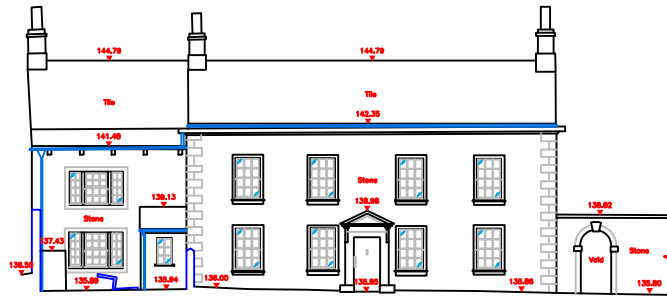
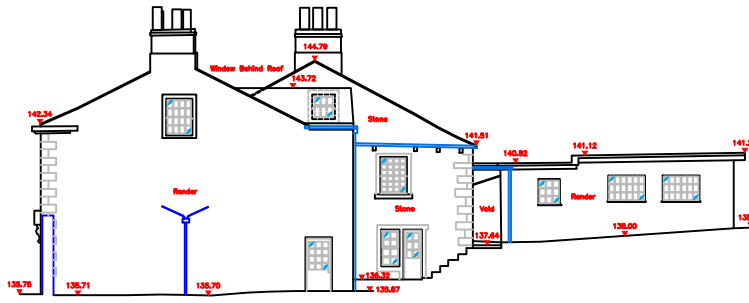
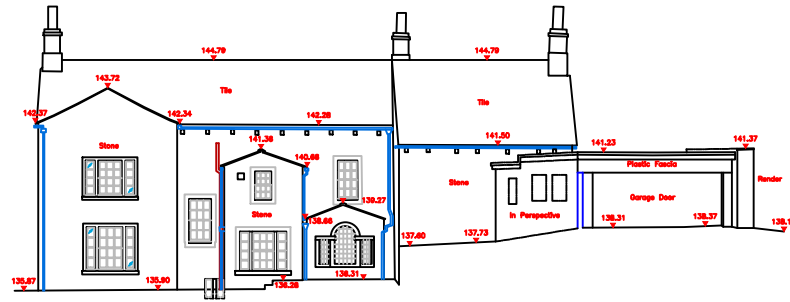




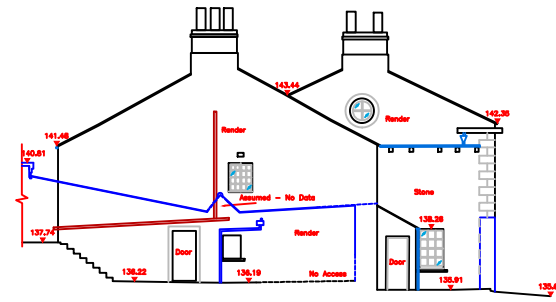
E1



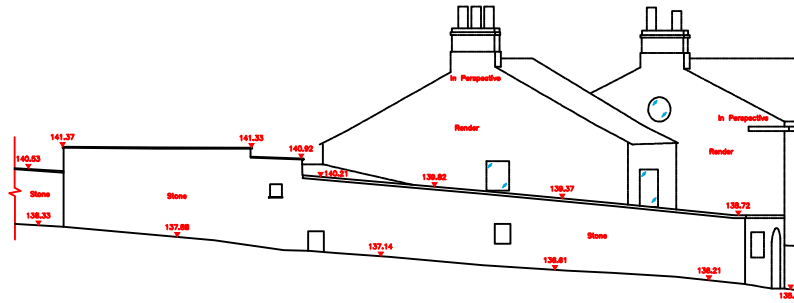
E2



E3



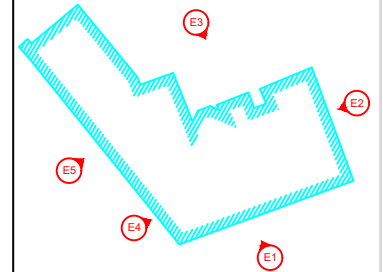
E4



E5

NOTES
 1. Levels : Ordnance Survey GPS Datum.
 2. Grid : Ordnance Survey National Grid based on GPS Observations.
 3. North Point indicative only.
 4. Drainage pipe sizes are approximate as gauged from the surface.
 5. Expert identification is advised for tree species.
 6. Boundary detail may not represent the extent of legally conveyed ownership.
 7. Survey carried out to client specification and in accordance with RICS publication: SURVEYS OF LAND, BUILDINGS & UTILITY SERVICES AT SCALES 1:500 & LARGER, 2nd EDITION.
 8. Copyright of this survey, and all associated drawings and digital information, is owned by Bury Associates Limited. This information may not be sold on to a third party without prior permission of Bury Associates Limited and payment of the appropriate fee.

Elevation/ Section Plan




BuryAssociatesLtd
 T: 01905 622495
 surveys@buryassociates.co.uk
 www.buryassociates.co.uk





Suite H2 Coventry Place,
 Blackpole East,
 Worcester, WR3 8SG

Suite 30
 Manor Court
 Salsbury Hall Road
 Ribchester, PR3 3XR

CLIENT **Jubb & Jubb**

PROJECT **Newton Hall
 Newton-in-Bowland
 Lancashire, BB7 3DY**

DRAWING TITLE **Elevations E1 - E5**

SCALE **1:100**

SHEET SIZE **A1**

DATE **14/10/16**

DRAWING NO. **BA22731016_03**

SURVEYOR **MH**

DRAWN BY **MH**