

1. Site Address

For office use only Application No.

Date received

Fee paid £ Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number | | | | | | |
|--|---|--|--|--|--|--|
| Suffix | | | | | | |
| Property name | Charnley Cottage | | | | | |
| Address line 1 | Preston Road | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | Longridge | | | | | |
| Postcode | PR3 3BD | | | | | |
| Description of site locat | ion must be completed if postcode is not known: | | | | | |
| Easting (x) | 360179 | | | | | |
| Northing (y) | 435795 | | | | | |
| Description | | | | | | |
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| 2. Applicant Deta | ils | | | | | |
| | ils Mr & Mrs | | | | | |
| 2. Applicant Detail | | | | | | |
| 2. Applicant Detai | Mr & Mrs | | | | | |
| 2. Applicant Detail Title First name | Mr & Mrs | | | | | |
| 2. Applicant Detain Title First name Surname | Mr & Mrs | | | | | |
| 2. Applicant Detain Title First name Surname Company name | Mr & Mrs P D Nuttall | | | | | |
| 2. Applicant Detain Title First name Surname Company name Address line 1 | Mr & Mrs P D Nuttall c/o Agent | | | | | |
| 2. Applicant Detain Title First name Surname Company name Address line 1 Address line 2 | Mr & Mrs P D Nuttall c/o Agent 12 Glen Ave | | | | | |

| 2. Applicant Deta | ils | | | | | | |
|--|--|--|--|--|--|--|--|
| Country | | | | | | | |
| Postcode | PR3 2ZQ | | | | | | |
| Are you an agent actin | g on behalf of the applicant? | Yes No | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Mr | | | | | | |
| First name | Peter | | | | | | |
| Surname | Bamber | | | | | | |
| Company name | PGB Architectural Services LTD | | | | | | |
| Address line 1 | 12 Glen Avenue | | | | | | |
| Address line 2 | Knowle Green | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | Preston | | | | | | |
| Country | Preston | | | | | | |
| Postcode | PR3 2ZQ | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | | | | | | | |
| | | | | | | | |
| 4. Description of | the Proposal ription of the approved development as shown on the dec | rision letter | | | | | |
| | | ttage in lieu of 2 dwellings approved under outline application 3/2018/0682. | | | | | |
| Reference number | | | | | | | |
| 3/2021/0446 | | | | | | | |
| Date of decision (date must be pre- application submission) | 08/07/2021 | | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | | |
| Condition number(s) | | | | | | | |
| 14 | | | | | | | |
| | | | | | | | |

| 4. Description of the Proposa | ıl | | | | | |
|--|---|---|-------|--|--|--|
| Has the development already started? | | | | No No | | |
| | | | | | | |
| 5. Part Discharge of Conditio | ns | | | | | |
| Are you seeking to discharge only part | of a condition? | | © Yes | No No | | |
| 6. Discharge of Conditions | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | |
| Drainage scheme by REFORD dated July 2021 | | | | | | |
| | | | | | | |
| 7. Site Visit | | | | | | |
| Can the site be seen from a public roa | d, public footpath, bridleway or other publ | lic land? | Yes | □ No | | |
| If the planning authority needs to make The agent The applicant Other person | e an appointment to carry out a site visit, v | whom should they contact? | | | | |
| | | | | | | |
| 8. Pre-application Advice | | | | | | |
| Has assistance or prior advice been so | ought from the local authority about this a | pplication? | © Yes | No No | | |
| | | | | | | |
| 9. Declaration | | | | | | |
| | | the accompanying plans/drawings and add any opinions given are the genuine opinions | | | | |
| Date (cannot be preapplication) 02/08/2021 | | | | | | |
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