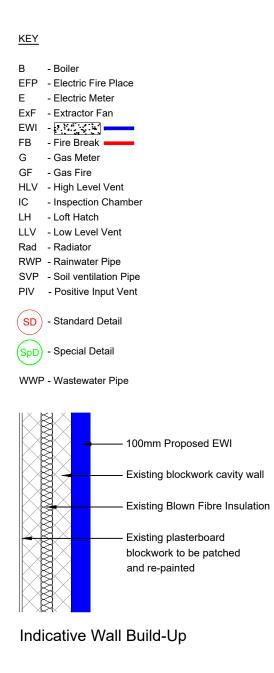
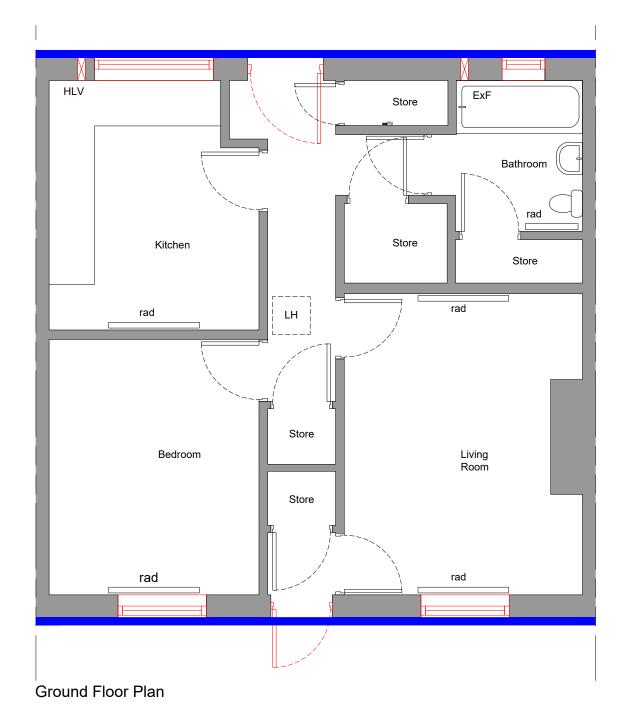
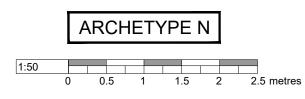


AERIAL LOCATION







1:20 0 0.2 0.4 0.6 0.8 1 metres

| SAFE   | SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION: |              |                                 |   |                  |      |      |   |  |
|--|---|--------------|---------------------------------|---|------------------|------|------|---|--|
| IN ADDITION TO THE HAZARDS / RISKS NORMALLY<br>ASSOCIATED WITH THE TYPES OF WORK DETAILED  |   |              |                                 |   |                  |      |      |   |  |
| 1  |   |              |                                 | THE FOLLO                               |                  |      |      |   |  |
| Signif<br>Resid  |   | t<br>Risks : |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
| Action<br>Taker  |   | be           |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
|  |   |              | Refer to Health and Safety Plan |   |                  |      |      |   |  |
| NOTE   | S   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
| P02 1  | 3.10.23                                       | ISSUED F     | OR PLANNING APPROV              | 'AL                                     |                  | TC   | SS   |   |  |
| P01 1  | 1.09.23                                       | FIRST ISS    | UE                              |   |                  | тс   | SS   |   |  |
| REV  | DATE  |              | AMENDMENTS                      |   |                  | BY   | APR' | D |  |
| consent of an authorised director of Michael Dyson Associates Limited.<br>Michael Dyson associates Itd<br>Excellence in Housing Consultancy<br>West House, Meltham Road, Honley,<br>Huddersfield HD9 6LB<br>t. 01484 666888 f. 01484 664186<br>w. www.mdyson.co.uk |   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
| PROJE  | CT :  |              |                                 |   |                  |      |      |   |  |
|  | Retrofit and Refurbishment Works              |              |                                 |   |                  |      |      |   |  |
|  | Lancashire                                    |              |                                 |   |                  |      |      |   |  |
| Based on 2 Kirkfield, PR3 2GL  |   |              |                                 |   |                  |      |      |   |  |
|  |   |              |                                 |   |                  |      |      |   |  |
|  | TITLE :                                       |              |                                 |   |                  |      |      |   |  |
| Propo<br>Arche   |   | GA P <br>e N | lans                            |   |                  |      |      |   |  |
| DRAWN E  |   | TC           |                                 | APPROVED BY :                           | SS               |      |      |   |  |
| DATE :   |   | Aug 2023     |                                 | DATE :                                  | Sept 2023        |      |      |   |  |
| SCALE :  |   | 1:50 @ A     |                                 | ORIGINAL DRAWING SIZE<br>297 x 420 - A3 |                  |      |      |   |  |
| DRAWING  | a No ·  |              |                                 |   | ~ <del>1</del> 4 | REV. | P02  | _ |  |
| 2.0.000  |   | 2002-        | 02 (N)-20                       | 109                                     |                  |      |      |   |  |