



RIBBLE VALLEY
BOROUGH COUNCIL

For office use only

Application No.

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number

Suffix

Property name

Address line 1

Address line 2

Address line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

2. Applicant Details

Title

First name

Surname

Company name

Address line 1

Address line 2

Address line 3

Town/city

2. Applicant Details

| | |
|---|---|
| Country | <input type="text"/> |
| Postcode | <input type="text" value="PR3 2NT"/> |
| Are you an agent acting on behalf of the applicant? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

3. Agent Details

| | |
|------------------|---|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Robert"/> |
| Surname | <input type="text" value="Black"/> |
| Company name | <input type="text" value="Gary Hoerty Associates"/> |
| Address line 1 | <input type="text" value="Suite 9"/> |
| Address line 2 | <input type="text" value="Grindleton Business Centre"/> |
| Address line 3 | <input type="text" value="The Spinney, Grindleton"/> |
| Town/city | <input type="text" value="Clitheroe"/> |
| Country | <input type="text"/> |
| Postcode | <input type="text" value="BB7 4DH"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email | <input type="text"/> |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Approval of all reserved matters including appearance, landscaping, layout and scale following outline planning permission 3/2019/0706 for one farm worker's dwelling.

Reference number

3/2020/0200

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

3 - Notwithstanding the details on the submitted plans. Precise specifications or samples of walling and roofing materials and details of any surface materials to be used including their colour and texture shall have been submitted to and approved by the Local Planning Authority before their use in the proposed works. Reason: In order that the Local Planning Authority may ensure that the materials to be used are appropriate to the locality in accordance with Policy DMG1

4. Description of the Proposal

and EN2 of the Ribble Valley Core Strategy Adopted Version ensuring a satisfactory standard of appearance given the location of the property in the AONB.

Has the development already started?

Yes No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Covering Letter
Photo Schedule

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

18/03/2021