

# 16, PARSON LANE

## List Entry Summary

This building is listed under the Planning (Listed Buildings and Conservation Areas) Act 1990 as amended for its special architectural or historic interest.

Name: 16, PARSON LANE

List entry Number: 1362206

#### Location

16, PARSON LANE

The building may lie within the boundary of more than one authority.

County: Lancashire

District: Ribble Valley

District Type: District Authority

Parish: Clitheroe

National Park: Not applicable to this List entry.

Grade: II

Date first listed: 30-Sep-1976

Date of most recent amendment: Not applicable to this List entry.

# Legacy System Information

The contents of this record have been generated from a legacy data system.

Legacy System: LBS

UID: 182843

### **Asset Groupings**

This list entry does not comprise part of an Asset Grouping. Asset Groupings are not part of the official record but are added later for information.

# List entry Description

### Summary of Building

Legacy Record - This information may be included in the List Entry Details.

### Reasons for Designation

Legacy Record - This information may be included in the List Entry Details.

### History

Legacy Record - This information may be included in the List Entry Details.

#### Details

PARSON LANE 1. 5295 (North Side) No 16 SD 7441 1/201 II GV 2. Early C19. 3 storeys, rough rendered. 1 window to each storey in stone surround with cill. Door of 6 panels with rectangular fanlight in stone surround with cornice. Nos 16 to 20 (even), New Inn, Nos 28 to 36 (even) form a group.

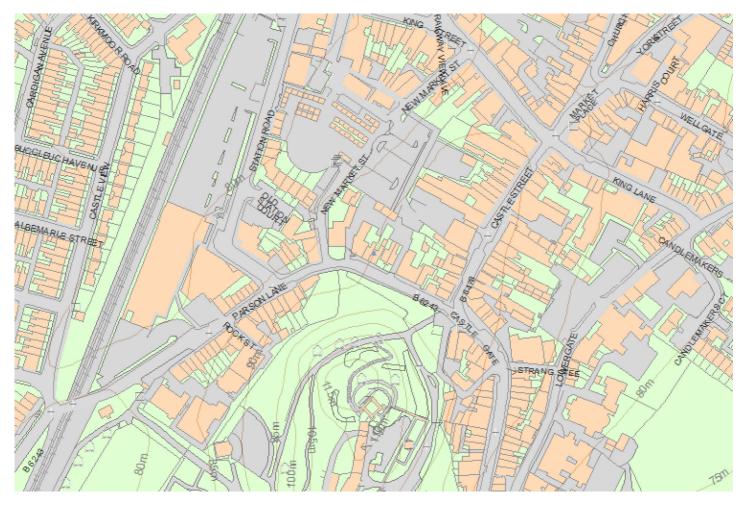
Listing NGR: SD7424641799

#### Selected Sources

Legacy Record - This information may be included in the List Entry Details

National Grid Reference: SD 74246 41799

### Мар



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The above map is for quick reference purposes only and may not be to scale. For a copy of the full scale map, please see the attached PDF - <u>1362206.pdf</u> (<a href="http://mapservices.HistoricEngland.org.uk/printwebservicehle/StatutoryPrintsvc/327232/HLE\_A4L\_Grade|HLE\_A3L\_Grade.pdf">HLE\_A3L\_Grade.pdf</a>)

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This copy shows the entry on 16-Sep-2016 at 12:22:39.

End of official listing