

GENERAL NOTES

1. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS, ARCHITECTS AND SPECIALISTS DRAWINGS AND SPECIFICATIONS.

2. ALL RELEVANT DIMENSIONS TO BE OBTAINED/CHECKED AGAINST ARCHITECT'S DRAWINGS AND BY SITE MEASUREMENT PRIOR TO THE COMMENCEMENT OF WORKS OR ORDERING OF MATERIALS. DISCREPANCIES BETWEEN THE DRAWINGS AND SITE CONDITIONS TO BE NOTIFIED TO THE ENGINEER.

3. DO NOT SCALE FROM THIS DRAWING

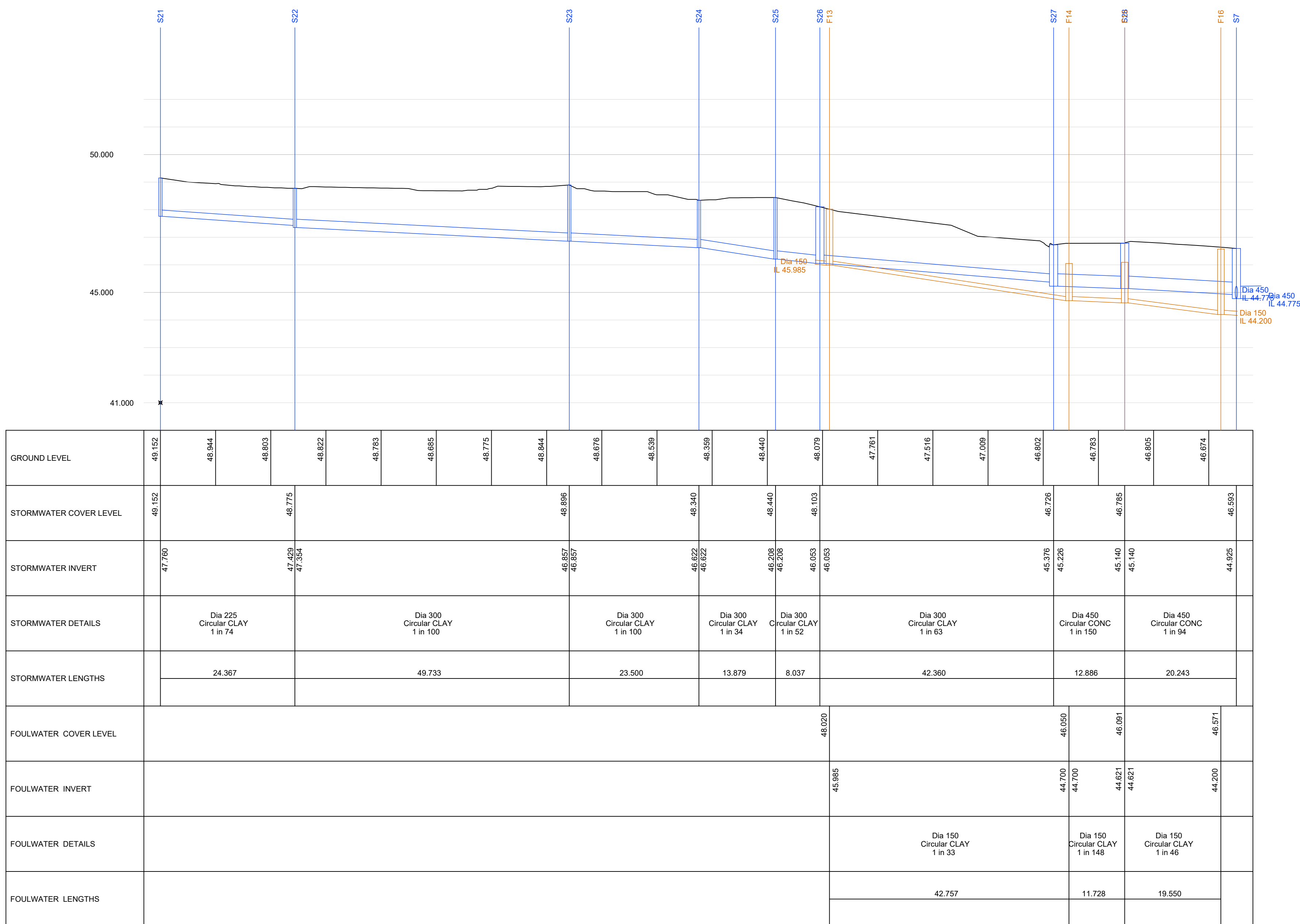
4. ALL DPM's & DPC's AND WATERPROOFING/ WEATHERING DETAILS TO BE IN ACCORDANCE WITH ARCHITECTS DETAILS.

5. THE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION OF ALL UNDERGROUND SERVICES THAT MAY EXIST AND TO DIVERT THEM IF NECESSARY PRIOR TO THE COMMENCEMENT OF THE WORKS.

6. ALL STRUCTURAL WORKS TO BE CARRIED OUT STRICTLY IN ACCORDANCE WITH THE DETAILS GIVEN BY THE ENGINEER. THE ENGINEER IS TO BE ADVISED OF ANY SIGNIFICANT VARIATION PRIOR TO IT'S IMPLEMENTATION.

7. SETTING-OUT OF WALLS TO BE IN ACCORDANCE WITH LATEST RELEVANT ARCHITECT'S DRAWING.

8. MATERIALS OR WORKMANSHIP NOT COMPLYING WITH THE ENGINEERS DRAWINGS AND SPECIFICATION SHALL BE DEEMED UNACCEPTABLE AND REMOVED FROM SITE AND REPLACED WITH WORK CORRECTLY MANUFACTURED, DELIVERED AND ERECTED.



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| PO1: | 26-10-2022 | PLANNING ISSUE | | | | | | | RG | RG | MG |
| REV | DATE | DESCRIPTION | | | | | | | BY | CHK | APP |
| DRAWING STATUS: <div style="text-align: center;">PLANNING</div> | | | | | | | | | | | |
| CLIENT: <div style="text-align: center;">OAKMERE HOMES LTD</div> | | | | | | | | | | | |
| ARCHITECT: <div style="text-align: center;">-</div> | | | | | | | | | | | |
| PROJECT: <div style="text-align: center;">NEW HOUSING DEVELOPMENT ACCRINGTON ROAD WHALLEY</div> | | | | | | | | | | | |
| TITLE: <div style="text-align: center;">DRAINAGE LONGSECTIONS SHEET 2</div> | | | | | | | | | | | |
| STATUS: | PROJECT No. | ORIGINATOR | PHASE | LEVEL | TYPE | ROLE | DRAWING No. | REV: | | | |
| S2 | 21315 | - GAD - | 01 | - ZZ | - DR | - C - | 1022 | P01 | | | |
| SCALE @ A1: | DESIGNED: | DRAWN: | CHECKED: | APPROVED: | | | DATE: | | | | |
| 1:500 | RG | RB | MG | MG | | | OCT 2022 | | | | |
| <div><div>M & P Gadsden</div><div>Consulting Engineers Ltd</div></div> <div><div>Unit 20</div><div>Meetings Industrial Estate</div><div>Park Road, LA14 4TL</div><div>Tel: 01229 813333</div><div>www.mpg-consulting.co.uk</div></div> | | | | | | | | | | | |