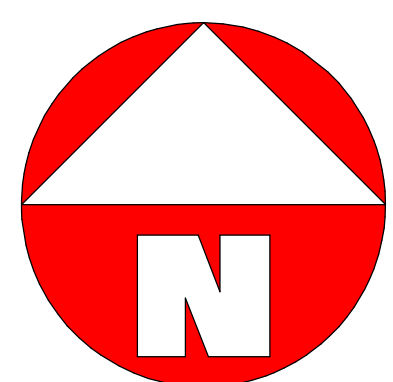
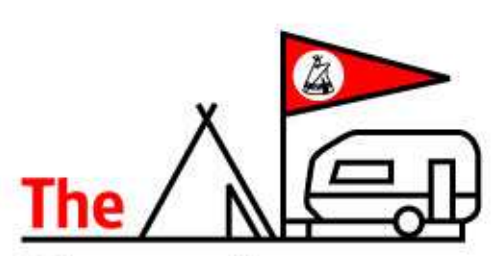




|                                                                                                                                                                                           |             |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|
| X XX/XX/XX XXX                                                                                                                                                                            |             | XXX       |
| REV.                                                                                                                                                                                      | DATE.       | NOTE.     |
| <div><p><b>The<br/>Camping and<br/>Caravanning<br/>Club</b></p><p><i>The Friendly Club</i></p></div> |             |           |
| <p>Greenfields House, Westwood Way,<br/>Coventry CV4 8JH<br/>Telephone: (024) 7669 4995<br/>Fax: (024) 7669 4886</p>                                                                      |             |           |
| project                                                                                                                                                                                   |             |           |
| <b>CLITHEROE CAMPING &amp; CARAVANNING<br/>CLUB SITE</b>                                                                                                                                  |             |           |
| title                                                                                                                                                                                     |             |           |
| <b>LOCATION PLAN</b>                                                                                                                                                                      |             |           |
| stage                                                                                                                                                                                     |             |           |
| <b>PLANNING</b>                                                                                                                                                                           |             |           |
| date                                                                                                                                                                                      | scale       | rev.      |
| <b>NOV 14</b>                                                                                                                                                                             | <b>1:50</b> |           |
| drawing no.                                                                                                                                                                               |             | drawn by  |
| <b>CL1/012/AL</b>                                                                                                                                                                         |             | <b>AL</b> |