

1. Site Address

Number

Suffix

Property name

Address line 1

For office use only

Application No. 3 | 2019 | 0132

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

Application for approval of reserved matters following outline approval.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

'Parcel 4'

Land to the west of Malt Kiln Brow

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 2   |                  |  |  |  |
|--|------------------|--|--|--|
| Address line 3   |                  |  |  |  |
| Town/city  | Chipping         |  |  |  |
| Postcode   | PR3 2GP          |  |  |  |
| Description of site location must be completed if postcode is not known: |                  |  |  |  |
| Easting (x)  | 362186           |  |  |  |
| Northing (y)   | 443347           |  |  |  |
| Description  |                  |  |  |  |
|  |                  |  |  |  |
|  |                  |  |  |  |
| 2. Applicant Details   |                  |  |  |  |
| Title  | Mr               |  |  |  |
| First name   | Stephen          |  |  |  |
| Surname  | Chicken          |  |  |  |
| Company name   | SCPi Bowland Ltd |  |  |  |
| Address line 1   | C/o Agent        |  |  |  |
| Address line 2   |                  |  |  |  |
| Address line 3   |                  |  |  |  |
| Town/city  |                  |  |  |  |
| Country  |                  |  |  |  |
| Planning Portal Reference: PP-07441483                                   |                  |  |  |  |

| 2. Applicant Details Postcode  |                                 |   |  |  |
|--|---------------------------------|---|--|--|
|  |                                 |   |  |  |
| Primary number   |                                 |   |  |  |
| Secondary number   |                                 |   |  |  |
| Fax number   |                                 |   |  |  |
| Email address  |                                 |   |  |  |
| Are you an agent acting on behalf of the applicant?  |                                 |   |  |  |
|  |                                 |   |  |  |
| 3. Agent Details   |                                 |   |  |  |
| Title  | Mrs                             |   |  |  |
| First name   | Amanda                          |   |  |  |
| Surname  | Oakden                          |   |  |  |
| Company name   | Chadkirk Consulting Ltd         |   |  |  |
| Address line 1   |                                 |   |  |  |
| Address line 2   |                                 |   |  |  |
| Address line 3   |                                 |   |  |  |
| Town/city  |                                 |   |  |  |
| Country  |                                 |   |  |  |
| Postcode   |                                 |   |  |  |
| Primary number   |                                 |   |  |  |
| Secondary number   |                                 |   |  |  |
| Fax number   |                                 |   |  |  |
| Email  | amanda@chadkirkconsulting.co.uk |   |  |  |
|  |                                 |   |  |  |
| 4. Development D   | escription                      |   |  |  |
| Please indicate all those reserved matters for which approval is being sought  ☐ Access  ☑ Appearance ☑ Landscaping  |                                 |   |  |  |
| ☑ Layout<br>☑ Scale  |                                 | × |  |  |
| Please provide a description of the approved development as shown on the decision letter   |                                 |   |  |  |
| Hybrid planning application seeking both full and outline planning permission as follows: Full planning permission for works and a change of use to the Grade II listed Kirk Mill to create a hotel (18 bed, use class C1) and bar restaurant (Use class A3), works to the barn building to create seven holiday cottages (use class C1), construction of a notel and spa (20 bed use class C1), wedding venue (use class D1), kids club (Use class D1) and trailhead centre (Use class D1 and A3), change of use of Malt Kiln House from residential to use class C1, construction of a new cricket pavilion (Sui Generis), demolition of the group of derelict factory buildings. Outline planning permission for 60 residential dwellings, split over two sites, with a maximum of 56 and 4 units on each with all matters reserved except for means of access. |                                 |   |  |  |
| Reference number   | 3/2014/0183                     |   |  |  |
| Date of decision (date must be pre-application submission)   |                                 |   |  |  |

| 4. Developmen  | t Description  |   |  |  |
|--|--|---|--|--|
| 18/04/2016   |  |   |  |  |
| Please provide a de<br>impact assessment                                     | escription of the reserved matters for which you are set application and, if so, confirm that an environmental ${f x}$ | eking consent. Please state if the outline planning application was an environment statement was submitted to the planning authority at that time |  |  |
| Reserved matters a   | approval for the residential development of 4no. dwelli  | ngs with associated infrastructure and landscaping  |  |  |
| Has the work alread  | dy started?  | ⊍ Yes · ⊎ No  |  |  |
| 5. Supporting I  | nformation   |   |  |  |
| Please provide the   | following information  |   |  |  |
| Please list all releva   | ant drawings, including reference numbers, that were   | approved as part of the original decision.  |  |  |
|  | ocation Plan 05024_MP_00_000<br>an 05024_MP_00_103 REVB  |   |  |  |
| Please list all drawing numbers submitted with this application for approval |  |   |  |  |
| See cover letter   |  |   |  |  |
| If applicable, please  | e state the reasons for any changes to the original dra  | wings   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| 6. Site Visit  |  |   |  |  |
| Can the site be see  | en from a public road, public footpath, bridleway or oth   | er public land?   |  |  |
| If the planning authout the The agent   ☐ The applicant  ☐ Other person      | ority needs to make an appointment to carry out a site   | visit, whom should they contact? (Please select only one)   |  |  |
| 7. Pre-applicati   | ion Advice   |   |  |  |
| Has assistance or p  | prior advice been sought from the local authority about  | this application?   |  |  |
| If Yes, please compefficiently):   | plete the following information about the advice yo  | ou were given (this will help the authority to deal with this application more  |  |  |
| Officer name:  |  |   |  |  |
| Title  | Мг   |   |  |  |
| First name   | Robert   |   |  |  |
| Surname  | Major  |   |  |  |
| Reference  |  |   |  |  |
| Date (Must be pre-a  | application submission)  |   |  |  |
| 19/09/2018   |  |   |  |  |
| Details of the pre-a   | pplication advice received   |   |  |  |
|  | **   |   |  |  |
|  |  |   |  |  |
| 0.4.0.5.5  |  |   |  |  |
| _  | nployee/Member<br>Authority, is the applicant and/or agent one of the  | a following:  |  |  |
| (a) a member of sta<br>(b) an elected mem                                    | aff<br>hber  | , 10110 11113   |  |  |

(c) related to a member of staff

## 8. Authority Employee/Member

## (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

Yes 🥶 No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be preapplication) 08/02/2019