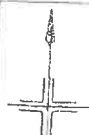


|                                   |                        |                   |                                                                                     |
|-----------------------------------|------------------------|-------------------|-------------------------------------------------------------------------------------|
| H.M. LAND REGISTRY                |                        | TITLE NUMBER      |  |
| ORDNANCE SURVEY<br>PLAN REFERENCE | SD8050                 | 1/1250            |                                                                                     |
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| <p>32019118P</p>                  |                        |                   |                                                                                     |

