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## Application for Permission in Principle Town and Country Planning Act 1990

## Town and Country Planning (Permission in Principle) (Amendment) Order 2017

Permission in principle may be granted for minor housing-led development only. Article 5B of the Permission in Principle (Amendment) Order 2017 sets out development that is specifically excluded from a grant of permission in principle and this includes habitats and EIA development.

**Privacy Notice** 

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to a Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to a Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

Find contact details for Local Planning Authorities: https://www.planningportal.co.uk/lpasearch

If printed, please complete using block capitals and black ink.

| . Applic                 | ant Name and Address                             | 2. Agent Name and Address |                        |                |                  |                    |  |   |
|--------------------------|--|---------------------------|------------------------|----------------|------------------|--------------------|--|---|
| itle:                    | MR First name: S                                 |                           | Title:                 | MRS            | First name: J    | n-uatri<br>delevio | s en ekonomique<br>Kin elnést en cikre |   |
| ast name:                | GILL   | Last name:                | DOUGLAS                |                |                  |                    |  |   |
| Company optional):       |  |                           | Company<br>(optional): | HTIQUU         | DOUGLAS T        | OWN                | PLANNING (                             | か |
| Jnit:                    | House number:                                    | House suffix:             | Unit:                  |                | House<br>number: |                    | House suffix:                          |   |
| House<br>name:           | STAINSCOMB                                       |                           | House<br>name:         |                |                  |                    |  |   |
| Address 1:               | WESLEY STREET                                    | Address 1:                | 8 SOUTHFIELD DRIVE     |                |                  |                    |  |   |
| Address 2:               | SABDEN   |                           | Address 2:             | WEST BRADFORD  |                  |                    |  |   |
| Address 3:               |  |                           | Address 3:             |                | radmalA\ es      |                    | -Lyterorites                           |   |
| own:                     | CLITHEROE  | Town:                     | CLITHEROE              |                |                  |                    |  |   |
| County:                  | LANCS  | County:                   | LANCS                  |                |                  |                    |  |   |
| Country:                 | digik te sajassijini. I<br>padresom padvala sa s |                           | Country:               |                |                  |                    |  |   |
| Postcode:                | BB7 9EN  | Postcode:                 | BB7 4                  | τυ             |                  |                    |  |   |
| Contact information:     |  |                           | Contact i              | nformatio      | n:               |                    |  |   |
| Country Co               | de: National number:                             | Extension:                | Country Co             | ode: Natio     | nal number:      |                    | Extension:                             |   |
|                          |  |                           |                        |                |                  |                    |  |   |
| Country Co               | de: Mobile number (optional):                    | Extension:                | Country Co             | de: Mobil      | e number (optio  | nal):              | Extension:                             |   |
|                          |  |                           |                        |                |                  |                    |  |   |
| mail address (optional): |  |                           | Email addre            | ess (optional) | ):               |                    |  |   |
| inali addre              | ess (optional):                                  |                           | CEITIAII AUGIE         | ess (optional) | ).               |                    |  | _ |

| RESIDENTIAL DEVELOMENT   |   |  |  |  |
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| let number<br>f dwellings: Min: 4 Max: 4 Amount of nor<br>use(s) (e.g. floo  |   | 0  |  |  |
| f dwellings: IVIIII: 4 IVIAX: 4 use(s) (e.g. floo  | **************************************                          | be expressed as a range, a maximum or a fixed amou             |  |  |
| . Site information   | 5. Site Address Details   |  |  |  |
| Description and amount of existing use(s) of site:   | Please provide the full postal address of the application site. |  |  |  |
| CONSTRUCTION COMPANY PREMISES  | Unit:   | House House suffix:  |  |  |
| YARD AND STORAGE   | House name:   | BARROWBRIDGE HOUSE   |  |  |
| (Stable of the state of the sta | Address 1:  | CWB STREET   |  |  |
| bits as tragen polameda a karantium set da sustrito apada k  | Address 2:  | BARROW   |  |  |
| a essend unitals persunal ansonalistication and the contract of the paymental and the contract of the contract | Address 3:  | isicnos al finales descrettam ofici anti fadi enume e          |  |  |
|  | Town:   | CUTHERDE   |  |  |
| site Area (hectares): 0 · 1951   | County:   | LANCS  |  |  |
| f you propose to attach any supporting information relating to   | Postcode (d   | optional): BB7 9AY   |  |  |
| known or likely constraints on the site please briefly describe what information you intend to provide.  |   | of location or a grid reference - must be completed not known: |  |  |
| PLANNING STATEMENT   | Easting:  | Northing:  |  |  |
| Spiloned. Usual In adulation Section 2   | Description   | n: - tikrisi   |  |  |
| interest and the second |   |  |  |  |
| 081101   |   |  |  |  |
| SVING ATTEMPTOR STREETS  |   |  |  |  |
|  |   |  |  |  |
| MAGREE LINES EXHIBITED   |   | WBG8740   Let  |  |  |
| . Authority Employee / Member  |   |  |  |  |
| is an important principle of decision-making that the process is openeans related, by birth or otherwise, closely enough that a fair-mind  |   |  |  |  |
| onclude that there was bias on the part of the decision-maker in the   |   |  |  |  |
| oo any of the following statements apply to you and/or agent?  | Yes 🕝 No  | With respect to the authority, I am:                           |  |  |
|  |   | (a) a member of staff (b) an elected member                    |  |  |
|  |   | (c) related to a member of staff                               |  |  |
| f Yes, please provide details of their name, role and how you are rela   | ated to them  | (d) related to an elected member                               |  |  |
| ing Urulya — nadipun lambou - educe graduu   | Maser   | eesta eestaan jalkaan see yyla                                 |  |  |
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| 7. Declaration   |   |   |   |   |
|--|---|---|---|---|
| I/We hereby apply for permission i stated are true and accurate and a  | n principle as desc<br>ny opinions given  | ribed in this form. I<br>are the genuine op | /We confirm that<br>inions of the pers  | to the best of my/our knowledge, any facts<br>on(s) giving them.                                  |
| Signed - Applicant   |   |   |   | ~   |
| Or signed - Agent  |   |   |   |   |
| Date (DD/MM/YYYY):<br>(date cannot be pre-application)   | 29.11.2   | 1023  |   |   |
| 8. Checklist   |   |   |   |   |
| Please read the following checklist<br>information required will result in<br>the Local Planning Authority has b | your application b  | have sent all the ir<br>eing deemed inval   | id. It will not be co   | oort of your proposal. Failure to submit all<br>Insidered valid until all information required by |
| The original and 3 copies of a comapplication form:  | Image: Control of the | The original the land                       | ginal and 3 copies of the plan which identifies d to which the application relates: |   |
| T  | he correct fee:   | y Carriedo                                  | €804  | Any supporting information:   |
|  |   |   |   |   |
|  |   |   |   |   |