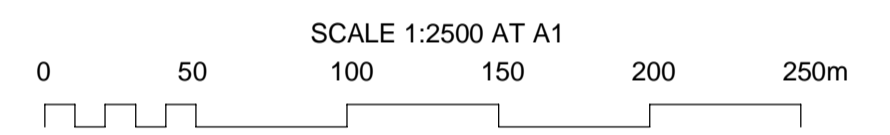




**LOCATION PLAN**  
1 : 2500

- NOTES:**
1. ALL DIMENSIONS IN MILLIMETRES AND LEVELS IN METRES AOD UNLESS NOTED OTHERWISE.
  2. NO DIMENSIONS ARE TO BE SCALED FROM THIS DRAWING.

- LEGEND:**
- AREA REQUIRED TO UNDERTAKE DEVELOPMENT = 843m<sup>2</sup>
  - PROPOSED ASSET UNDER PERMITTED DEVELOPMENT
  - AREA OWNED BY UNITED UTILITIES



**CURRENT ISSUE INFORMATION**

<b>P06</b>	<b>EF</b>	<b>DS</b>	<b>-</b>	<b>SS</b>	<b>For Information</b>	<b>30/06/21</b>
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VERSION	AUTH	CHK	B.CHK	REVD	REASON FOR ISSUE	DATE
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<b>S2</b>	<b>Issued For Information</b>
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SUITABILITY CODE	SUITABILITY DESCRIPTION
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**MMB**  
**MOTT MACDONALD BENTLEY**

**UNITED UTILITIES**  
**AMP6 FRAMEWORK**  
**HODDER WTW**  
**LOCATION PLAN**

SCALE <b>1 : 2500</b>	SHEET SIZE <b>A1</b>
DRAWING NUMBER <b>80040117-01-MMB-HODDE-96-DR-I-00003</b>	REVISION <b>P06</b>

BM 362/3813 - Hodder WTW/9600117-01-MMB-HODDE-NA-AD-C-0002.rvt