



RIBBLE VALLEY
BOROUGH COUNCIL

For office use only

Application No.

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|----------------|----------------------|
| Number | <input type="text"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text"/> |
| Address line 1 | <input type="text"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text"/> |
| Postcode | <input type="text"/> |

Description of site location must be completed if postcode is not known:

| | |
|--------------|-------------------------------------|
| Easting (x) | <input type="text" value="360149"/> |
| Northing (y) | <input type="text" value="435686"/> |

| | |
|-------------|--|
| Description | <input type="text" value="Land West of Preston Road, Longridge. PR3 3BE"/> |
|-------------|--|

2. Applicant Details

| | |
|----------------|---|
| Title | <input type="text" value="Mrs"/> |
| First name | <input type="text" value="Sharon"/> |
| Surname | <input type="text" value="Thomas"/> |
| Company name | <input type="text" value="Kier Living Ltd"/> |
| Address line 1 | <input type="text" value="The Genesis Centre"/> |
| Address line 2 | <input type="text" value="Science Park South"/> |
| Address line 3 | <input type="text" value="Birchwood"/> |
| Town/city | <input type="text" value="Warrington"/> |

2. Applicant Details

| | |
|---|---|
| Country | <input type="text"/> |
| Postcode | <input type="text" value="WA3 7BH"/> |
| Are you an agent acting on behalf of the applicant? | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

3. Agent Details

No Agent details were submitted for this application

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Application for the approval of reserved matters following outline planning permission 3/2016/0974 for the erection of 256 dwellings, a local neighbourhood centre, access arrangements and associated landscaping/wildlife infrastructure

Reference number

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

Has the development already started?

Yes No

If Yes, please state when the development was started (date must be pre-application submission)

Has the development been completed?

Yes No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

7. Site Visit

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

28/05/2020