

For office use only
Application No.

Date received

Fee paid £ Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                         | ame, Address and Contact Details                      |                          |  |
|---|---|--------------------------|--|
| Title: Mr & Mrs                         | First Name:   | Sur                      | name: Kay  |
| Company name:                           |   |                          |  |
| Street address:                         | Great Mitton Hall, Mitton Road                        |                          |  |
|   |   | Telephone number:        |  |
|   |   | Mobile number:           |  |
| Town/City:                              | Great Mitton  | Fax number:              |  |
| Country:                                |   | Email address:           |  |
| Postcode:                               | BB7 9PQ   |                          |  |
| Are you an agent                        | acting on behalf of the applicant?                    | Yes No                   |  |
|   |   |                          |  |
| 2. Agent Name                           | , Address and Contact Details                         |                          |  |
| Title: Mr                               | First Name: Alan                                      | Sur                      | name: Corinaldi-Knott  |
| Company name:                           | Knights 1759  |                          |  |
| Street address:                         | The Brampton  |                          |  |
|   |   | Telephone number:        | 01782619225  |
|   |   | Mobile number:           |  |
| Town/City:                              | Newcastle-under-Lyme                                  | Fax number:              |  |
| Country:                                | United Kingdom  | Email address:           |  |
| Postcode:                               | ST5 0QW   | alan.corinaldi-knott@l   | knights1759.co.uk  |
|   |   |                          |  |
| 3. Description                          | of Proposed Works                                     |                          |  |
| Please describe th                      | ne proposed works:                                    |                          |  |
| Planning and List<br>Hall; the reconfig | ed Building Consent application for the erection of a | of the pointed arch door | o the south of an existing modern extension to Great Mitton way to the southern wall of the modern extension and its |
| Has the work alrea without planning p   |   |                          |  |

| 4. Site Addres                         | ss Details   |  |
|--|--|--|
| Full postal addre                      | ess of the site (including full postcode where available)  | Description:   |
| House:                                 | Suffix:  |  |
| House name:                            | Great Mitton Hall  |  |
| Street address:                        | Mitton Road  |  |
|  |  |  |
|  |  |  |
| Town/City:                             | Great Mitton   |  |
| Postcode:                              | BB7 9PQ  |  |
| Description of lo                      | ocation or a grid reference  |  |
|  | eted if postcode is not known):  |  |
| Easting:                               | 371526   |  |
| Northing:                              | 438924   |  |
|  |  |  |
| 5. Pre-applica                         | ation Advice   |  |
|  |  |  |
| Has assistance of                      | or prior advice been sought from the local authority abou  | t this application?  |
|  |  |  |
| 6. Pedestrian                          | and Vehicle Access, Roads and Rights of W  | Vay  |
| Is a new or alterevehicle access       | ed Is a new or altered pedestrian access   | Do the proposals require any diversions, Yes No extinguishment and/or Yes No |
| proposed to or fr<br>the public highwa | om proposed to or from the   | creation of public rights of way?  |
|  |  |  |
| 7. Trees and I                         | Hedges   |  |
|  | ees or hedges on your own property or on adjoining prope   | erties which are within  |
| · ·                                    | of your proposed development?  ark their position on a scaled plan and state the reference   |  |
| ii res, piease iii                     | ark their position on a scaled plan and state the reference  | e number of any plans of drawings.   |
| M18-07-02 - Exi                        | cation and Site Plan by Pullman Associates Architects<br>isting Floor Plans and Elevations by Pullman Associates<br>oposed Floor Plans and Elevations by Pullman Associate         |  |
| Will any trees or                      | hedges need to be removed or pruned in order to carry  | out your proposal?   |
|  |  |  |
| 8. Materials                           |  |  |
|  |  |  |
| •                                      | a description of existing and proposed materials and finish  | hes to be used in the build (demolition excluded):                           |
| Description of ex                      | - description:<br>xisting materials and finishes:  |  |
| a coping with fir                      | led porch near the centre having a re-used outer doorwa<br>nial. Another The door has a chamfered stone surround on<br>on - door to the north with stone lintel and jambs. Door to |  |
|  | roposed materials and finishes:  |  |
| All doors to be                        | retained, save for the door to the south of the modern ex  | tension which will be replaced by a stone mullioned window.                  |
| External Walls -<br>Description of ex  | - description:<br>visting materials and finishes:  |  |
| Main Hall - Cou                        | ursed rubble and rendered gable painted white  |  |
|  |  |  |

| Modern Extension - Coursed rubble with clunch render  Description of proposed materials and finishes:  Main Hall - Coursed rubble and rendered gable re-painted in a buff tone Modern Extension - Coursed rubble with clunch render  Proposed extension - Coursed rubble with clunch render   |  |
|---|--|
| Description of <i>proposed</i> materials and finishes:  Main Hall - Coursed rubble and rendered gable re-painted in a buff tone Modern Extension - Coursed rubble with clunch render  |  |
| Main Hall - Coursed rubble and rendered gable re-painted in a buff tone Modern Extension - Coursed rubble with clunch render  |  |
| Modern Extension - Coursed rubble with clunch render  |  |
|   |  |
|   |  |
| Roof covering - description:  |  |
| Description of existing materials and finishes:   |  |
| Slate roof  |  |
| Description of <i>proposed</i> materials and finishes:  Slate roof  |  |
| Windows - description: Description of existing materials and finishes:  |  |
| Main Hall - traditional stone mullioned windows   |  |
| Modern Extension - modern stone mullioned windows   |  |
| Description of proposed materials and finishes:   |  |
| Main Hall - traditional stone mullioned windows  Modern Extension - modern stone mullioned windows  Proposed Extension - modern stone mullioned windows   |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?     Yes   No  |  |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement:   |  |
|   |  |
| Please see the following plans and documents: Heritage Assessment by Heritage Collective Planning Statement by Knights 1759 M18-07-01 - Location and Site Plan by Pullman Associates Architects M18-07-02 - Existing Floor Plans and Elevations by Pullman Associates Architects M18-07-04 - Proposed Floor Plans and Elevations by Pullman Associates Architects   |  |
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| 11. Listed Build  | ling Grading  |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
|---|---|--------------------------|---|--|--|-----------------------------|--|---|-----------------------------|------------------------------------|--------------------|--------------------------|
| TT. LISICG Build  | anig Crading  |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| If known, what is the list of Buildings of S  |   |                          |   | 0  | Don't know                                       | (                           | ◯ Gra                                      | de I  | <b>○ G</b>                  | rade II*                           | @                  | Grade II                 |
| Is it an ecclesiastic   | al building?  |                          |   | 0  | Don't know                                       | (                           | Yes  | i   | ● N                         | 0                                  |                    |                          |
|   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 12. Immunity fr   | om Listing  |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| Has a Certificate of  | f Immunity from   | listing been sought      | in respect of   | this bu                                    | uilding?   |                             |  |   |                             | 0                                  | Yes                | No                       |
|   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 13. Parking   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| _   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| Will the proposed v   | vorks affect exis   | ting car parking arr     | angements?  |  |  |                             |  |   |                             | 0                                  | Yes                | No                       |
|   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 14. Authority E   | mployee/Mer   | nber                     |   |  |  |                             |  |   |                             |                                    |                    |                          |
| (b) an ele<br>(c) related   | Authority, I am:<br>nber of staff<br>octed member<br>d to a member o<br>d to an elected n | f staff                  | Do any  | y of the                                   | ese statements                                   | s apply                     | to you                                     | ?   |                             | 0                                  | Yes                | <ul><li>No</li></ul>     |
|   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 15. Site Visit  |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  • Yes • No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  • The agent • The applicant • Other person |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 40.0  | (01:5:1 -   | A.\                      |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 16. Certificates  | (Certificate  | A)                       |   |  |  |                             |  |   |                             |                                    |                    |                          |
| I certify/The applicant<br>freehold interest or le<br>relates is, or is part of   | Orde<br>t certifies that on the<br>easehold interest w                                    | rith at least 7 years le | Town and Country of a Planning of the date of this fit to run) of any | untry P<br>(Listed<br>is applic<br>part of | Buildings and cation nobody ex the land to which | opment<br>Conser<br>cept my | Manag<br>rvation<br>yself/the<br>pplicatio | Areas) Reg<br>e applicant w<br>on relates, ar | ulatio<br>as the<br>nd that | ns 1990<br>owner (o<br>none of the | wner is<br>he land | to which the application |
| Title: Mr   | First name:   | Alan                     |   |  |  | Suri                        | name:                                      | Corinald                                      | i-Kno                       | tt                                 |                    |                          |
| Person role:  | AGEN  | NT                       |   | Decla                                      | aration date:                                    | _                           | 23/0                                       | 05/2018                                       |                             |                                    | <b>~</b>           | Declaration made         |
|   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| 17. Declaration   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |
| I/we hereby apply f<br>drawings and addit<br>true and accurate a  | tional information  | n. I/we confirm that     | , to the best o   | of my/o                                    | ur knowledge,                                    | any fa                      | cts stat                                   |   | <b>V</b>                    | Date                               | 23                 | /05/2018                 |
|   |   |                          |   |  |  |                             |  |   |                             |                                    |                    |                          |