

Approximate bearing to centre of panoramic: 340°

VIEWPOINT TR03\_03 - A view looking north from Easington Road and Ribble Valley PRoW FP35 towards Newton-in-Bowland Compound

#### VIEWPOINT DATA

- OS grid reference: 369354.537, 449348.533 ٠
- Viewpoint ground elevation: 141.55m AOD .
- Camera height above ground level: 1.6m •
- Camera type: Canon EOS 5D MARK II .
- Camera lens size: 50mm
- Aperture: f/7,1
- ٠ Shutter speed: 1/1000
- ISO rating: 200 ٠
- Field of View: Horizontal (28mm): 65.5°, Vertical (50mm): 27° •
- Date of photograph: 23/03/2020 ٠
- Time of photograph: 13:10 •
- Lighting conditions: Bright, hazy ٠

Important Notes:

1) The images contained on this sheet are not representative and distance from the actual viewpoint and show the developr its wider landscape context only.

2) Photomontages on sheet 3 & 4 are for landscape assessm purposes only.

3) Photomontages on sheets 5 to 8 (50mm and 75mm recalible single frame images) can be used for visual impact assessme produced in accordance with the methodology in Appendix LCC\_RVBC-BO-TA-006-001.

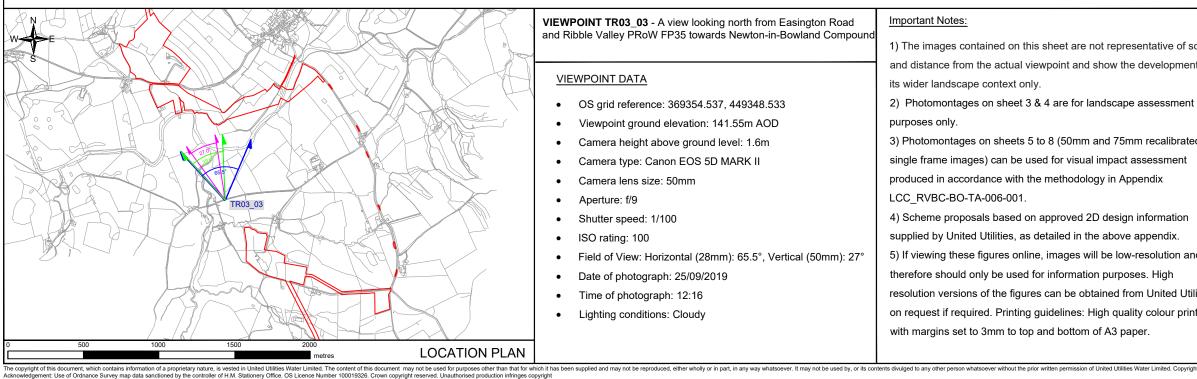
4) Scheme proposals based on approved 2D design information supplied by United Utilities, as detailed in the above appendix 5) If viewing these figures online, images will be low-resolution therefore should only be used for information purposes. High resolution versions of the figures can be obtained from United on request if required. Printing guidelines: High quality colour with margins set to 3mm to top and bottom of A3 paper.

# FIGURE 006-010

Approximate distance to proposals at focus of viewpoint: 1100m

e of scale								
e of scale								
e of scale								
oment in								
ment								
brated 0 RL JP NF FINAL ISSUE J	UNE 2021							
VERSION AUTH CHKD REVD REASON FOR ISSUE	DATE							
ent								
x	United							
on and Water for the North West	Water for the North West							
	UNITED UTILITIES WATER LIMITED HAWESWATER AQUEDUCT RESILIENCE PROGRAMME							
d Utilities VIEWPOINT TR03_03 - SHEET 1 of 8								
r printer EXISTING VIEW - WINTER 2020								
	HEET SIZE							
1: 25.000	A3							
	REVISION							





VIEWPOINT TR03\_03 - A view looking north from Easington Road and Ribble Valley PRoW FP35 towards Newton-in-Bowland Compound

#### VIEWPOINT DATA

- OS grid reference: 369354.537, 449348.533 ٠
- Viewpoint ground elevation: 141.55m AOD .
- Camera height above ground level: 1.6m •
- Camera type: Canon EOS 5D MARK II .
- Camera lens size: 50mm
- Aperture: f/9
- ٠ Shutter speed: 1/100
- ISO rating: 100 ٠
- Field of View: Horizontal (28mm): 65.5°, Vertical (50mm): 27° •
- Date of photograph: 25/09/2019 ٠
- Time of photograph: 12:16 •
- Lighting conditions: Cloudy ٠

Important Notes:

1) The images contained on this sheet are not representative and distance from the actual viewpoint and show the developr its wider landscape context only.

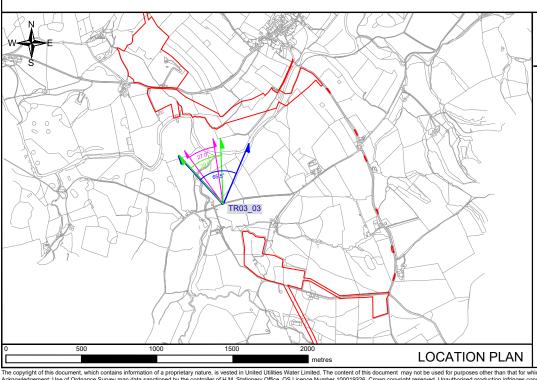
2) Photomontages on sheet 3 & 4 are for landscape assessm purposes only.

3) Photomontages on sheets 5 to 8 (50mm and 75mm recalible single frame images) can be used for visual impact assessme produced in accordance with the methodology in Appendix LCC\_RVBC-BO-TA-006-001.

4) Scheme proposals based on approved 2D design information supplied by United Utilities, as detailed in the above appendix 5) If viewing these figures online, images will be low-resolution therefore should only be used for information purposes. High resolution versions of the figures can be obtained from United on request if required. Printing guidelines: High quality colour with margins set to 3mm to top and bottom of A3 paper.

					T		
e of scale							
oment in							
Smentin							
ment							
mont							
brated	0	RL	JP	NF	FINAL ISSUE	JUNE 2021	
ent	VERSION	AUTH	CHKD	REVD	REASON FOR ISSUE	DATE	
eni							
	Iloited						
	United						
tion					<b>I</b> Itilities		
				-	ounnes		
х.	Water for the North West						
on and							
<b>,</b>	UNITED UTILITIES WATER LIMITED						
	HAWESWATER AQUEDUCT RESILIENCE PROGRAMME						
d Utilities			V		OINT TR03_03 - SHEET 2 of 8		
r printer				EXIST	TING VIEW - SUMMER 2019		
•	SCALE					SHEET SIZE	
	1: 25,00					A3	
	DRAWING NUMBER REVISION LCC RVBC-B0-FIG-006-010 0						
Copyright	LCC_K	VDC-DU-I	-10-000-0	10		5	





Approximate bearing to centre of panoramic: 340°

/IEWPOINT TR03_03 - A view looking north from Easington Road
and Ribble Valley PRoW FP35 towards Newton-in-Bowland Compound

#### VIEWPOINT DATA

- OS grid reference: 369354.537, 449348.533 ٠
- Viewpoint ground elevation: 141.55m AOD .
- Camera height above ground level: 1.6m ٠
- Camera type: Canon EOS 5D MARK II .
- Camera lens size: 50mm
- Aperture: f/7,1
- ٠ Shutter speed: 1/1000
- ISO rating: 200 ٠
- Field of View: Horizontal (28mm): 65.5°, Vertical (50mm): 27° •
- Date of photograph: 23/03/2020 •
- Time of photograph: 13:10 •
- Lighting conditions: Bright, hazy •

1) The images contained on this sheet are not representative

Important Notes:

and distance from the actual viewpoint and show the developr its wider landscape context only.

2) Photomontages on sheet 3 & 4 are for landscape assessm purposes only.

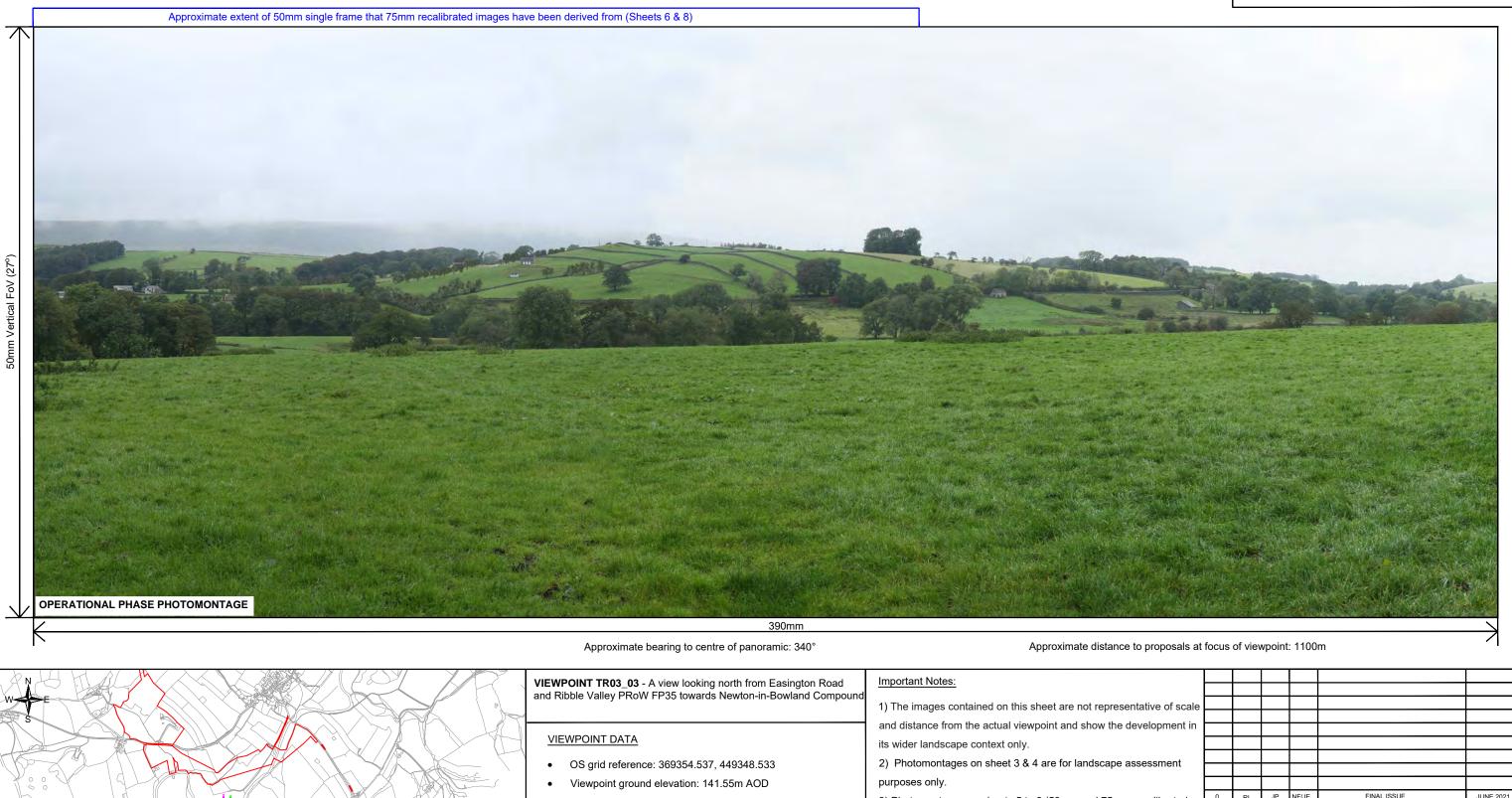
3) Photomontages on sheets 5 to 8 (50mm and 75mm recalible single frame images) can be used for visual impact assessme produced in accordance with the methodology in Appendix LCC\_RVBC-BO-TA-006-001.

4) Scheme proposals based on approved 2D design information supplied by United Utilities, as detailed in the above appendix 5) If viewing these figures online, images will be low-resolution therefore should only be used for information purposes. High resolution versions of the figures can be obtained from United on request if required. Printing guidelines: High quality colour with margins set to 3mm to top and bottom of A3 paper.

# FIGURE 006-010

Approximate distance to proposals at focus of viewpoint: 1100m

e of scale									
oment in									
ment									
brated	0	RL	JP	NF	FINAL ISSUE	JUNE 2021			
	VERSION	AUTH	CHKD	REVD	REASON FOR ISSUE	DATE			
ent									
tion x.	<b>United</b> Utilities Water for the North West								
on and									
ı	UNITED UTILITIES WATER LIMITED HAWESWATER AQUEDUCT RESILIENCE PROGRAMME								
d Utilities									
r printer	CONSTRUCTION PHASE PHOTOMONTAGE WINTER								
•	SCALE					SHEET SIZE			
	1: 25,00					A3			
	DRAWIN	G NUMBE		10		A3 REVISION			
Copyright	DRAWIN			10		A3			



TR03 03 LOCATION PLAN

- Camera height above ground level: 1.6m •
- Camera type: Canon EOS 5D MARK II .
- Camera lens size: 50mm
- Aperture: f/9
- ٠ Shutter speed: 1/100
- Field of View: Horizontal (28mm): 65.5°, Vertical (50mm): 27° ٠
- Date of photograph: 25/09/2019 •
- Time of photograph: 12:16 ٠
- Lighting conditions: Cloudy ٠

3) Photomontages on sheets 5 to 8 (50mm and 75mm recalible single frame images) can be used for visual impact assessme produced in accordance with the methodology in Appendix LCC\_RVBC-BO-TA-006-001.

4) Scheme proposals based on approved 2D design information supplied by United Utilities, as detailed in the above appendix 5) If viewing these figures online, images will be low-resolution therefore should only be used for information purposes. High resolution versions of the figures can be obtained from United on request if required. Printing guidelines: High quality colour with margins set to 3mm to top and bottom of A3 paper.



I s Water Limited. The content of this document may not be used for purposes other than that for which it has been supplied and may not be reproduced, either wholly or in part, in any way whatsoever. It may not be used by, or its contents divulged to any other person whatsoever without the prior written permission of United Utilities Water Limited. Copyright OS Licence Number 100019326. Crown copyright reserved. Unauthorised production infrinces copyright

				-				
e of scale								
oment in								
ment								
nent								
brated	0	RL	JP	NF/JE	FINAL ISSUE	JUNE 2021		
	VERSION	AUTH	CHKD	REVD	REASON FOR ISSUE	DATE		
ent								
tion x.	United							
n. on and	Water for the North West UNITED UTILITIES WATER LIMITED HAWESWATER AQUEDUCT RESILIENCE PROGRAMME VIEWPOINT TR03_03 - SHEET 4 of 8 OPERATIONAL PHASE PHOTOMONTAGE SUMMER							
n d Utilities r printer								
•	SCALE					SHEET SIZE		
	1: 25,00					A3		
	DRAWING NUMBER REVISION LCC RVBC-B0-FIG-006-010 0							
	LCC D		70 000 0	10		0		

