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3/2023/0710

Nicola Hopkins Phone: (01772) 531343

Director of Economic Development and Planning

Ribble Valley Borough Council

Council Offices

Church Walk

CLITHEROE Our ref: 3\_2023\_0710-LCC2
BB7 2RA Date: 5<sup>th</sup> October 2023

Email:

Your ref:

**FAO K Hughes** 

Dear Ms Hopkins,

Planning Application 3/2023/0710: Approval of details reserved by conditions 5 (details of repairs/replacement), 8 (Construction Management Plan) and 11 (Building Recording and Analysis) of planning permission 3/2023/0086. Talbot Hotel (Barn), 5 Talbot Street, Chipping PR3 2QE

Further to our letter of 28<sup>th</sup> September I can now inform you that I have seen a copy of a historic building survey report by Steven Price of The Archaeology Co, dated October 2023. That report appears to be an appropriate record of the building and I can recommend that Condition 11 can be discharged upon formal submission by the developers or their agents.

Yours sincerely

## Peter Iles

Peter Iles Planning Officer (Archaeology), Historic Environment Team

Lancashire County Council
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