## OFFICIAL



| Ribble Valley Borough Council<br>Planning Department<br>Council Offices<br>Church | Please ask for:<br>Telephone:<br>Email:<br>Your Ref: | Sam Edwards<br>01254262721/07920786816<br>SamanthaEdwards@lancsfirerescue.org.u |
|---|--|---|
| Clitheroe   | Our Ref:   |   |
| BB7 2RA   | Date:  | 28 July 2020  |

Dear Sirs

## PROPOSED PLANNING APPLICATION CONSULTATION

BB7 4LD

| Application No: | 3/2020/0307   |
|-----------------|---|
| Proposal:       | Proposed change of use of agricultural land for the development<br>of a holiday park containing 9 lodges and a managers lodge with<br>associated access and landscaping |
| Site Address:   | Land south west of Ribblesdale Hall, Sawley Road, Chatburn,   |

The proposed Planning Application has been noted and the Fire Authority gives its advice in respect of access for fire appliances and water supplies for firefighting purposes to the site.

The following recommendations are made to make the applicant aware of conditions which will have to be satisfied on a subsequent Building Regulation application. The conditions may affect the elevation of the building and access to them. These recommendations must be included if this application passes to another party prior to

## **ACCESS - DOCUMENT B, PART B5**

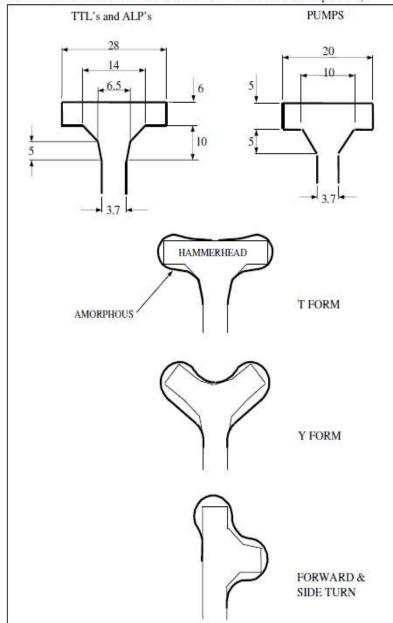
It should be ensured that the scheme fully meets all the requirements of Building Regulations Approved Document B, Part B5 'Access and facilities for the Fire Service'.

#### LANCASHIRE FIRE AND RESCUE SERVICE SAFETY SERVICES DEPARTMENT

#### NOTE FOR GUIDANCE Nº 14

### TURNING FACILITIES FOR FIRE SERVICE VEHICLES

The following diagrams show typical turning heads in accordance with table 21, note 1 and paragraph 17.11 of Building Regulations approved document B, part B5 (as amended by Lancashire Fire and Rescue Service to accommodate for the aerial ladder platform).



#### EXTRACT FROM BUILDING REGULATIONS APPROVED DOCUMENT B

(as amended by Lancashire Fire and Rescue Service to accommodate for the aerial ladder platform)

| Appliance<br>Type                                  | Minimum<br>width of road<br>between<br>kerbs (m)  | Minimum<br>width of<br>gateways (m)                     | Minimum<br>turning circle<br>between<br>kerbs (m) | Minimum<br>turning circle<br>between<br>walls (m)  | Minimum<br>clearance<br>height (m)  | Minimum<br>carrying<br>capacity<br>(tonnes)                       |
|--|---|---|---|--|---|---|
| Pump   | 3.7   | 3.7   | 16.8  | 19.2   | 3.7   | 12.5  |
| High Reach   | 3.7   | 3.7   | 29.0  | 29.0   | 4.0   | 26  |
| services had different s<br>Authority,<br>Approved | ances are not stand<br>ave appliances of<br>ize. In consultation<br>Building Control<br>Inspectors may a<br>cumstances. | greater weight o<br>on with the Fire<br>Authorities and | r dis<br>tha<br>des<br>asions It v<br>roa         | cause the weight<br>tributed over a n<br>at their infrequen<br>signed to 12.5 to<br>would therefore h<br>adbase to 12.5 to | umber of axles,<br>t use of a carria<br>nnes should not<br>be reasonable to | , it is considere<br>geway or route<br>cause damage<br>design the |

## **B5 WATER PROVISION**

It should be ensured that the proposal is provided with suitable provision of Fire Fighting water. Any provisions should comply with National Guidance, details of which can be found: http://www.water.org.uk/publications/water-industry-guidance/%E2%80%A8national-guidance-document-provision-water-fire-fighting-3rd

# Guidelines on flow requirements for firefighting (taken from the National Guidance document on the provision of water for firefighting):

| Type of building                 | Minimum<br>main size<br>(mm) | Minimum<br>flow (litres<br>per min) | Ideal flow<br>(litres per<br>min) | Maximum<br>distances<br>between<br>hydrants (m) |
|----------------------------------|------------------------------|-------------------------------------|-----------------------------------|---|
| Semi-detached house              | 90                           | 480                                 | 1200                              | 150   |
| Detached house                   | 90                           | 480                                 | 1200                              | 150   |
| Multi occupied house             | 100                          | 1200                                | 2100                              | 150   |
| Transportation                   | 100                          | 1500                                | 2100                              | 90  |
| Industry – Up to 2.5 Acres       | 150                          | 2100                                | 4500                              | 70  |
| Industry - 2.5 Acres to 5 Acres  | 150                          | 3000                                | 4500                              | 70  |
| Industry – Over 5 Acres          | 150                          | 4500                                | 4500                              | 70  |
| Shops/Offices/Recreation/Tourism | 150                          | 1200                                | 4500                              | 70  |
| Village Halls                    | 100                          | 900                                 | 1200                              | 100   |
| Primary Schools                  | 100                          | 1200                                | 2100                              | 100   |
| Secondary School/College         | 150                          | 2100                                | 4500                              | 70  |
| Hospitals                        | 150                          | 2100                                | 4500                              | 70  |

The Local Authority Building Control / Approved Inspector and Fire Service should be consulted at the earliest opportunity where more specific advice can be offered.

If you would like to discuss this or any other matter of fire safety, please call me on 01254262721/07920786816

Yours sincerely

Sam Edwards

Business Safety Adviser for Chief Fire Officer

Blackburn Fire Station Byrom Street Blackburn BB2 2LE