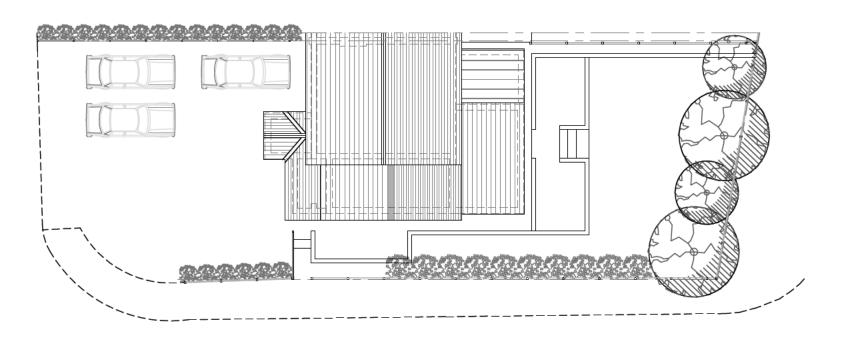


EXISTING SITE PLAN. SCALE 1:200



PROPOSED SITE PLAN. SCALE 1:200

## NOTE:- THESE DRAWINGS ARE FOR PLANNING APPROVAL PURPOSES ONLY.

No reliance should be placed upon dimensions which are scaled off this drawing please see annotations.

| Revision              |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
|-----------------------|--------------|-------------------------|-----------------------|----------------|----------|---------------|-----|------------|---------------------|----------------------|--------------|----------------|-----------|---------|----|-----|---|
| Issued                | 22.09.23     | 05.12.23                | 13.12.23              |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
| PLANNING DEPT         |              | 1                       | 1                     |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
| CLIENT                | 1            |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
| BUILDING REGS         |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
|                       |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
|                       |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
|                       |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
|                       |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
|                       |              |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
| FIRST FLO             | NT A N I B A | O<br>NE<br>NC<br>A<br>T | D<br>C<br>C<br>H<br>E | RE<br>DR<br>RC | PC<br>DC | R<br>DF<br>DN | S   | SII<br>F / | NC<br>IN<br>AC<br>N | GL<br>IG<br>CIL<br>A | E<br>_I<br>B | S<br>T Y<br>O' | ST<br>, , | O<br>AN | RI | = \ | ′ |
| FORMER G<br>CLOSE, WI |              | S                       | Η                     | IRE            | Ξ.       | Б             | SP. | 1          | 9F                  | <b>&gt;</b> T        |              |                |           |         |    |     |   |
|                       | LF           |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |
| CLOSE, WI             | LF           |                         |                       |                |          |               |     |            |                     |                      |              |                |           |         |    |     |   |

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| date<br>DEC 2023 | drawn       | checked     | rev |
|------------------|-------------|-------------|-----|
| scale            | project no. | drawing no. |     |
| 1:200            | 3675        | 03          |     |