

For office use only

Application No.

Date received

Fee paid £ Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111 www.ribblevalley.gov.uk

Application for a Lawful Development Certificate for a Proposed Use or Development

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--|--|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number | 10 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Chatburn Park Drive | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Lancashire | |
| Town/city | |
| Clitheroe | |
| Postcode | |
| BB7 2AY | |
| | |
| | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 374974 | 442516 |
| Description | |
| | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr and Mrs |
| First name |
| |
| Surname |
| Emery |
| Company Name |
| |
| Address |
| Address line 1 |
| 10 Chatburn Park Drive |
| Address line 2 |
| |
| Address line 3 |
| |
| Town/City |
| Clitheroe |
| County |
| Lancashire |
| Country |
| |
| Postcode |
| BB7 2AY |
| Are you an agent acting on behalf of the applicant? |
| ✓ Yes○ No |
| Contact Details |
| Primary number |
| |
| |

| Secondary number | _ |
|---------------------------|---|
| | |
| Fax number | |
| | |
| Email address | - |
| **** REDACTED ***** |] |
| | J |
| | _ |
| Agent Details | |
| Name/Company | |
| Title | |
| mr | |
| First name | |
| PETER | |
| Surname | , |
| HITCHEN | |
| Company Name | , |
| Peter Hitchen Architects |] |
| | , |
| Address | |
| Address line 1 | , |
| Peter Hitchen Architects | |
| Address line 2 | _ |
| Marathon House | |
| Address line 3 | |
| The Sidings Business Park | |
| Town/City | |
| Whalley | |
| County | |
| | |
| Country | - |
| United Kingdom | |
| Postcode | - |
| BB7 9SE | |
| | |
| | |

| Contact Details |
|---|
| Primary number |
| ***** REDACTED ****** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| Description of Proposal |
| Does the proposal consist of, or include, the carrying out of building or other operations? |
| ✓ Yes○ No |
| If Yes, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions) |
| Proposed hip to gable extension with single side window, addition of 2 velux roof lights to front elevation and rear dormer to facilitate a loft conversion. |
| Does the proposal consist of, or include, a change of use of the land or building(s)? |
| ○ Yes⊙ No |
| Has the proposal been started? |
| ○ Yes ⊙ No |
| |
| |
| Grounds for Application |
| Information about the existing use(s) |
| Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or extend are lawful |
| Please refer to the supporting statement. The house is a semi-detached dwelling. |
| Please list the supporting documentary evidence (such as a planning permission) which accompanies this application |
| Drawings PHA/647, A1.3 Existing Floor Plans, A1.4 Proposed Floor Plans, A2.1 Existing Elevations, A2.2 Proposed Elevations, A4.1 3D Visuals |
| Location Plan |
| Bat Survey Supporting Statement |

| Select the use class that relates to the existing or last use. |
|--|
| C3 - Dwellinghouses |
| Please note that following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes. |
| Information about the proposed use(s) |
| Select the use class that relates to the proposed use. |
| C3 - Dwellinghouses |
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| Is the proposed operation or use |
| |
| ○ Temporary |
| Why do you consider that a Lawful Development Certificate should be granted for this proposal? |
| Please refer to the supporting GPDO Statement which relates to the relevant use classes of A,B&C for this Hip to gable and rear dormer extension with the addition of 2 roof lights. |
| |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| |
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| Authority Employee/Member |
|--|
| Nith respect to the Authority, is the applicant and/or agent one of the following: a) a member of staff b) an elected member c) related to a member of staff d) related to an elected member |
| t is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes ⊙ No |
| |
| nterest in the Land |
| Please state the applicant's interest in the land |
| Owner |
|) Lessee |
| Occupier Occupier |
| Other Other |
| |
| |
| Declaration |
| I / We hereby apply for Lawful development: Proposed use as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ☑I / We agree to the outlined declaration |
| Signed |
| PETER HITCHEN |
| Date |
| 11/01/2023 |
| Amendments Summary |
| Changes to the application description |
| |