

For office use only

Application No.

Date received

Fee paid £ Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA Tel: 01200 425111 www.ribblevalley.gov.uk Application for Removal or Variation of a Condition following Grant of Planning Permission or

Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location						
Disclaimer: We can only make recommendations based on the answers given in the questions.						
If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".						
Number						
Suffix						
Property Name						
Ash Lea						
Address Line 1						
Whalley Road						
Address Line 2						
Address Line 3						
Lancashire						
Town/city						
Pendleton						
Postcode						
BB7 1PP						
Description of site location must be completed if postcode is not known:						
Easting (x)		Northing (y)				
373859		440520				

Planning Portal Reference: PP-11176460

Applicant Details
Name/Company
Title
MR & MRS
First name
Surname
NELSON
Company Name
Address
Address line 1
Ash Lea Whalley Road
Address line 2
Address line 3
Lancashire
Town/City
Pendleton
Country
Postcode
BB7 1PP
Are you an agent acting on behalf of the applicant?
○ No
Contact Details
Primary number

Description

Secondary number	
Fax number	
Email address	
Agent Details	
Name/Company	
Title	
First name	
PETER	
Surname	
HITCHEN	
Company Name	
Peter Hitchen Architects	
Address	
Address line 1	
Peter Hitchen Architects	
Address line 2	
Marathon House	
Address line 3	
The Sidings Business Park	
Town/City	
Whalley	
Country	
United Kingdom	
Postcode	
BB7 9SE	
Contact Details	
Primary number	
***** REDACTED ******	

Secondary number
Fax number
Email address  ***** REDACTED ******
REDACTED *******
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Construction of annex living accommodation in place of existing outbuilding.
Reference number
3/2021/0169
Date of decision (date must be pre-application submission)
13/04/2021
Please state the condition number(s) to which this application relates
Condition number(s)
2
Has the development already started?
<ul><li>✓ Yes</li><li>○ No</li></ul>
If Yes, please state when the development was started (date must be pre-application submission)
01/02/2022
Has the development been completed?
<ul><li>Yes</li><li>No</li></ul>
Condition(s) - Variation/Removal
Please state why you wish the condition(s) to be removed or changed
REMOVAL OF THE BALCONY AND CHANGE OF MATERIALITY TO BLEND WITH THE EXISTING HOUSE
If you wish the existing condition to be changed, please state how you wish the condition to be varied

ACCOMMODATION PLUS A CHANGE FROM ZINC AND TIMBER CLADDING TO RENDER AND STONE TO MATCH THE HOST DWELLING (SIMPLE DESIGN). FOOTPRINT AND HEIGHT ALL REMAIN THE SAME
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No
f the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? ☑ Yes ☑ No
f Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application nore efficiently):
Officer name:
***** REDACTED *****
First Name
***** REDACTED *****
Surname
***** REDACTED *****
Reference
PHONE CALL
Date (must be pre-application submission)
03/04/2022
Details of the pre-application advice received
ADVICE ON THE REASON WHY THE NON MATERIAL AMENDMENT WAS REFUSED AND TO SUBMIT THE DETAILS AS A VARIATION OF CONDITION APPLICATION. CONFIRMATION FROM THE CASE OFFICER THAT THERE ARE NO ISSUES WITH THE ALTERATIONS BASED ON THE INFORMATION SUBMITTED. THE APPLICATION NEEDS TO BE 'SIGNED OFF' IN THIS WAY BY THE AUTHORITY IN ORDER TO REGULARISE THE ANNEX APPROVAL

VARIATION OF THE APPROVED DRAWINGS DEMONSTRATING THE REMOVAL OF THE BALCONY AND THE SPLIT LEVEL

Ownership Certificates and Agricultural Land Declaration
Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)
Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.
Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  Yes  No
Is any of the land to which the application relates part of an Agricultural Holding?  Ores No
Certificate Of Ownership - Certificate A
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**
* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.
Person Role
<ul><li>○ The Applicant</li><li>⊙ The Agent</li></ul>
Title
Mr
First Name
PETER
Surname
HITCHEN
Declaration Date
05/04/2022
✓ Declaration made
Declaration
I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
☑ I / We agree to the outlined declaration

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Signed	
PETER HITCHEN	
Date	
06/04/2022	
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