


Environmental Health Consultation Response	Officer	Alan Taylor
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**Detail: Livestock building to replace the temporary
marque for use by the show**

039094

Address:	Chipping Showground Chipping Preston Lancashire PR3 2QF		 Ribble Valley Borough Council www.ribblevalley.gov.uk	
Application Ref:	3/2018/0171	Case Officer:		Ms Harriet McCartney
Response Ref:	3/2018/0171/ENV/01	Issue Date:		30 May 2018

General Comments/Observations	
1.1	No Concerns
Suggestions/Mitigation	
2.1	N/A
Conclusions/Suggested Conditions	
2.2	The above observations have been provided on the basis of the level of information submitted and the comments contained within this response represent officer opinion only, at the time of writing, without prejudice.
	Officer:
	Alan Taylor