

| For office use or | nly a good and grands |
|-------------------|-----------------------|
| Application No.   |                       |
| Date received     |                       |
| Fee paid £        | Receipt No:           |

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111

2. Agent Name and Address MRS

DOUGLAS

First name:

House

number:

JUDITH DOUGLAS TOWN PLANNING LTD

House

suffix:

www.ribblevalley.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

First name:

House

number:

1. Applicant Name and Address

BENNETT

MR

Title:

Last name:

Company

(optional):

Unit:

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

House

suffix:

Title:

Last name: Company

(optional):

Unit:

| name:      | 2 PINFOLD BARN            | name:      |  |
|------------|---------------------------|------------|--|
| Address 1: | PRESTON ROAD              | Address 1: | 90 PIMUCO ROAP   |
| Address 2: | RIBCHESTER                | Address 2: | The mark and balos multiplicative case   |
| Address 3: |                           | Address 3: |  |
| Town:      | PRESTON                   | Town:      | CLITHEROE  |
| County:    | LANCS                     | County:    | LANCS  |
| Country:   |                           | Country:   |  |
| Postcode:  | PR3 3YD                   | Postcode:  | B87 2AH  |
| CHIN       | Cribe the proposed works: |            | Patidag<br>all me papased celli unic.<br>esting cen parten a commo exc<br>fee parten accents |
|            |                           |            |  |

| 3. Description of Proposed Works (continued)   | er II ge  |
|--|---|
| Has the work already started?  | ✓ No  |
| If Yes, please state when the work was started (DD/MM/YYYY   | ): (date must be pre-application submission)  |
| Has the work already been completed?   | No No   |
| If Yes, please state when the work was completed (DD/MM/Y  | YYY): (date must be pre-application submission)   |
| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and Rights of Way   |
| Please provide the full postal address of the application site.  | Is a new or altered vehicle access  |
| Unit: House House suffix:  | proposed to or from the public highway? Yes No  Is a new or altered pedestrian access   |
| House name:  | proposed to or from the public highway? Yes No  Do the proposals require any diversions,  |
| Address 1: 26 CHURCH STREET  | extinguishments and/or creation of public rights of way?  |
| Address 2: RIBCHESTER  | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/  |
| Address 3:   | drawing(s):   |
| Town: PRESTON  | L. Applicabl Name and Address   |
| County: LANCS  |   |
| Postcode (optional): PR3 3XP   |   |
| Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the a you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much possible:  Officer name:  LEE GREENWOOD  Reference:  RV/2019/ENQ/00062  Date (DD MM YYYY):  (must be pre-application submission)  Details of the pre-application advice received:  SEE STATEMENT | Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  |
| 8. Parking Will the proposed works affect existing car parking arrangements?  If Yes, please describe:   | 9. Authority Employee / Member With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member If Yes, please provide details of the name, relationship and role |

| undes en ce 12<br>aprileerd versine<br>aprileerd versine<br>aprileerde | Existing<br>(where applicable)   | Proposed   | Not<br>applicable | Don't<br>Know |
|--|--|--|-------------------|---------------|
| Walls  |  |  |                   |               |
| Roof   | AND PSINT OF THE P | Service of the control of the contro |                   |               |
| Windows  |  |  | V                 |               |
| Doors  |  |  |                   |               |
| Boundary treatments<br>(e.g. fences, walls)                            |  |  |                   |               |
| Vehicle access and hard-standing                                       |  |  | V                 |               |
| Lighting   |  |  |                   |               |
| Others<br>(please specify)<br>CHIMNEY                                  |  | RENDERED FINISH<br>TO MATCH NEIGHTSDUR'S<br>CHIMNEY  |                   |               |
| If Yes, please state refe<br>1999/10 PLF<br>1999/30 PL                 | ditional information on submitted plan(s)/drawing(s)/drawing(s)/design and accessors AND ELEVATIONS AS EXISTINANS AND ELEVATIONS AS PROPOSAN, BAT SURVEY, HERITAGE ATTEMENT  | SS Statement: GINCLUDING SITE PLAN SSED  | L                 | No            |

| 11. Ownership Certificates and A  |  | 10. Materials  |
|---|--|--|
| The applicant One Certific  | cate A, B, C, or D, must be completed with this ap<br>CERTIFICATE OF OWNERSHIP - CERTIFICATE A   |  |
| Town and Country Planning (Dev  | elopment Management Procedure) (England) Or  | der 2010 Certificate under Article 12  |
| I certify/The applicant certifies that on the owner * of any part of the land or building   | day 21 days before the date of this application nob<br>to which the application relates, and that none of the  | ody except <del>myself</del> / the applicant was the<br>ne land to which the application relates is, or                            |
| is part of, an agricultural holding**   |  |  |
| application relates but the land is, or is  |  | he land or building to which the   |
| * "owner" is a person with a freehold interest<br>** "agricultural holding" has the meaning gi  | tor leasehold interest with at least 7 years left to run.<br>Iven by reference to the definition of "agricultural tena   | nt" in section 65(8) of the Act.   |
| Signed - Applicant:   | Or signed - Agent:   | Date (DD/MM/YYYY):   |
|   | JG Dorylen   | 14-10-2019   |
| I certify/ The applicant certifies that I have 21 days before the date of this application application relates.  * "owner" is a person with a freehold interest | CERTIFICATE OF OWNERSHIP - CERTIFICATE Belopment Management Procedure) (England) Or e/the applicant has given the requisite notice to even, was the owner* and/or agricultural tenant** of a tor leasehold interest with at least 7 years left to run. It is not section 65(8) of the Town and Country Planning. | der 2010 Certificate under Article 12 eryone else (as listed below) who, on the day any part of the land or building to which this |
| Name of Owner / Agricultural Tenant   | Address  | Date Notice Served   |
|   | /  | Windows  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  | 21060  |
|   |  |  |
|   |  |  |
|   |  | Soundary Insurance   |
| Signed - Applicant:   | Or signed - Agent:   | Date (DD/MM/YYYY):   |
|   |  |  |
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| 13. Declaration  I/we hereby apply for plainformation. I/we confirr genuine opinions of the | n that, to the best of my/                          | ent as described in th<br>our knowledge, any | nis form and the ac<br>of facts stated are tro | companyin<br>ue and accu | g plans/drawings and<br>irate and any opinions | additional<br>given are the             |
|---|---|--|--|--------------------------|--|---|
| Signed - Applicant:   |   | Or signed - Agent:                           |  |                          | Date (DD/MM/YYYY                               | <u>):</u>                               |
|   |   | IG Dougle                                    | m  |                          | 14.10.2019                                     | (date cannot be pre-application)        |
| 14. Applicant Cont  | act Details   |  | 15. Agent Co                                   | ontact De                | etails   | w night equitaint                       |
| Telephone numbers   |   |  | Telephone num                                  | bers                     |  |   |
| Country code: Nation  | al number:  | Extension number:                            | Country code:                                  | National r               |  | Extension number:                       |
|   |   |  |  |                          | 425051   |   |
| Country code: Mobile  | number (optional):                                  |  | Country code:                                  | Mobile nu                | ımber (optional):                              |   |
| Country code: Fax nu  | mber (optional):                                    |  | Country code:                                  | Fax numb                 | er (optional):                                 |   |
| Email address (optional)  | ):  |  | Email address (                                | optional):               |  |   |
|   |   |  | judithajo                                      | lougiast                 | own planning. co                               | ······································· |
| 16. Site Visit  |   |  |  |                          |  |   |
| Can the site be seen from   | n a public road, public fo                          | otpath, bridleway o                          | r other public land                            | ? Yes                    | No   |   |
| If the planning authority out a site visit, whom she  | needs to make an appoi<br>ould they contact? (Pleas | intment to carry<br>se select only one)      | Agent  | ДАрр                     |  | different from the oplicant's details)  |
| If Other has been selected  | ed, please provide:                                 |  | -7-1   |                          |  |   |
| Contact name:   |   | 3,792,734                                    | Telephone num                                  | ber:                     |  |   |
| Email address:  |   |  | 1 Table 1                                      |                          |  |   |

| Town and Country Planning (Devident of the Indian Country Planning of the Indian Country Planning (Indian Country Indian Country Planning Country Indian Country Planning (Indian Country Indian Country Indian Country Indian Country Planning (Indian Country Indian Country Indian Country Planning (Indian Coun | CERTIFICA<br>relopment Man<br>ssued for this a<br>liken to find out<br>of it, but I have,<br>t or leasehold in | TE OF OWNERSHIP - CERT<br>nagement Procedure) (En<br>application<br>t the names and addresses<br>t the applicant has been un<br>neterest with at least 7 years le | of the other owners* a able to do so.                       |   |  |  |
|--|--|---|---|---|--|--|
| Name of Owner / Agricultural Tenant  |  | Address   |   | Date Notice Served  |  |  |
| Jenotiass com  | nejeljik en  | /   |   | vibritas Kanki jūšie Vihido.  |  |  |
| (mmaha) an   | ipiarkaji 1986   |   | (lared)   | igo rode in v. i ubus yanus.  |  |  |
|  | Alienalizati 220   |   |   | email a tidun s (opplyment  |  |  |
|  |  |   |   | 6. Sire Visit   |  |  |
| Notice of the application has been publis (circulating in the area where the land is s   | hed in the follo<br>ituated):  | wing newspaper  | than 21 days before   | ate (which must not be earlier<br>e the date of the application):   |  |  |
| Signed - Applicant:  |  | Or signed - Agent:  | abwcsy  | Date (DD/MM/YYYY):  |  |  |
| Signed - Applicant.  |  | or signed Agent.  |   | Bute (BB/WW/TTT).   |  |  |
| Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  I certify/ The applicant certifies that:  Certificate A cannot be issued for this application  All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.  * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990  The steps taken were:  |  |   |   |   |  |  |
|  |  |   | /   |   |  |  |
| Notice of the application has been publish (circulating in the area where the land is si   | ned in the follow<br>tuated):  | wing newspaper  | On the following da<br>than 21 days before                  | ate (which must not be earlier<br>e the date of the application):   |  |  |
|  |  |   |   |   |  |  |
| Signed - Applicant:  |  | Or signed - Agent:  |   | Date (DD/MM/YYYY):  |  |  |
|  |  |   |   |   |  |  |
| 12. Planning Application Requirements - Checklist  Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.   |  |   |   |   |  |  |
| The original and 3 copies of a completed and dated application form: The original and 3 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:  | The ori<br>design<br>propos<br>conser<br>World<br>Listed   | iginal and 3 copies of a<br>and access statement if<br>sed works fall within a<br>vation area or<br>Heritage Site, or relate to a<br>Building:                    | The original<br>completed,<br>Certificate (,<br>applicable) | fee: £206  I and 3 copies of the dated Ownership A, B, C or D – as and Article 12 Agricultural Holdings): |  |  |