

| | NOTES | |
|---|---|----------------|
| | ALL DIMENSIONS AND LEVELS IN METRES A UNLESS NOTED OTHERWISE. REFER TO THE ENVIRONMENTAL MASTERPLAN FOR DETAILS OF ARBORICULTURAL IMPACTS INCLUDING PROPOSED REMOVALS. | AOD |
| | REFERENCES ENVIRONMENTAL MASTERPLAN (3 OF 4, | |
| | LCC_RVBC-BO-FIG-020-001) | |
| A CARLON AND A | OS MAP REFERENCE SD6850 | |
| $\langle \rangle$ | LEGEND SITE APPLICATION BOUNDARY PUBLIC RIGHT OF WAY EXISTING WOODLAND/ OTHER VEGETATION EXISTING WOODLAND/ OTHER VEGETATION TO BE PERMANENTLY REMOVED | |
| | TO BE REPRODUCED IN COLOUR ONLY | |
| | | /06/21 DATE |
| | Water for the North West | |
| | 1:2500 A3 DRAWING NUMBER REVIS | T SIZE |
| | 80061155-01-JAC-TR3-97-DR-C-00010 P01 | |