## OFFICIAL

Ribble Valley Borough Council
Planning Department
Council Offices
Church Walk
Bacup
BB7 2RA

Please ask for: Sam Edwards
Telephone:
Email:
SamanthaEdwards@lancsfirerescue.org.u
Your Ref:
Our Ref:
Date: 14 October 2021

Dear Sirs

# PROPOSED PLANNING APPLICATION CONSULTATION 

Application No: 3/2021/0849
Proposed agricultural livestock building.

Site Address:
Fairclough Barn Loud Bridge Rd Chipping PR3 2NX

The proposed Planning Application has been noted and the Fire Authority gives its advice in respect of access for fire appliances and water supplies for firefighting purposes to the site.
The following recommendations are made to make the applicant aware of conditions which will have to be satisfied on a subsequent Building Regulation application. The conditions may affect the elevation of the building and access to them. These recommendations must be included if this application passes to another party prior to

## ACCESS - DOCUMENT B, PART B5

It should be ensured that the scheme fully meets all the requirements of Building Regulations Approved Document B, Part B5 'Access and facilities for the Fire Service'.

## LANCASHIRE FIRE AND RESCUE SERVICE

SAFETY SERVICES DEPARTMENT

## NOTE FOR GUIDANCE ${ }^{\circ} 14$

## TURNING FACILITIES FOR FIRE SERVICE VEHICLES

The following diagrams show typical turning heads in accordance with table 21 , note 1 and paragraph 17.11 of Building Regulations approved document B, part B5 (as amended by Lancashire Fire and Rescue Service to accommodate for the aerial ladder platform).


## EXTRACT FROM BUILDING REGULATIONS APPROVED DOCUMENT B

(as amended by Lancashire Fire and Rescue Service to accommodate for the aerial ladder platform)

| Appliance Type | Minimum width of road between kerbs (m) | Minimum width of gateways (m) | Minimum turning circle between kerbs (m) | Minimum turning circle between walls (m) | Minimum clearance height ( m ) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pump | 3.7 | 3.7 | 16.8 | 19.2 | 3.7 | 12.5 |
| High Reach | 3.7 | 3.7 | 29.0 | 29.0 | 4.0 | 26 |
| Notes: <br> 1. Fire appl services $h$ different Authority Approved in such ci | ces are not sta e appliances of <br> e. In consultat uilding Contro spectors may umstances. | ardised. Some greater weight or n with the Fire Authorities and opt other dime |  | ause the weight ributed over a $n$ their infrequen gned to 12.5 to ould therefore base to 12.5 to ridges should $h$ | of high reach mber of axle use of a carr nes should $n$ reasonable nes, althoug ve the full 2 | liances is is considered way or route ause damage. esign the actures such nes capacity. |

## B5 WATER PROVISION

It should be ensured that the proposal is provided with suitable provision of Fire Fighting water. Any provisions should comply with National Guidance, details of which can be found: https://www.water.org.uk/guidance/national-guidance-document-on-the-provision-of-water-for-firefighting-3rd-edition-jan-2007/

## Guidelines on flow requirements for firefighting (taken from the National Guidance document on the provision of water for firefighting):

| Type of building | Minimum <br> main size <br> (mm) | Minimum <br> flow (litres <br> per min) | Ideal flow <br> (litres per <br> min) | Maximum <br> distances <br> between <br> hydrants (m) |
| :--- | :---: | :---: | :---: | :---: |
| Semi-detached house | 90 | 480 | 1200 | 150 |
| Detached house | 90 | 480 | 1200 | 150 |
| Multi occupied house | 100 | 1200 | 2100 | 150 |
| Transportation | 100 | 1500 | 2100 | 90 |
| Industry - Up to 2.5 Acres | 150 | 2100 | 4500 | 70 |
| Industry - 2.5 Acres to 5 Acres | 150 | 3000 | 4500 | 70 |
| Industry - Over 5 Acres | 150 | 4500 | 4500 | 70 |
| Shops/Offices/Recreation/Tourism | 150 | 1200 | 4500 | 70 |
| Village Halls | 100 | 900 | 1200 | 100 |
| Primary Schools | 100 | 1200 | 2100 | 100 |
| Secondary School/College | 150 | 2100 | 4500 | 70 |
| Hospitals | 150 | 2100 | 4500 | 70 |

 consulted at the earliest opportunity where more specific advice can be offered.

If you would like to discuss this or any other matter of fire safety, please call me on 1282429252

Yours sincerely

## Sam Edwards

Business Safety Adviser for Chief Fire Officer

Blackburn Fire Station
Byrom Street
Blackburn
BB2 2LE

