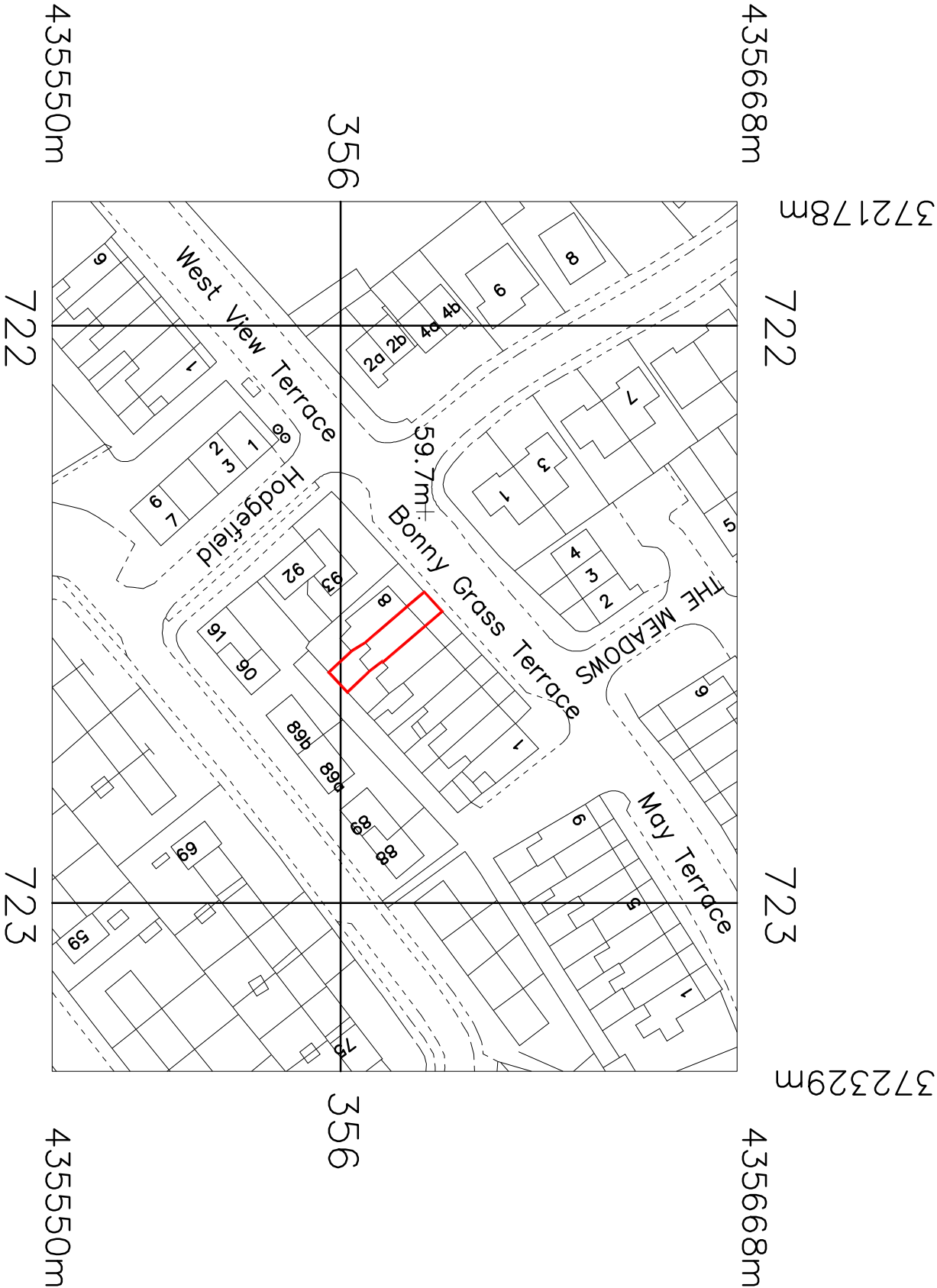
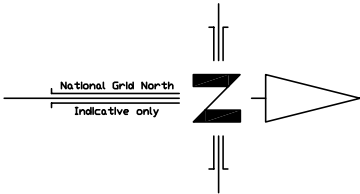
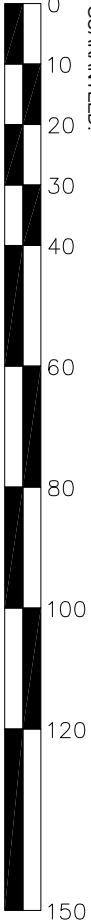




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|                                                                                                                                                                                                                             |  |                      |  |                    |  |     |  |      |  |       |  |            |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|--------------------|--|-----|--|------|--|-------|--|------------|--|----------------|--|
| <div><div>da</div><div>davenport<br/>architecture</div></div> <div>Education   Residential   Commercial   Leisure   Master Planning<br/>Mere House, Brook Street, Knutsford, Cheshire, WA16 8GP<br/>Tel: 01565 360419</div> |  | Project Title        |  | Drawing Title      |  | Rev |  | Date |  | Scale |  | Job Number |  | Checked        |  |
| No. 7 Bonny Grass Terrace                                                                                                                                                                                                   |  | Proposed Alterations |  | Site Location Plan |  |     |  |      |  | 1:100 |  | 2015-029   |  | -              |  |
|                                                                                                                                                                                                                             |  |                      |  |                    |  |     |  |      |  | Sheet |  | Author     |  | Drawing Number |  |
|                                                                                                                                                                                                                             |  |                      |  |                    |  |     |  |      |  | A3    |  | -          |  | PL100          |  |
|                                                                                                                                                                                                                             |  |                      |  |                    |  |     |  |      |  |       |  |            |  | Revision       |  |