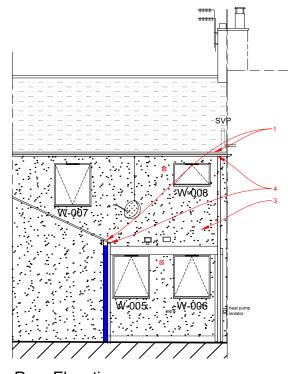


**Outbuilding Elevation** 



**Rear Elevation** 

# Material Index

- Roof to be extended to allow eaves extension of min.
  40mm past face of EWI
- 2. Replacement composite doors to PAS24. Colour TBC
- 3. External wall insulation with cream render finish
- 4. New black uPVC rainwater goods

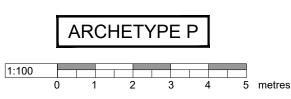
## NOTES:

#### SURVEY

Window/door installation/surveying shall be carried out. All dimensions shall be taken including diagonals of all openings where windows etc. are to be replaced. All inspections and checks shall be made as necessary to ensure that each window is purpose made for the opening it is intended to fit.

## Windows/Doors

Refer to window and door schedule for confirmation of which properties have replacement windows and doors.



# <u>KEY</u>

| В              | - Boiler                |
|----------------|-------------------------|
| EFP            | - Electric Fire Place   |
| Е              | - Electric Meter        |
| ExF            | - Extractor Fan         |
| EWI            | -                       |
| FB             | - Fire Break            |
| G              | - Gas Meter             |
| GF             | - Gas Fire              |
| HLV            | - High Level Vent       |
| IC             | - Inspection Chamber    |
| LH             | - Loft Hatch            |
| LLV            | - Low Level Vent        |
| Rad            | - Radiator              |
| RWP            | - Rainwater Pipe        |
| SVP            | - Soil ventilation Pipe |
| PIV            | - Positive Input Vent   |
| $\bigcirc$     |                         |
| SD             | - Standard Detail       |
| $\tilde{\Box}$ |                         |
| SpD            | - Special Detail        |
| _              |                         |



| SAF           | SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:  |                |                    |                |                                    |           |      |   |  |  |  |
|---------------|--|----------------|--------------------|----------------|------------------------------------|-----------|------|---|--|--|--|
|               | IN ADDITION TO THE HAZARDS / RISKS NORMALLY<br>ASSOCIATED WITH THE TYPES OF WORK DETAILED  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    | THE FOLLO      |                                    |           |      |   |  |  |  |
|               | ifican<br>dual I   | t<br>Risks :   |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
| Actio         | on to l<br>en :  | be             |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                | Refer to H         | ealth and Safe | ety I                              | Plan      |      |   |  |  |  |
| NOTI          | ES   |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
| P02           | 13.10.23   | ISSUED F       | OR PLANNING APPROV | AL             |                                    | TC        | SS   |   |  |  |  |
| P01           | 11.09.23   | FIRST ISS      |                    |                |                                    | TC        | SS   |   |  |  |  |
| REV           | DATE   |                | AMENDMENTS         |                |                                    | BY        | APR' | D |  |  |  |
|               | Michael Dyson associates Itd<br>Excellence in Housing Consultancy<br>West House, Meltham Road, Honley,<br>Huddersfield HD9 6LB<br>t. 01484 666888 f. 01484 664186<br>w. www.mdyson.co.uk |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    | ·              |                                    |           |      |   |  |  |  |
| Onw           |  |                |                    |                |                                    |           |      |   |  |  |  |
| PROJ          | ECT :  |                |                    |                |                                    |           |      | _ |  |  |  |
| Retro         | Retrofit and Refurbishment Works   |                |                    |                |                                    |           |      |   |  |  |  |
|               | Lancashire   |                |                    |                |                                    |           |      |   |  |  |  |
|               | Based on 12 Kirkfield, PR3 2GL   |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                |                    |                |                                    |           |      |   |  |  |  |
|               |  |                | e.                 |                |                                    |           |      |   |  |  |  |
| Prop<br> Arch |  | l Eleva<br>e P | tions              |                |                                    |           |      |   |  |  |  |
| DRAWN         |  | TC             |                    | APPROVED BY :  | SS                                 |           |      |   |  |  |  |
| DATE :        |  | Aug 2023       |                    | DATE :         |                                    | Sept 2023 |      |   |  |  |  |
| SCALE         | :  | 1:100 @ /      |                    |                | INAL DRAWING SIZE<br>97 x 420 - A3 |           |      |   |  |  |  |
| DRAWIN        | NG No ·  |                |                    |                | ~ +2                               | REV.      | P02  |   |  |  |  |
| DRAWIN        | -0 INU :   | 9002-          | 02 (P)-20´         | 112            |                                    | INEV.     | FV2  |   |  |  |  |