

# NOTES

- 1. ALL DIMENSIONS AND LEVELS IN METRES AOD UNLESS NOTED OTHERWISE.
- 2. REFER TO THE ENVIRONMENTAL MASTERPLAN FOR DETAILS OF ARBORICULTURAL IMPACTS INCLUDING PROPOSED REMOVALS.
- 3. ALL BOUNDARY FEATURES SUCH AS FENCES ARE TO BE REINSTATED.

# REFERENCES

BRADDUP COMPOUND VALVE HOUSE BUILDING (80061155-01-UU-TR4-XX-DR-C-00034)

PROPOSED TYPICAL RAISED CHAMBER DETAIL (80061155-01-UU-TR4-XX-DR-C-00036)

PROPOSED FENCING AND GATE DETAIL (80061155-01-UU-TR4-XX-DR-C-00038)

ENVIRONMENTAL MASTERPLAN (4 OF 4, RVBC-MH-FIG-020-001)

# OS MAP REFERENCE

### SD7044/7144

### LEGEND

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SITE APPLICATION BOUNDARY PUBLIC RIGHT OF WAY PROPOSED ABOVE GROUND WORKS ----- PROPOSED BELOW GROUND WORKS PROPOSED STOCK-PROOF FENCING PROPOSED STONE HARDSTANDING AREA OF LOCAL GROUND REPROFILING TO CREATE APPROPRIATE LEVELS FOR THE VALVE HOUSE BUILDING COMPOUND AND ACCESS

RETAINED WOODLAND/ OTHER VEGETATION

PROPOSED WOODLAND/ OTHER VEGETATION

PROPOSED TREE

#### TO BE REPRODUCED IN COLOUR ONLY

P01	TGS	TGS	WB	Issued for Planning Application	17/06/21		
VERSION	AUTH	CHKD	REVD	REASON FOR ISSUE	DATE		
S2		Issued for Information					
SUITABILITY CODE		SUITABILITY DESCRIPTION					
Water for the North West							
UNITED UTILITIES WATER COMPANY HAWESWATER AQUEDUCT RESILIENCE PROGRAMME							
RIBBLE VALLEY BOROUGH COUNCIL							
(MARL HILL SECTION) PROPOSED							
				IT SITE LAYOUT - SHEET 2 OF 2 SED BRADDUP COMPOUND			
SCALE 1:2500	)				SHEET SIZE A3		

SCALE	SHEET SIZE
1:2500	A3
DRAWING NUMBER	REVISION
80061155-01-JAC-TR4-97-DR-C-00012	P01