

# Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                        | 2. Agent Name and Address | _ |
|-------------------------------|------------------------|---------------------------|---|
| Title:                        | MR First name: HOWARD  | Title: First name:        |   |
| Last name:                    | GIBBONS                | Last name:                |   |
| Company<br>(optional):        |                        | Company<br>(optional):    |   |
| Unit:                         | House 25 House suffix: | Unit: House House suffix: |   |
| House<br>name:                | BLACKBURN RD           | House<br>name:            |   |
| Address 1:                    |                        | Address 1:                |   |
| Address 2:                    |                        | Address 2:                |   |
| Address 3:                    |                        | Address 3:                |   |
| Town:                         | RIBCHESTER, PRESTON    | Town:                     |   |
| County:                       | LANCASHIRE             | County:                   |   |
| Country:                      | UNITED KINGDOM         | Country:                  |   |
| Postcode:                     | PR3 3ZP                | Postcode:                 |   |

## 3. Description of Proposed Works

Please describe the proposed works:

URTHER TO APPROVED PLANNING APPLICATION NO. 3/2016/0130 NEQUEST AMENDMENT OF DESIGN FROM A PITCHED ROOF TO A FLAT ROOF (TO SINGLE STOREY EXTENSION. ONLY) NOTE: ALL GEOMETRY AND SIZES NOT DEPICTED IN PROPOSAL DOG. NEF: FLAT ROOF PROPOSAL 10092018.pdf ARE QUOTED & ESTABLISHED IN APPLICATION NO. 3/2016/0130

| 3. Descri  | ption of Proposed Works (continued)                                      |    | 1  |
|--|--|----|--|
| Has the wor  | k already started?   |    |  |
| If Yes, please state when the work was started (DD/MM/YYYY):   |  |    | 20/06/2018 (date must be pre-application submission)   |
| Has the wor  | k already been completed? Yes No   |    |  |
| lf Yes, please   | e state when the work was completed (DD/MM/YYYY):                        |    | (date must be pre-application submission)  |
|  | Idress Details   |    | 5. Pedestrian and Vehicle Access, Roads and Rights of Way  |
|  | ide the full postal address of the application site.                     |    | Is a new or altered vehicle access proposed to or from the public highway? Yes Ves   |
| Unit:  | House 25 House suffix:   |    | Is a new or altered pedestrian access<br>proposed to or from the public highway? Yes   |
| House<br>name:   |  | Ш. | proposed to or from the public highway? Yes Mo<br>Do the proposals require any diversions,   |
| Address 1:   | BLACKBURN RD   |    | extinguishments and/or creation of public rights of way?   |
| Address 2:   |  |    | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/   |
| Address 3:   |  |    | drawing(s):  |
| Town:  | RIBCHESTER, PRESTON  |    |  |
| County:  | LANCASHIRE   |    |  |
| Postcode<br>(optional):  | PR3 3ZP  | JL |  |
| 6. Pre-ap  | plication Advice   | ١٢ | 7. Trees and Hedges  |
| Has assistance or prior advice been sought from the local authority about this application?  |  | H  | Are there any trees or hedges on your own<br>property or on adjoining properties which   |
| If Yes, please complete the following information about the advice<br>you were given. (This will help the authority to deal with this<br>application more efficiently).<br>Please tick if the full contact details are not<br>known, and then complete as much possible: |  | 11 | are within falling distance of your proposed<br>development? Yes No<br>If Yes, please mark their position on a scaled<br>plan and state the reference number of any plans or drawings:   |
|  | STEPHEN BARKER   |    |  |
| Reference:   |  |    | Will any trees or hedges need  |
|  |  |    | to be removed or pruned in order to carry out your proposal?   |
| (must be pre-application submission) 04 09 2018<br>Details of the pre-application advice received:   |  |    | If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/   |
| SUBMIT AN APPLICATION FOR  |  | 1  | drawing(s) and indicate the scale.   |
| PLANNING PERMISSION TO   |  |    |  |
| REG  | ULARISE THE SITUATION  |    |  |
|  |  |    |  |
| existing car   | ng<br>posed works affect<br>parking arrangements? Yes No<br>se describe: |    | <ul> <li>9. Authority Employee / Member</li> <li>With respect to the Authority, I am: <ul> <li>(a) a member of staff</li> <li>(b) an elected member</li> <li>(c) related to a member of staff</li> <li>(d) Do any of these statements apply to you?</li> </ul> </li> <li>Yes No</li> </ul> |
|  |  |    | (d) related to an elected member   |
|  |  |    | If Yes, please provide details of the name, relationship and role  |
|  |  | Л  |  |

# 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

| . P.P   |                                | 51 1   |                   |               |
|---|--------------------------------|--|-------------------|---------------|
|   | Existing<br>(where applicable) | Proposed   | Not<br>applicable | Don't<br>Know |
| Walls   |                                |  | I                 |               |
| Roof  | N/A                            | 47 min X 160 mm C 16 Grade<br>Corcassing timber<br>OSB TECH Floor (Roof panel<br>Cure-it GRP Water profing<br>System |                   |               |
| Windows   |                                |  | I                 |               |
| Doors   |                                |  | 4                 |               |
| Boundary treatments<br>(e.g. fences, walls)   |                                |  | I                 |               |
| Vehicle access and hard-standing  |                                |  | Z                 |               |
| Lighting  |                                |  |                   |               |
| Others<br>(please specify)  |                                |  |                   |               |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |                                |  |                   |               |
| FLAT ROOF PROPOSAL 1009:2018.pdf  |                                |  |                   |               |

#### 11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A** 

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

| Signed - Applicant | Or signed - Agent: | Date (DD/MM/YYY): |
|--------------------|--------------------|-------------------|
| HILL               |                    | 11 09 2018        |
|                    |                    |                   |

#### **CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address            | Date Notice Served |
|-------------------------------------|--------------------|--------------------|
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
|                                     |                    |                    |
| Signed - Applicant:                 | Or signed - Agent: | Date (DD/MM/YYYY): |
|                                     |                    |                    |
|                                     |                    |                    |

#### 11. Ownership Certificates and Agricultural Land Declaration (continued)

**CERTIFICATE OF OWNERSHIP - CERTIFICATE C** 

CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/ The applicant certifies that: • Neither Certificate A or B can be issued for this application • All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

| Name of Owner / Agricultural Tenant  | Address   | Date Notice Served   |
|--|---|--|
|  | , address   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Notice of the application has been published   |   | n the following date (which must not be earlier  |
| (circulating in the area where the land is situa   | ated): tr   | nan 21 days before the date of the application):   |
|  |   |  |
| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY):   |
|  |   |  |
|  | CERTIFICATE OF OWNERSHIP - CERTIFIC   |  |
| have/ the applicant has been unable<br>* "owner" is a person with a freehold interest or l<br>** "agricultural tenant" has the meaning given in<br>The steps taken were: | leasehold interest with at least 7 years left to r  | run.<br>Ining Act 1990   |
| Notice of the application has been published   | in the following pewspaper 0  | n the following date (which must not be earlier  |
| (circulating in the area where the land is situa   |   | han 21 days before the date of the application):   |
|  |   |  |
| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY):   |
| <u> </u>   |   |  |
|  |   |  |
| 12. Planning Application Requirem  | ents - Checklist  |  |
| Please read the following checklist to make si   | ure you have sent all the information in sup<br>cation being deemed invalid. It will not be | oport of your proposal. Failure to submit all considered valid until all information required by |
| The original and 3 copies of a completed and dated application form:   | The original and 3 copies of a design and access statement if                               | The correct fee:   |
| The original and 3 copies of a plan which  | proposed works fall within a<br>conservation area or  | The original and 3 copies of the   |
| identifies the land to which the application relates drawn to an identified scale  | World Heritage Site, or relate to a Listed Building:  | completed, dated Ownership<br>Certificate (A, B, C or D – as                                     |
| and showing the direction of North:<br>The original and 3 copies of other plans  | ⊻   | applicable) and Article 12   |
| and drawings or information necessary to describe the subject of the application:  | 7   | Certificate (Agricultural Holdings):   |

#### 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Signed - Applicant:   | Or signed - Agent:   | : Date (DD/MM/YYYY):                             |  |  |
|---|----------------------|--|--|--|
| d   |                      | 11 09 2018 (date cannot be pre-application)      |  |  |
| 14. Applicant Contact Details   |                      | 15. Agent Contact Details                        |  |  |
| Telephone numbers   |                      | Telephone numbers                                |  |  |
| Country code: National number:  | Extension<br>number: | Country code: National number: Extension number: |  |  |
| Country code: Mobile number (optional):   |                      | Country code: Mobile number (optional):          |  |  |
| Country code: Fax number (optional):  |                      | Country code: Fax number (optional):             |  |  |
| Email address (optional):   |                      | Email address (optional):                        |  |  |
| howard gibbons 10@ yahoo. com   |                      |  |  |  |
| 16. Site Visit  |                      |  |  |  |
| Can the site be seen from a public road, public for   | otpath, bridleway or | r other public land? Yes No                      |  |  |
| if the planning authority needs to make an appointment to carry<br>out a site visit, whom should they contact? (Please select only one) |                      |  |  |  |
| If Other has been selected, please provide:   |                      |  |  |  |
| Contact name:   |                      | Telephone number:                                |  |  |
| Email address:  |                      |  |  |  |