











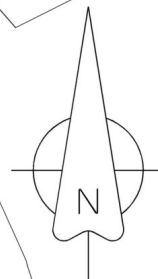
Kirk House

Kirk

0.91m  
F Cam

KEY

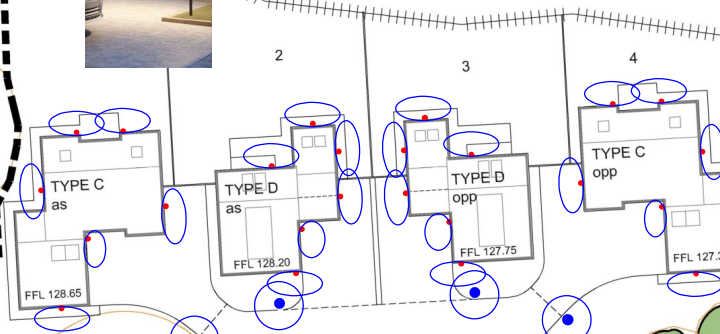
-  Application site boundary
-  New shared private drive access to Fish House Lane - 5m road width with 2m footway to each side. Culvert existing watercourse beneath access
-  Tactile paving with dropped kerbs to form crossing point between new access footway & existing Mills Way footway
-  Bin collection point
-  2.4 x 43m visibility splay
-  New retaining structure, see boundary treatment plan for details
-  Proposed new hedgerow to rear gardens
-  Existing watercourse
-  Existing trees to be retained & associated root protection area
-  New tree planting



● Building lights - 12W, 480 lumens outdoor aluminium LED up-down lights mounted at 2m high, 120 degree light angle, 1.8m projection to minimise light pollution



● Ground mounted lights - 2600 lumens graphite LED lamp, 2.2m high, 2.1m projection to minimise light pollution



|       |   |            |     |
|-------|---|------------|-----|
| Rev.G | Plot 4 boundary hedge to the east relocated as requested by LA. | 08.03.2023 | SH  |
| Rev.F | Existing tree to be retained to SW identified.                  | 30.01.2023 | SDH |
| Rev.E | House types substituted following comments by Planning Officer. | 14.01.2023 | SDH |
| Rev.D | Amended following comments by Planning Officer.                 | 28.12.2022 | SDH |
| Rev.C | Amended in accordance with LCC Highways comments.               | 26.08.2022 | SDH |
| Rev.B | TPO tree's north of site boundary indicated.                    | 14.08.2022 | SDH |
| Rev.A | Updated to suit tree survey.                                    | 23.07.2022 | SDH |



|   |            |       |          |     |
|---|------------|-------|----------|-----|
| PROJECT   |            |       |          |     |
| Proposed Residential Development at Malt Kiln Brow, Chipping. |            |       |          |     |
| DRAWING TITLE   |            |       |          |     |
| Proposed External & Building Lighting Plan                    |            |       |          |     |
| DATE  | SCALE      | DRAWN | DRWG No. | REV |
| May 2022  | 1:500 @ A3 | SDH   | MKB/P15  |     |