

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

Application for a Lawful Development Certificate for a Proposed use or development.

Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order

**Privacy Notice** 

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This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**



| Fee paid £          | Receipt No: |
|---------------------|-------------|
| Date received       |             |
| Application No.     |             |
| For office use only |             |

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

- 01200 425111 www.ribbl

Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                                |  |
|-------------------------------|--------------------------------|--|
| Title:                        | MKS First name: e              |  |
| Last name:                    | PORTER                         |  |
| Company<br>(optional):        |                                |  |
| Unit:                         | House number: 28 House suffix: |  |
| House<br>name:                |                                |  |
| Address 1:                    | SKIPTON ROAD                   |  |
| Address 2:                    |                                |  |
| Address 3:                    |                                |  |
| Town:                         | EMBY                           |  |
| County:                       | LANCASHIRE                     |  |
| Country:                      |                                |  |
| Postcode:                     | BB18 GPX                       |  |

| 2. Agent Name and Address |                             |  |
|---------------------------|-----------------------------|--|
| Title:                    | First name:                 |  |
| Last name:                |                             |  |
| Company<br>(optional):    |                             |  |
| Unit:                     | House number: House suffix: |  |
| House<br>name:            |                             |  |
| Address 1:                |                             |  |
| Address 2:                |                             |  |
| Address 3:                |                             |  |
| Town:                     |                             |  |
| County:                   |                             |  |
| Country:                  |                             |  |
| Postcode:                 |                             |  |

Version 2018.1

| Diagon manufalls at 10 th   | tails                                |                                  |   | ation A                                      |                          |  |
|---|--------------------------------------|----------------------------------|---|--|--------------------------|--|
| Please provide the full postal address of the application site.  House  House House |                                      |                                  |   | or prior ac<br>his appli                     |                          | sought from the local  |
| Oille.  | House House suffix:                  |                                  | y about t                                 | ιτιο αμβιι                                   | Caucili                  | Yes No   |
| House name:   |                                      | If Yes, p                        | lease co                                  | mplete ti                                    | ne following             | information about the advice   |
| Address 1: RACK   | LANE                                 | applicati                        |   |  |                          | uthority to deal with this   |
| Address 2:  |                                      |                                  |   |  | ect details a            |  |
| Address 3:  |                                      | Officer r                        |   | . •  |                          | <u>:</u>   |
| Town: KININ   | IGTON                                |                                  |   |  |                          |  |
| County:   | **([014                              | Reference                        | ce:                                       |  |                          |  |
| Postcode 887  | HEL                                  |                                  |   |  |                          |  |
| Description of location of  | r a grid reference                   | (must be                         | pre-app                                   |  | D/MM/YYYY<br>submission) |  |
| (must be completed if p   | Northing:                            | Details of                       | of pre-ap                                 | plication                                    | advice rece              | ived?  |
| Description:  | 140rumig.                            |                                  |   |  |                          |  |
| PROVOCEN -  | TWO STOREY REA                       |                                  |   |  |                          |  |
| tax Tonisun   | 1. (3M DEEP).                        | -                                |   |  |                          | E  |
| EX 161931011  | 1. (SM DEET).                        | 1111                             |   |  |                          |  |
|   |                                      |                                  |   |  |                          |  |
|   |                                      |                                  |   |  |                          |  |
|   |                                      | ]][[                             |   |  |                          |  |
|   | nent Certificate - Interest In       | Land                             |   |  |                          |  |
| Please state the applican   | <b>-</b>                             |                                  |   |  |                          |  |
| Owner: Yes  | I Nio                                |                                  |   |  |                          |  |
| <u> </u>  | No Lessee:                           | Yes No                           |   |  | Occupier:                | Yes No   |
| <u> </u>  | upier please give details of the owr |                                  | r they ha                                 | ve been                                      |                          | writing of this application:   |
| <u> </u>  |                                      |                                  | r they ha                                 | ve been                                      |                          | writing of this application:  Have they been informed in writing of the application        |
| If Yes to Lessee or Occ   |                                      | er and state whether             | r they ha                                 | ive been                                     |                          | writing of this application:   |
| If Yes to Lessee or Occ   |                                      | er and state whether             | r they ha                                 | ve been                                      |                          | writing of this application:  Have they been informed in writing of the application        |
| If Yes to Lessee or Occ   |                                      | er and state whether Address     |   |  | informed in              | writing of this application:  Have they been informed in writing of the application Yes No |
| If Yes to Lessee or Occ  Name  if No to all the above, pl                           | upier please give details of the owr | Address  Anyone you know whether | no has a                                  | n interest                                   | informed in              | writing of this application:  Have they been informed in writing of the application Yes No |
| If Yes to Lessee or Occ   | upier please give details of the owr | Address Address                  | no has ar<br>Have th<br>informe<br>applic | n interest<br>ey been<br>ed of the<br>ation? | informed in              | writing of this application:  Have they been informed in writing of the application Yes No |
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| If Yes to Lessee or Occ  Name  if No to all the above, pl                           | upier please give details of the owr | Address  Anyone you know whether | no has ar<br>Have th<br>informe<br>applic | n interest<br>ey been<br>ed of the<br>ation? | informed in              | writing of this application:  Have they been informed in writing of the application Yes No |
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| 6. Authority Employee / Member It is an important principle of decision-making that the process is open means related, by birth or otherwise, closely enough that a fair-mind conclude that there was bias on the part of the decision-maker in the Do any of the following statements apply to you and/or agent? | ed and informed observer, having considered the facts, would be local planning authority.  Yes No With respect to the authority, I am:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member |
|---|--|
|   |  |
| 7. Grounds For Application  |  |
| Information About The Existing Use(s)   | Information About The Proposed Use(s)  |
| Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter, or extend are lawful  | If you consider the proposed use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:  |
| THE HOST BUILDING WAS GRANTED PERMISSION IN THE 1970S. THERE HAVE BEEN NO EXTENSIONS OR ADDITIONS THE PROPERTY AS ORIGINALLY BUILT.  Please list the supporting documentary evidence (such as a planning permission) which accompanies this application:  1.  | Is the proposed operation or use:  Temporary Permanent  If temporary please give details:  Please state why you consider that a Lawful Development Certificate should be granted for this proposal:  |
| 2.       3.       4.       5.   | PLEASE ROPER TO SUPPORTING<br>STATEMENT & DRAWINGS.  |
| If you consider the existing, or last use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:  |  |

| (8. De      | escription Of Proposal   |
|-------------|--|
| Does        | the proposal consist of, or include:  a) The carrying out of building or other operations?  Yes No   |
| access      | to a, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new s, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and ite on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions): |
|             | PROPOSED TWO STOREY REAR EXTENSION. PLEASE ROPER TO  |
|             | SUBMITTED PRAMINGS.  |
|             | b) Change of use of the land or building(s)?   |
| If Yes mach | to b, please give a full description of the scale and nature of the proposed use, including the processes to be carried out, any inery to be installed and the hours the proposed use will be carried out:   |
| If Yes      | to b, please describe fully the existing or the last known use, with the date this use ceased:   |
|             |  |
|             | Has the proposal been started?   |

| 9. Planning Application Requirements - Checklist   |  |  |  |
|--|--|--|--|
| Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.  The burden or proof in a Lawful Development Certificate is firmly with the applicant and therefore sufficient and precise information |  |  |  |
| should be provided.  | in the applicant and therefore sumblent and precise information  |  |  |
| The original and 3 copies* of a completed dated application form:  | The original and 3 copies* of such evidence verifying the information included in the application as you can provide:                          |  |  |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:   | The correct fee:   |  |  |
| *National legislation specifies that the applicant must provide the ori<br>total of four copies), unless the application is submitted electronically<br>LPAs may also accept supporting documents in electronic format by p<br>You can check your LPA's website for information or contact their pla   | or, the LPA indicate that a smaller number of copies is required.  |  |  |
| 10. Declaration  I/we hereby apply for a Lawful Development Certificate as described information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.   | in this form and the accompanying plans/drawings and additional facts stated are true and accurate and any opinions given are the              |  |  |
| Signed - Applicant   | Or signed - Agent  |  |  |
|  |  |  |  |
| Date (DD/MM/YYYY):  25/11/13 (date cannot be pre-application submission)   |  |  |  |
| WARNING: The amended section 194 of the 1990 Act provides that it is an offen information with intent to deceive. Section 193(7) enables the author result of such false or misleading information.  | ce to furnish false or misleading information or to withhold material ity to revoke, at any time, a certificate they may have been issued as a |  |  |
| 11. Applicant Contact Details  | 12. Agent Contact Details  |  |  |
|  | Telephone numbers  |  |  |
|  | Extension Country code: National number: number:   |  |  |
|  | National number.   |  |  |
|  | Country code: Mobile number (optional):  |  |  |
|  |  |  |  |
|  | Country code: Fax number (optional):   |  |  |
|  | Email address (optional):  |  |  |
|  |  |  |  |
| 13. Site Visit   |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway o  | r other public land? Yes No  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   | Applicant Other (if different from the agent/applicant's details)  |  |  |
| If Other has been selected, please provide:  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Contact name:  | Telephone number:  |  |  |
|  |  |  |  |
| Email address:   |  |  |  |