

MATERIA

For office use only Application No. 3 2021 10653 Date received 21/6 (2021 Fee paid £ Receipt No:

Tel: 01200 425111 www.ribblevalley.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. **Town and Country Planning Act 1990**

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applic | ant Name and Address | 2. Agent Name and Address | | | | |
|--|----------------------|---------------------------|---------------------|--|--|--|
| Title: | Me First name: JOHN | Title: | First name: | | | |
| Last name: | WGARING | Last name: | | | | |
| Company (optional): | | Company (optional): | | | | |
| Unit: | House House suffix: | Unit: | House House suffix: | | | |
| House name: | HAPPY COTTAGE | House name: | | | | |
| Address 1: | LOVELY HALL LANG | Address 1: | | | | |
| Address 2: | SALESBUR | Address 2: | | | | |
| Address 3: | (COPSTER GREEN) | Address 3: | | | | |
| Town: | BLACKBURN | Town: | | | | |
| County: | LANCASHIRE | County: | | | | |
| Country: | ENGLAND | Country: | | | | |
| Postcode: | BB19EQ | Postcode: | | | | |
| 3. Description of Proposed Works Please describe the proposed works: | | | | | | |
| ERECTION OF A SINGLE STORY 3 BAY | | | | | | |

GARAGE TO FRONT OF HOUSE OF THE HOUSE. SEE ENCLOSED PLAN WORK TO BE CARRIED OUT COMBINED CONSTRUCTION GROUP

| 3. Description of Proposed Works (continued) | |
|---|---|
| Has the work already started? | |
| If Yes, please state when the work was started (DD/MM/YYYY): | (date must be pre-application submission) |
| Has the work already been completed? | |
| If Yes, please state when the work was completed (DD/MM/YYYY): | (date must be pre-application submission) |
| 4. Site Address Details Please provide the full postal address of the application site. | 5. Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicle access |
| Unit: House number: House suffix: | proposed to or from the public highway? Yes No |
| 5) - 11 - 2 I) | Is a new or altered pedestrian access proposed to or from the public highway? Yes No |
| House name: HAPPY COFFOGE Address 1: LOVELY HALL LANE | Do the proposals require any diversions, extinguishments and/or creation of public rights of way? Yes No |
| Address 2: SALESBUR | If Yes to any questions, please show details on your plans or |
| Address 3: (COPSTER GREEN) | drawings and state the reference number(s) of the plan(s)/drawing(s): |
| Town: | |
| County: LANCASHIRR | |
| Postcode (optional): BBI 9EQ | |
| 6. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently). Please tick if the full contact details are not known, and then complete as much possible: Officer name: REBBECCA BOWERS Reference: RV/ 2020 ENQ/ 00122 Date (DD MM YYYY): (must be pre-application submission) Details of the pre-application advice received: SomeThing IN Keeping WITH HOUSE | Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: TREES X 3 OVR 2 THR WALL ON THR VILLAGE GREEN Will any trees or hedges need to be removed or pruned in order to carry out your proposal? If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ drawing(s) and indicate the scale. |
| 8. Parking Will the proposed works affect existing car parking arrangements? Yes No if Yes, please describe: | 9. Authority Employee / Member With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member If Yes, please provide details of the name, relationship and role |

10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

| | Existing (where applicable) | Proposed | Not applicable | Don't Know | | |
|---|--------------------------------|---|-------------------|---------------|--|--|
| Walls | | CONCREPTE BLOCK RENDERED TO MOTCH HOUSE | | | | |
| Roof | | LIGHTWEIGHT TRADITIONAL GOOK TILES IN SLATE COLOUR | | | | |
| Windows | | NONE BUT 3 ROOF LIGHTS | | | | |
| Doors | | ROLLER SHUTTERS PRINTED IN RAL 7001 AS HOUSE | | | | |
| Boundary treatments (e.g. fences, walls) | | N/A | | | | |
| Vehicle access and hard-standing | | GRAVEL | | | | |
| Lighting | | None | | | | |
| Others (please specify) | | | V | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? Yes No if Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | |
| | | | | | | |

11. Ownership Certificates and Agricultural Land Declaration

Signed - Applicant:

One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner * of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

Or signed - Agent.

Date (DD/MM/YYYY):

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

| | | 17/6/2021 |
|---|---|--|
| * "owner" is a person with a freehold intere ** "agricultural tenant" has the meaning g | CERTIFICATE OF OWNERSHIP - CERTIFICA velopment Management Procedure) (England ve/the applicant has given the requisite notice to on, was the owner* and/or agricultural tenant** st or leasehold interest with at least 7 years left to ruiven in section 65(8) of the Town and Country Plann | Order 2010 Certificate under Article 12 oeveryone else (as listed below) who, on the day of any part of the land or building to which this |
| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
| | | |
| | | |
| | | |
| | | |
| | | |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |