

	NOTES		
	 ALL DIMENSIONS AND LEVELS IN METRES AOD UNLESS NOTED OTHERWISE. REFER TO THE ENVIRONMENTAL MASTERPLAN FOR DETAILS OF ARBORICULTURAL IMPACTS INCLUDING PROPOSED REMOVALS. ALL BOUNDARY FEATURES SUCH AS FENCES ARE TO BE REINSTATED. 		
	REFERENCES		
	BRADDUP COMPOUND VALVE HOUSE BUILDING (80061155-01-UU-TR4-XX-DR-C-00034)		
	PROPOSED TYPICAL RAISED CHAMBER DETAIL		
	(80061155-01-UU-TR4-XX-DR-C-00036)		
	PROPOSED FENCING AND GATE DETAIL (80061155-01-UU-TR4-XX-DR-C-00038)		
	ENVIRONMENTAL MASTERPLAN (3 OF 4, RVBC-MH-FIG-020-001)		
ND	OS MAP REFERENCE		
	SD7044/7144		
	LEGEND SITE APPLICATION BOUNDARY		
	PUBLIC RIGHT OF WAY PROJECT ABOVE GROUND WORKS		
$\langle \rangle$	— — PROPOSED BELOW GROUND WORKS PROPOSED STOCK-PROOF FENCING		
	PROPOSED STONE HARDSTANDING		
$ \langle\rangle $	AREA OF LOCAL GROUND REPROFILING TO CREATE APPROPRIATE LEVELS FOR THE VALVE HOUSE BUILDING COMPOUND AND ACCESS		
: \\.	RETAINED WOODLAND/ OTHER VEGETATION		
0.91m RH	PROPOSED WOODLAND/ OTHER VEGETATION PROPOSED TREE		
	TO BE REPRODUCED IN COLOUR ONLY		
)	P03 PC WB WB Issued for Planning Application	17/12/21	
)	VERSION AUTH CHKO REVD REASON FOR ISSUE S2 Issued for Information	DATE	
`	SUITABILITY CODE SUITABILITY DESCRIPTION		
	United Utilities		
	Water for the North West		
	UNITED UTILITIES WATER COMPANY HAWESWATER AQUEDUCT RESILIENCE PROGRAMME		
ED &	RIBBLE VALLEY BOROUGH COUNCIL (MARL HILL SECTION) PROPOSED		
	PERMANENT SITE LAYOUT - SHEET 1 OF 2 PROPOSED BRADDUP COMPOUND		
	SCALE 1:2500	SHEET SIZE A3	
	DRAWING NUMBER 80061155-01-JAC-TR4-97-DR-C-00004	REVISION P03	