377797 Easting: Northing: 444341 5. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes ... No If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): Officer name: Surname: Dowd Title: Mr First name: Adrian AD/CMS Reference: Date (DD/MM/YYYY): 26/02/2016 (Must be pre-application submission) Details of the pre-application advice received: The points raised by the Planning Officer have been considered and incorporated into the scheme for which Planning Permission is now sought. 3. Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access proposed to or from the public highway? Is a new or altered pedestrian access proposed to or from the public highway? Yes Nο Are there any new public roads to be provided within the site? Are there any new public rights of way to be provided within or adjacent to the site? Do the proposals require any diversions/extinguishments and/or creation of rights of way? Yes If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan(s)/drawings(s) Proposed plan - ref. 2147:02C 7. Waste Storage and Collection Do the plans incorporate areas to store and aid the collection of waste? No Have arrangements been made for the separate storage and collection of recyclable waste? Yes ≗ No

#### 3. Authority Employee/Member With respect to the Authority, I am: (a) a member of staff (b) an elected member Do any of these statements apply to you? Yes 💿 No (c) related to a member of staff (d) related to an elected member 3. Materials Please state what materials (including type, colour and name) are to be used externally (if applicable): **Boundary Treatments - description:** Description of existing materials and finishes: Description of proposed materials and finishes: Stone wall to match existing; stock-proof timber post and rail fencing - all as illustrated on proposed plan. Lighting - description: Description of existing materials and finishes: Description of proposed materials and finishes: None. Vehicle Access - description: Description of existing materials and finishes: N/A Description of proposed materials and finishes: Free-draining granular material; macadam surfacing between edge of public highway and gate into proposed car park. Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? Yes If Yes, please state references for the plan(s)/drawing(s)/design and access statement: Existing site plan - ref. 2147:01 Proposed site plan - ref. 2147:02C Location Plan Design & Access Statement Supporting letter from Ward Councillor Supporting Statement 10. Vehicle Parking Please provide information on the existing and proposed number of on-site parking spaces: **Existing number** Total proposed (including spaces Difference in Type of vehicle of spaces retained) spaces Cars 0 10 10 Disability spaces 0 3 3 11. Foul Sewage Please state how foul sewage is to be disposed of: Mains sewer Package treatment plant Unknown Septic tank Cess pit Appl . Other Other NEA Are you proposing to connect to the existing drainage system? Yes + No Unknown

| 12. Assessment of Flood Risk  |                     |  |                 |           |         | ñμ               |  |
|---|---------------------|--|-----------------|-----------|---------|------------------|--|
|   |                     | the Environment Agency's Flood Map showing standing advice and your local planning authority   | ō               | Yes       | 100     | No               |  |
| If Yes, you will need to submit an appropriate  | flood ris           | sk assessment to consider the risk to the proposed site.   |                 |           |         |                  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?              |                     |  |                 |           |         |                  |  |
| Will the proposal increase the flood risk elsew   | here?               |  | O               | Yes       | 200     | No               |  |
| How will surface water be disposed of?  |                     |  |                 |           |         |                  |  |
| Sustainable drainage system   |                     | Main sewer   | е               |           |         |                  |  |
| Soakaway  |                     | Existing watercourse   |                 |           |         |                  |  |
| 13. Biodiversity and Geological Con   |                     | tion  the guidance notes for further information on when there   | is a reasonabl  | e likelil | nood    | that any         |  |
| important biodiversity or geological conservat  | ion feat            | ures may be present or nearby and whether they are likely  | to be affected  | by you    | іг рго  | posals.          |  |
| Having referred to the guidance notes, is ther application site, OR on land adjacent to or ne | e a rea<br>ar the a | sonable likelihood of the following being affected adversely pplication site:  | y or conserved  | and en    | hand    | ced within the   |  |
| a) Protected and priority species   |                     |  |                 |           |         |                  |  |
| Yes, on the development site  |                     | Yes, on land adjacent to or near the proposed  | development     |           |         | No               |  |
| b) Designated sites, important habitats or oth  | er biodi            | versity features   |                 |           |         |                  |  |
| Yes, on the development site  |                     | Yes, on land adjacent to or near the proposed  | l development   |           |         | No               |  |
| c) Features of geological conservation import  Yes, on the development site                   | апсе                | Yes, on land adjacent to or near the proposed  | l development   |           | i.      | ≀ No             |  |
| 14. Existing Use  |                     |  |                 |           |         |                  |  |
| Please describe the current use of the site:  |                     |  |                 |           |         |                  |  |
| Satellite parcel of agricultural grazing land for   |                     |  |                 |           | - Total |                  |  |
| Is the site currently vacant?   |                     |  | $\circ$         | Yes       | (6)     | No               |  |
| Does the proposal involve any of the followin If yes, you will need to submit an appropriate  |                     | nination assessment with your application.   |                 |           |         |                  |  |
| Land which is known to be contaminated?   |                     |  | U               | Yes       |         | No               |  |
| Land where contamination is suspected for a   | ll or pa            | t of the site?   | V               | Yes       | 2.00    | No               |  |
| A proposed use that would be particularly vul   | nerable             | to the presence of contamination?  | Q               | Yes       | (4)     | No               |  |
|   |                     |  |                 |           |         |                  |  |
| 15. Trees and Hedges  |                     |  |                 |           |         |                  |  |
| Are there trees or hedges on the proposed d   |                     |  | <b>©</b>        | Yes       | U       | No               |  |
| development or might be important as part o   | the lo              |  | howi            | Yes       |         | No               |  |
| required, this and the accompanying plan sh   | ould be             | o provide a full Tree Survey, at the discretion of your local submitted alongside your application. Your local planning the current 'BS5837: Trees in relation to design, demolition | authority shoul | ld mak    | e cle   | ar on its websit |  |
| -   |                     |  |                 |           |         |                  |  |

Live-Work Units

Unknown

Sheltered Housing

| *<br>Does the proposal invo  | lve the ne         | ed to dis    | spose of   | trade e  | effluents or v        |  |                    |              | Yes              |              | No                                     |
|--|--------------------|--------------|------------|--|-----------------------|--|--------------------|--------------|------------------|--------------|--|
|  |                    |              |            |  |                       |  |                    |              |                  |              |  |
| 7. Residential Un  Does your proposal inc  |                    | ain or lo    | ss of res  | sidentia   | l units?              |  |                    |              | Yes              | ; @ N        | No .                                   |
| Market Housing - Propo   |                    |              |            |  |                       | Market Housing - Existi  | na                 |              |                  |              |  |
|  | 7                  | Nui          | mber of be | edrooms  |                       |  |                    | Nun          | ber of h         | edrooms      |  |
|  | 1                  | 2            | 3          | 4+   | Unknown               |  | 1                  | 2            | 3                | 4+           | Unknow                                 |
| Bedsits/Studios  |                    |              |            |  |                       | Bedsits/Studios  |                    | -            |                  | +            | OTHERON                                |
| Cluster Flats  |                    |              |            |  |                       | Cluster Flats  |                    | <del> </del> |                  | P            |  |
| Flats/Maisonettes  |                    | -            | -          |  |                       |  |                    | -            |                  |              |  |
| W-844  |                    | -            | -          |  |                       | Flats/Maisonettes  |                    | # Inter      |                  |              |  |
| Houses   |                    | -            |            | ļ  | _                     | Houses   |                    |              | *. h t/ et are** | $\perp$      |  |
| Live-Work Units  | Western Barrier    |              |            |  | 2                     | Live-Work Units  | THE REAL PROPERTY. |              |                  |              |  |
| Sheltered Housing  | -,,,               |              |            |  |                       | Sheltered Housing  |                    |              |                  |              |  |
| Unknown  |                    |              |            | 1  |                       | Unknown  |                    |              |                  |              |  |
| Proposed Market Housing  | Total              |              |            |  |                       | Existing Market Housing  | Total              |              |                  |              |  |
| Social Rented Housing -  | - Proposed         |              |            |  |                       | Social Rented Housing  | - Existing         |              |                  |              |  |
|  | Number of bedrooms |              |            |  |                       |  |                    |              | edrooms          |              |  |
|  | 1                  | 7 2          | 3          | 4+   | Unknown               |  | 1                  | 2            |                  |              |  |
| Bedsits/Studios  |                    | +            |            | 7.   | Olikilowii            | Padaita/Otrudia  |                    | - 2          | 3                | 4+           | Unknow                                 |
| Cluster Flats  |                    | -            |            |  |                       | Bedsits/Studios  |                    | ļ            |                  | ļ            |  |
| OF BY SEPARATE TO SERVICE SERV |                    |              | ļ          |  |                       | Cluster Flats  |                    |              |                  |              |  |
| Flats/Maisonettes  |                    | -            |            |  |                       | Flats/Maisonettes  |                    |              |                  | ļ            |  |
| Houses   |                    |              |            |  |                       | Houses   |                    |              |                  |              |  |
| Live-Work Units  |                    |              |            |  |                       | Live-Work Units  |                    |              |                  |              |  |
| Sheltered Housing  |                    |              |            |  |                       | Sheltered Housing  |                    |              |                  |              |  |
| Unknown  |                    |              |            |  |                       | Unknown  |                    |              |                  |              |  |
| Proposed Social Housing  | Total              |              |            |  |                       | Existing Social Housing To   | otal               |              |                  |              |  |
| Intermediate Housing -   | Proposed           |              |            |  |                       | Intermediate Housing - I   | Existing           |              |                  | N            |  |
|  |                    | Nur          | nber of be | drooms   |                       |  |                    | Num          | ber of be        | drooms       | · · · · · · · · · · · · · · · · · · ·  |
| - The state of the | 1                  | 2            | 3          | 4+   | Unknown               | With a self-school about the last the last training and tr | 1                  | 2            | 3                | 4+           | Unknow                                 |
| Bedsits/Studios  |                    |              |            |  |                       | Bedsits/Studios  |                    |              |                  | <b>†</b>     |  |
| Cluster Flats  |                    |              | 1          | 1  |                       | Cluster Flats  | -                  |              |                  | *****        | 1                                      |
| Flats/Maisoneties  |                    |              |            |  |                       | Flats/Maisonettes  |                    |              |                  |              |  |
| Houses   |                    |              | 1          | † —  |                       | Houses   |                    | -            |                  | 1            |  |
| Live-Work Units  |                    | <del> </del> |            | <del>                                     </del> | +                     | Live-Work Units  | _                  |              |                  |              |  |
| Shelfered Housing  |                    | -            |            |  |                       | Shaltered Housing  |                    |              | ļ                | <del> </del> | <del></del>                            |
| Unknown  | _                  |              |            |  |                       | Unknown  |                    |              |                  |              |  |
| Proposed Intermediate Ho   | using Total        |              |            | Onto the terms of                                | 1                     | Existing Intermediate Hou  | aina Total         |              |                  |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Toposo inomodes no   | doing rotal        |              |            |  | _i                    | Existing intermediate Flot   | ally rotal         |              |                  |              | ]                                      |
| Key Worker Housing - P   | roposed            |              |            |  | Agit may all the gray | Key Worker Housing - E   | xisting            |              |                  |              |  |
|  |                    |              | nber of be | drooms   |                       |  |                    | Num          | ber of be        | drooms       |  |
| ngs Conggo ngga mangga ligan n pagalapin in mangalabah a m   | 1                  | 2            | 3          | 4+   | Unknown               | PARTIE VARIANTA AND AND AND AND AND AND AND AND AND AN   | 1                  | 2            | 3                | 4+           | Unknow                                 |
| Bedsits/Studios  |                    |              |            |  |                       | Bedsits/Studios  |                    |              |                  |              |  |
| Cluster Flats  |                    |              | M - Min (E |  |                       | Cluster Flats  |                    |              |                  |              |  |
| Flats/Maisonettes  |                    | 2 .7         |            |  |                       | Flats/Maisonettes  |                    |              |                  |              |  |
| Houses   | . N. 1. +4D        |              |            |  |                       | Houses   |                    |              |                  |              | -                                      |

Live-Work Units

Unknown

Sheltered Housing

| 17. Residential Units  |   |  |  |   |  | 1  |
|--|---|--|--|---|--|--|
| Proposed Key Worker Housing Total  | al I  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Existing Key Worker H  | ousing Total                            |  |  |
| 18. All Types of Develop   | ment: Non-residen   | tial Floorspace  |  |   |  |  |
| Does your proposal involve the   | loss, gain or change of   | use of non-residentia  | I floorspace?  |   | ⊖ Yes 🥴 No   |  |
| 19. Employment   |   |  |  |   |  |  |
| No Employment details were su  | bmitted for this applicat   | ion  |  |   |  | <del>.</del>   |
| 20. Hours of Opening   |   |  |  |   |  |  |
| No Hours of Opening details we   | re submitted for this ap  | plication  |  |   |  | <del></del>  |
| 21. Site Area  |   |  |  |   |  |  |
| What is the site area?   | 575.00  | sq.metres  |  |   |  |  |
| 22. Industrial or Comme  | rcial Processes an  | d Machinery  | <del></del> :  |   |  |  |
| Please describe the activities a<br>Please include the type of mac   | nd processes which wo<br>hinery which may be ins  | uld be carried out on stalled on site:   | the site and the end produ   | ucts including pla                      | ant, ventilation or air con  | ditioning.   |
| Car park only.   |   |  | Ų Yes ₪ No   | motion in the Contract of               |  |  |
| Is the proposal for a waste man<br>If this is a landfill application you<br>make clear what information it   | u will need to provide fu   |  |  | e determined. Yo                        | our waste planning autho   | ority should   |
| 23. Hazardous Substanc   | es  |  |  | , , , , , , , , , , , , , , , , , , ,   |  |  |
| Is any hazardous waste involve   | ed in the proposal?   |  | 🔾 Yes 😻 No   |   |  |  |
| A. Toxic substances  | ory the south of the distribution of the south |  |  | <b>A</b>                                | mount held on site   | Tonn   |
|  |   | - gamen yarka mendidukan dadi da dadi da sarah da sarah yakil da da dadi da  | nderfile (1966) stranschartzen (1966) | Lawrence Carlos Control Control Control | NE ON THE PART OF ANTONOMISM OF A SHAPE OF A | TOTAL  |
| B. Highly reactive/explosive   | substances  | relation). The first opposite that the state of the state | agentug agentum som som som generals av gjergen er en greg og skriven greke synder skrive yr de blitte til til   | A                                       | mount held on site   | Tonne  |
| Executive results of visual and of their dear of dark of the first secundar and an executive results of the contract of the first secundar and of th | permit personal pri determinario essociacio del Padreso Pesado esso describario de messado del disposició de d  |  | k asalak alajuun nelista neroja nelmassa eneroj uudaskeelisti meeritaa maabelaitus alajuun oli erolusuuruk meehit dasakei da   |   |  |  |
| C. Flammable substances (u   | inless specifically nan   | ned in parts A and B   | Cale and the second of the sec | A                                       | mount held on site   | and the same of th |
|  | 1. 1.W 14 - 1   |  |  |   |  | Tonn   |
| 24. Site Visit   |   |  |  |   | Mod. A. a. a. a.   |  |
| Can the site be seen from a pu   |   |  |  | Yes U                                   |  |  |
| If the planning authority needs  | to make an appointmen   | nt to carry out a site vi  | sit, whom should they con  | ntact? (Please se                       | elect only one)  |  |
|  |   |  |  |   |  |  |

#### 24. Site Visit

| • The a   | gent U The applicant U Other person   |  |
|---|---|--|
| I certify/ The application, w                   | Certificate of Ownership - Certificate B  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 2 was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agriculture given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application | 1 days before the date of this ral tenant" has |
| Owner/Agr                                       | icultural Tenanti   | Date notice served                             |
| Name: Number: Street: Locality: Town: Postcode: | Mr Alan Parker  Suffix: House name: Smithles Bridge Farm  Sawley  Clitheroe  BB7 4NA  | 1 11/04/2018                                   |
| Title: Mr Person role                           | First name: Thomas Surname: Manson  APPLICANT Declaration date: 05/05/2016  | ✓ Declaration made                             |

### 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

✓ Date

05/05/2016

