

1. Site Address

Property name

Number

Suffix

For office use only

Application No.

Date received

Fee paid £ Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Barker Lane | |
|--------------------------|---|---------------------|
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Mellor | |
| Postcode | BB2 7ED | |
| Description of site loca | ation must be completed if postcode is not known: | |
| Easting (x) | 367165 | |
| Northing (y) | 430527 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Deta | ails | |
| Title | Mr & Mrs | |
| First name | A | |
| Surname | Day | |
| Company name | | |
| Address line 1 | 26, Barker Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Mellor | |
| Country | | |
| | Planning Portal Ref | erence: PP-07506573 |

| 2. Applicant Deta | nils | | |
|-----------------------|---|--|---|
| Postcode | BB2 7ED | | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email address | | | |
| Are you an agent acti | ng on behalf of the applicant? | ⊚ Yes ○ No |) |
| | | | |
| 3. Agent Details | | | |
| Title | Mr | | |
| First name | R | | |
| Surname | Maudsley | | |
| Company name | Sunderland Peacock and Associates | | |
| Address line 1 | Hazelmere | | |
| Address line 2 | Pimlico Road | | |
| Address line 3 | | | |
| Town/city | Clitheroe | | |
| Country | | | |
| Postcode | BB7 2AG | | |
| Primary number | 01200423178 | | |
| Secondary number | | | |
| Fax number | | | |
| Email | richard@sunderlandpeacock.com | | |
| | | | |
| 4. Description of | Proposed Works | | |
| Please describe the p | roposed works: | | |
| Proposed removal of | existing conservatory and rear extension to be replaced wit | th extension and alterations. | |
| Has the work already | been started without consent? | ◯ Yes • No |) |
| | | | |
| 5. Materials | nucleament require any metarials to be used in the build? | | |
| | evelopment require any materials to be used in the build? cription of existing and proposed materials and finished | ● Yes □ No es to be used in the build (including type, colour and | |
| material): | | · · · · · · · · · · · · · · · · · · · | |
| Walls | | I | |
| Description of existi | ng materials and finishes (optional): | Red brick and render | |
| | | | |

| 5. Materials | | | | |
|---|------------------------------|---------|--|--|
| Walls | | | | |
| Description of proposed materials and finishes: | Render and timber cladding | | | |
| | | | | |
| Roof | | | | |
| Description of existing materials and finishes (optional): | Slate | | | |
| Description of proposed materials and finishes: | Slate to match existing | | | |
| | | | | |
| Windows | | | | |
| Description of existing materials and finishes (optional): | upvc and painted timber | | | |
| Description of proposed materials and finishes: | upvc / aluminium | | | |
| | | | | |
| Doors | | | | |
| Description of existing materials and finishes (optional): | upvc and painted timber | | | |
| Description of proposed materials and finishes: | upvc / aluminium | | | |
| | | | | |
| Vehicle access and hard standing | | | | |
| Description of existing materials and finishes (optional): | tarmac | | | |
| Description of proposed materials and finishes: | tarmac to matching existing | | | |
| Are you supplying additional information on submitted plans, drawings or a design | n and access statement? | es No | | |
| | | | | |
| 6. Trees and Hedges | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | | |
| If Yes, please mark their position on a scaled plan and state the reference numbe | er of any plans or drawings: | | | |
| Indicated on existing site plan but out of area of the proposed development location | | | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ○ Yes ○ No | | | | |
| | | | | |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way | | | | |
| Is a new or altered vehicle access proposed to or from the public highway? | ○ Y | es No | | |
| Is a new or altered pedestrian access proposed to or from the public highway? | © Y | es No | | |
| Do the proposals require any diversions, extinguishment and/or creation of public | rights of way? | es No | | |
| | , , | | | |
| 8. Parking | | | | |
| Will the proposed works affect existing car parking arrangements? | es O No | | | |
| If Yes, please describe: | | | | |
| | | | | |

| 8. Parking | | | | |
|---|---|--|---|--|
| Provide more efficient | parking spaces on site which will allow better maneuvering | ng to enable vehicles to leave site in a forw | ard gear. | |
| | | | | |
| 9. Site Visit | | | | |
| Can the site be seen fr | om a public road, public footpath, bridleway or other publ | lic land? | | |
| If the planning authority The agent The applicant Other person | y needs to make an appointment to carry out a site visit, v | whom should they contact? (Please select | only one) | |
| 10. Pre-applicatio | n Advice | | | |
| Has assistance or prior | r advice been sought from the local authority about this a | pplication? | | |
| If Yes, please complete efficiently): | te the following information about the advice you wer | e given (this will help the authority to de | eal with this application more | |
| Officer name: | | | | |
| Title | Mr | | | |
| First name | L | | | |
| Surname | Greenwood | | | |
| Reference | RV/2018/ENQ/00113 | | | |
| Date (Must be pre-app | lication submission) | | | |
| 12/12/2018 | | | | |
| Details of the pre-appli | cation advice received | | | |
| | | | | |
| | | | | |
| (a) a member of staff (b) an elected membe (c) related to a member (d) related to an elected It is an important princities. | r er of staff ed member siple of decision-making that the process is open and trans s question, "related to" means related, by birth or otherwiving considered the facts, would conclude that there was hority. | sparent. ise, closely enough that a fair-minded and | ☑ Yes ◎ No | |
| | | | | |
| - | ertificates and Agricultural Land Declaratio | | hans) (Faraller II) On her 2045 On till (Fara | |
| under Article 14 | NERSHIP - CERTIFICATE A - Town and Country Plan | ning (Development Management Proced | dure) (England) Order 2015 Certificate | |
| I certify/The applicant part of the land or bui holding** | certifies that on the day 21 days before the date of the lding to which the application relates, and that none | nis application nobody except myself/the of the land to which the application related to the control of the land to which the application related to the land to which the land the land to which the land the lan | e applicant was the owner* of any tes is, or is part of, an agricultural | |
| * 'owner' is a person v reference to the defini | with a freehold interest or leasehold interest with at le ition of 'agricultural tenant' in section 65(8) of the Act | east 7 years left to run. ** 'agricultural ho t. | olding' has the meaning given by | |
| NOTE: You should sig land is, or is part of, a | gn Certificate B, C or D, as appropriate, if you are the in agricultural holding. | sole owner of the land or building to wh | nich the application relates but the | |
| Person role The applicant The agent | | | | |

| Title | Mr | |
|--------------------------------------|------------|--|
| First name | R | |
| Surname | Maudsley | |
| Declaration date (DD/MM/YYYY) | 19/12/2018 | |
| Declaration made | | |
| | | |
| 3. Declaration | | |
| | | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre- application) | 19/12/2018 | |