

1. Site Address

Number

For office use only Application No.

Date received

Fee paid £

Receipt No:
www.ribblevalley.gov.uk

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| T turnsor | | |
|--------------------------|--|--|
| Suffix | | |
| Property name | The Old Blacksticks | |
| Address line 1 | Blacksticks Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Chipping | |
| Postcode | PR3 2WL | |
| Description of site loca | tion must be completed if postcode is not known: | |
| Easting (x) | 359193 | |
| Northing (y) | 442287 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Deta | iils | |
| Title | Mr & Mrs | |
| First name | Trevor | |
| Surname | Allan | |
| Company name | | |
| Address line 1 | The Old Blacksticks, | |
| Address line 2 | Blacksticks Lane | |
| Address line 3 | | |
| Town/city | Chipping | |
| | | |

| 2. Applicant Detai | Is | | | | | |
|--|--|---|-------|------|----------------|--|
| Country | | | | | | |
| Postcode | PR3 2WL | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | Yes | ⊚ No | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | | | | | | |
| First name | Simon | | | | | |
| Surname | Gillespie | | | | | |
| Company name | SIMON GILLESPIE ASSOCIATES LTD | | | | | |
| Address line 1 | 25 WEST CLIFF | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | PRESTON | | | | | |
| Country | United Kingdom | | | | | |
| Postcode | PR1 8HX | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Eligibility | | | | | | |
| Do you, or the person of this amendment relates | on whose behalf you are making this application, have ar | interest in the part of the land to which | Yes | ⊚ No | | |
| | | | | | | |
| Management Procedur | owner, has notification under article 10 of the Town and 0 e) (England) Order 2015 been given? | country Planning (Development | ○ Yes | ○ No | Not Applicable | |
| | | | | | | |
| 5. Description of | | | | | | |
| Please provide the description of the approved development as shown on the decision letter | | | | | | |
| Erection of new garage | | | | | | |
| Reference number: | 3/2019/0408 | | | | | |
| Date of decision | 05/07/2019 | | | | | |
| | | | | | | |

| 5. Description of Your Proposal | | | |
|--|--|--------|--|
| What was the original application type? | HouseholderPlanningPermisson | | |
| | following best describes the original application type? n existing dwelling-house or development within its curtilage egory | | |
| 6. Non-Material Amendment(s) Soug | ht | | |
| Please describe the non-material amendment(s) | you are seeking to make | | |
| Add 3 No Velux to the roof of the garage, add a | window in gable elevation | | |
| Are you intending to substitute amended plans of | or drawings? | Yes | □ No |
| If yes please complete the following | | | |
| Old plan/drawing numbers | | | |
| 781 EL 01 | | | |
| New plan/drawing numbers | | | |
| 781 EL01C | | | |
| Please state why you wish to make this amendm | nent | | |
| As excavation works have now started on site th | e Trevor would like to exploit and enjoy the view from the first-floor storag | e area | |
| | | | |
| 7. Site Visit | | | |
| Can the site be seen from a public road, public for | ootpath, bridleway or other public land? | | No No |
| If the planning authority needs to make an appoint The agent The applicant Other person | intment to carry out a site visit, whom should they contact? | | |
| 8. Pre-application Advice | | | |
| Has assistance or prior advice been sought from | the local authority about this application? | □ Yes | ⊚ No |
| 9. Authority Employee/Member With respect to the Authority, is the applicant (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | and/or agent one of the following: | | |
| It is an important principle of decision-making that | at the process is open and transparent. | Yes | No |
| For the purposes of this question, "related to" me informed observer, having considered the facts, the Local Planning Authority. | eans related, by birth or otherwise, closely enough that a fair-minded and would conclude that there was bias on the part of the decision-maker in | | |
| Do any of the above statements apply? | | | |
| 10. Declaration | | | |
| | ent as described in this form and the accompanying plans/drawings and acstated are true and accurate and any opinions given are the genuine opin | | |
| Date (cannot be preapplication) 09/09/2019 | | | |
| | | | |