

RIBBLE VALLEY BOROUGH COUNCIL

please ask for: JOHN MACHOLC direct line: 01200 414502

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my ref: JM/3/2019/0166

your ref:

date: 27/02/2019

Dear Sirs

Council Offices Church Walk CLITHEROE

Lancashire BB7 2RA

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THE LANCASHIRE ADVANCED ENGINEERING AND MANUFACTURING ENTERPRISE ZONE (SAMLESBURY) LOCAL DEVELOPMENT ORDER NO. 2 (2014) (LDO): PRIOR NOTIFICATION OF DEVELOPMENT

DEVELOPMENT: WAREHOUSE BUILDING WITH OFFICE/ADMINISTRATION AREA, DELIVERY YARD WITH ACCESS CONTROL GATE, CAR PARK WITH SECURE ACCESS GATES, PUMP HOUSE, SPRINKLER TANK, TRANSFORMER, RING MAIN, PERIMETER FENCING AND ASSOCIATED WORKS

I refer to your Prior Notification submission for the above developments to accord with the terms of Local Development Order No. 2 (2014).

Thank you for your submission and supporting documentation. Following assessment I am pleased to confirm that subject to agreement with Lancashire County Council on highways matters (as referred conditions 7 and 9), this Authority considers that the development constitutes permitted development under Lancashire Advanced Engineering and Manufacturing Enterprise Zone (Samlesbury) Local Development Order No. 2 (2014).

Please note that this determination has been made with reference to the relevant documents submitted with the application, which are attached. Construction should be in line with the document agreed in writing.

I trust this is of assistance but if you have any queries please do not hesitate to contact me.

Yours faithfully

JOHN MACHOLC

(Brn Marhole

HEAD OF PLANNING SERVICES

Schedule of Approved Documentation (see above)

- Local Development Order Conditions Summary
- Surface Water Drainage Proposals (Cundall: 102080)
- Drainage Layout (TRP Consulting Ref 6715 D502 S5: Nov 2014)
- Foul & Surface Water Drainage Layout (TRP: B709-TRP-ZZ-XX-DR-C4000 Rev P3)
- Ground Investigation Report (TRP Consulting Ref 6544A: October 2018)
- Local Lead Flood Authority correspondence (Ref NO/2014/107232/05-LO1)
- Oxford Archaeology North Archaeological Evaluation Report (Ref L10808: Jan 2015)
- Ecological Statement (Pennine Ecological: May 2015)
- Lancashire County Council Biodiversity Offsetting Insert (May 2018)

Proposed & Existing Drawings (AEW Architects & Designers Ltd)

- Buildings Section Sheet 1 (B9709/AEW/XX/XX/DR/A/0570 Rev P2)
- Buildings Section Sheet 2 (B9709/AEW/XX/XX/DR/A/0571 Rev P2)
- Proposed Elevations Sheet 1 (B9709/AEW/XX/XX/DR/A/0560 Rev P2)
- Proposed Elevations Sheet 2 (B9709/AEW/XX/XX/DR/A/0561 Rev P2)
- Proposed Building Plan (B9709/AEW/XX/XX/DR/A/0550 Rev P2)
- Proposed Roof Plan (B9709/AEW/XX/XX/DR/A/0551Rev P2)
- Proposed Site Plan (B9709/AEW/XX/XX/DR/A/0510 Rev P2)
- Existing Site Plan (B9709/AEW/XX/XX/DR/A/0501 Rev P2)
- Location Plan (B9709/AEW/XX/XX/DR/A/0500 Rev P2)