

5<sup>th</sup> July 2019

Ribble Valley Borough Council  
The Planning Department  
Council Offices  
Church Walk  
Clitheroe  
BB7 2RA

Dear Sir or Madam

**FULL PLANNING PERMISSION FOR 31NO. AFFORDABLE RESIDENTIAL UNITS AT PETRE WOOD CRESCENT, LANGHO, BLACKBURN, BB6 8FD**

I am writing to you on behalf of Great Places Housing Group to inform you that a full planning application has been submitted to Ribble Valley Borough Council for the erection of 31no. affordable residential units with a mix of 2no. and 3no. bedroom houses and 2no. bedroom bungalows for shared ownership and social rent at Petre Wood Crescent, Langho.

The planning application was submitted via the planning portal (ref PP-07980455) and seeks permission for

31no. affordable residential units with a mix of 2no. and 3no. bedroom houses and 2no. bedroom bungalows for shared ownership and social rent at Petre Wood Crescent, Langho.

Please find enclosed with this application:

- P19-0942 DAL R001v2 Petre Farm Langho Planning Statement;
- AD\_M1\_2015 (2016 edit) Access Dwellings;
- 1714 Design and Access Statement;
- 227-02 Detailed Planting Plan 2of2-A1;
- 227-01 Detailed Planting Plan 1of2-A1;
- L001 Location Plan;
- L004 Site Sections;
- L002 Existing site plan;
- L005 Block Type 1;
- L009A Proposed Boundary Types;
- L008 Block Type 4;
- L003B Proposed site plan;
- L007 Block Type 3;

**PLANNING** | **DESIGN** | **ENVIRONMENT** | **ECONOMICS**

No. 4 | St Pauls Square | Liverpool | L3 9SJ

**T** 0151 317 5220 | **W** [pegasusgroup.co.uk](http://pegasusgroup.co.uk)

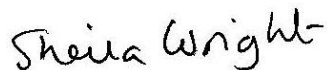
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- L006 Block Type 2;
- AA0173B Petre Wood Phase\_3 Noise Assessment Report 040719;
- Luke Newlands Email dated 060319;
- National Grid Cadent Assessment;
- SK03A Tenure plan;
- PET-AJP-ZZ-00-DR-C-1000-P02 Outline Drainage Layout;
- Great Places Business Plan;
- 1666 1 Transport statement;
- Petre Wood Phase 3 Langho - Arboricultural Impact Assessment Method Statement (March 2019) (002);
- Phase 1 Desk Study 13.3.19; and
- Extended Phase 1 Habitat Survey.

We trust that the enclosed information provides you with the sufficient details, however should you require further information, please do not hesitate to contact the undersigned.

Yours sincerely



Sheila Wright

**Director**

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dd. 0151 317 5223

