

This form is specifically designed to be printed and completed offline.

Please complete this form in block capitals using black ink to facilitate scanning.

You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

# **Application for Planning Permission**

Town and Country Planning Act 1990 (as amended)

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**



For office use only Application No.

Date received

Fee paid £

Receipt No:

Council Offices, Church Walk, Clitheroe, Lancashire. BB7 2RA

Tel: 01200 425111

www.ribblevalley.gov.uk

### **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| irst n       |
|--------------|
|              |
| S            |
| ougi         |
| use<br>mber: |
|              |
| FIE          |
| CAD          |
|              |
| ZUE          |
|              |
|              |
| TU           |
| 1 K          |

| 2. Agent            | Name a | nd Address       |        |                |        |
|---------------------|--------|------------------|--------|----------------|--------|
| Title:              | MRS    | First name:      | FIGUL  | : <del>†</del> |        |
| Last name:          | Dougl  | AS               | . 1    |                |        |
| Company (optional): | JUDITH | DOUGLAS          | TOWN F | PLANNIN        | 19 LTD |
| Unit:               |        | House<br>number: |        | House suffix:  |        |
| House name:         |        |                  |        |                |        |
| Address 1:          | 8 500  | THFIELD          | DRIVE  |                |        |
| Address 2:          | WEST   | BRADFOR          | 2D     |                |        |
| Address 3:          |        |                  |        |                |        |
| Town:               | CUT    | 1EROE            |        |                |        |
| County:             | LANC   | S                |        |                |        |
| Country:            |        |                  |        |                |        |
| Postcode:           | B87    | 410              | 1      |                |        |

#### 3. Description of the Proposal

Please describe the proposed development, including any change of use: CHANGE OF USE OF DOMESTIC GARAGE AND STORE TOTWO-BEDROOM HOUDAY ACCOMMODATION Has the building, work or change of use already started? No Yes If Yes, please state the date when building, work or use were (date must be pre-application submission) started (DD/MM/YYYY): Has the building, work or change of use been completed? No Yes If Yes, please state the date when the building, work or (date must be pre-application submission) change of use was completed (DD/MM/YYYY): Reference number of permission in principle being relied on (technical details consent applications only): Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by Yes No article 3 of S.I. 746/2021)? 5. Pre-application Advice 4. Site Address Details Has assistance or prior advice been sought from the local Please provide the full postal address of the application site. authority about this application? House No House Yes Unit: number: suffix: House If Yes, please complete the following information about the advice SEEDAUS FARMHOUSE name: you were given. (This will help the authority to deal with this Address 1: application more efficiently). EAVES HALL LANE Please tick if the full contact details are not Address 2: WEST BRADFORD known, and then complete as much as possible: Address 3: Officer name: CUTHERDE Town: Reference: LANCS County: Postcode BB7 3JG (optional): Date (DD/MM/YYYY): Description of location or a grid reference. (must be completed if postcode is not known): (must be pre-application submission) Northing: Easting: Details of pre-application advice received? Description:

| . Pedestrian and Vehicle Access, Roads and Rights of Way  | 7. Waste Storage and Collection  |
|---|--|
| a new or altered vehicle access proposed or from the public highway?  | Do the plans incorporate areas to store and aid the collection of waste?  Yes No   |
| a new or altered pedestrian ccess proposed to or from ne public highway?  Yes  No   | If Yes, please provide details:  THERE IS ADEQUATE SPACE WITHIN  THE CURTILAGE FOR THE STORAGE OF  |
| re there any new public roads to be rovided within the site?  | WASTE  |
| re there any new public ghts of way to be provided vithin or adjacent to the site?  |  |
| oo the proposals require any diversions extinguishments and/or reation of rights of way?  Yes  No   | Have arrangements been made for the separate storage and collection of recyclable waste?  Yes No   |
| means related, by birth or otherwise, closely enough that a fair this conclude that there was bias on the part of the decision-maker in t Do any of the following statements apply to you and/or agent? | Yes With respect to the authority, I am:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member |
| If Yes, please provide details of their name, role and how you are  | related to them.   |
| If Yes, please provide details of their name, role and way  |  |
|   |  |

| 9. Materials If applicable, please sta      | ate what materials are to be used externally. Includ           | e type, colour and name for each material:                            |                   |               |
|---|--|---|-------------------|---------------|
|   | Existing<br>(where applicable)                                 | Proposed  | Not<br>applicable | Don't<br>Know |
| Walls                                       | RANDOM STONE<br>RENDER   | RANDOM STONE<br>RENDER - AS EXISTING                                  |                   |               |
| Roof  | BLUE/GREY RECLAIMED SLATE                                      | BUT/GREY RECLAIMED SLATE<br>AS EXISTING                               |                   |               |
| Windows                                     | TIMERLOOK UPVC COLOUR<br>PAINSWILL<br>CONSERVATION ROOF LIGHTS | TIMBERLOOK UPVC COLOUR PAINSWICK AS EXISTINGS CONSERVATION ROOF LIGHT |                   |               |
| Doors                                       | COMPOSITE DOOR - PAINSWAC<br>SIDE HUNG TIMBER GARAGE<br>DOOR   | COMPOSITE DOOR -PAINSWICK<br>SIDE HUNG TIMBER GARAGE<br>DOOR          |                   |               |
| Boundary treatments<br>(e.g. fences, walls) |  |   | V                 |               |
| Vehicle access and hard-standing            | CONCRETE   | CONCRETE AS EXISTING  |                   |               |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

GRAVEL AS EXISTING

| 1 | Yes |     |
|---|-----|-----|
|   | res | - 1 |

No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

GRAVEL

| DIFASE | REFER     | TO | PLANNING   | DESIGN | AND  | ACCESS  | STATEMENT      |
|--------|-----------|----|------------|--------|------|---------|----------------|
| PUNOC  | ICC I CIC |    | Lathoushad | 0000   | 1100 | . 10000 | 01/11/01/01/01 |

# 10. Vehicle Parking

OUTDOOR AREA

(please specify)

Lighting

Please provide information on the existing and proposed number of on-site parking spaces:

| Type of Vehicle                                  | Total<br>Existing | Total proposed (including spaces retained) | Difference<br>in spaces |
|--|-------------------|--|-------------------------|
| Cars   | 5                 | 7  | 2                       |
| Light goods vehicles/<br>public carrier vehicles |                   |  |                         |
| Motorcycles                                      |                   |  |                         |
| Disability spaces                                |                   |  |                         |
| Cycle spaces                                     |                   |  |                         |
| Other (e.g. Bus)                                 |                   |  |                         |
| Other (e.g. Bus)                                 |                   |  |                         |

| 11. Foul Sewage  | 12. Assessment of Flood Risk  |
|--|---|
| Please state how foul sewage is to be disposed of:  Mains sewer  Cess pit  | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other  | Yes No  |
| Package treatment plant  | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system?  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |
| If Yes, please include the details of the existing system on the application drawings and state references for the   | Will the proposal increase the flood risk elsewhere?  |
| plan(s)/drawing(s):  | How will surface water be disposed of?  |
| PL 00 02   | Sustainable drainage system  Existing watercourse   |
|  | Soakaway Pond/lake  |
|  | Main sewer  |
| 13. Biodiversity and Geological Conservation   | 14. Existing Use  |
|  | Please describe the current use of the site:  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether | DOMESTIC OUTBUILDING  |
| they are likely to be affected by your proposals.  Having referred to the guidance notes, is there a reasonable  | Is the site currently vacant?  Yes  No  |
| likelihood of the following being affected adversely or conserved  |   |
| and enhanced within the application site, or on land adjacent to or near the application site?   | If Yes, please describe the last use of the site:   |
| of fleat the application site:   |   |
| a) Protected and priority species:   |   |
| Yes, on the development site   |   |
| Yes, on land adjacent to or near the proposed development No   | When did this use end (if known)?   |
|  | DD/MM/YYYY (date where known may be approximate)  |
| b) Designated sites, important habitats or other biodiversity features:  | Does the proposal involve any of the following?  If yes, you will need to submit an appropriate contamination   |
| Yes, on the development site   | assessment with your application.   |
| Yes, on land adjacent to or near the proposed development  No  | Land which is known to be contaminated? Yes No  |
| c) Features of geological conservation importance:   | Land where contamination is suspected for all or part of the site?  Yes Vo  |
| Yes, on the development site   | A proposed use that would   |
| Yes, on land adjacent to or near the proposed development  | be particularly vulnerable to the presence of contamination?  |
| ₩ No   | to the presence of contamination:   |
|  |   |
| 15. Trees and Hedges   | 16. Trade Effluent  Does the proposal involve the need to   |
| Are there trees or hedges on the proposed development site?  | dispose of trade effluents or waste?  Yes  No   |
| And/or: Are there trees or hedges on land adjacent to the  | If Yes, please describe the nature, volume and means of disposal  |
| proposed development site that could influence the development or might be important as part   | of trade effluents or waste   |
| of the local landscape character?  |   |
| If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a   |   |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning  |   |
| authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to  |   |
| design, demolition and construction - Recommendations'.  | ][  |

|  | Propos                     | Cu  | nou:   | sing           |            |                 |       |                                | Existi             | ing | nous           | ing     |            |   |         |
|--|----------------------------|---|--|----------------|------------|-----------------|-------|--------------------------------|--------------------|-----|----------------|---------|------------|---|---------|
| Market<br>Housing  | Not<br>known               | 1   | Num<br>2   | ber of         | Bedr<br>4+ | ooms<br>Unknown | Total | Market<br>Housing              | Not<br>known       | 1   | Num<br>2       | ber of  | Bedr<br>4+ | ooms<br>Unknown                         | Tota    |
| Houses   |                            |   |  |                |            |                 | 0     | Houses                         | $+$ $\Box$         |     | <del>  -</del> | -       |            | 101111111111111111111111111111111111111 | 17      |
| Flats/maisonettes  | 1 =                        |   | 1  |                |            |                 | h     | Flats/maisonettes              | 1 -                |     |                |         |            |   | 13      |
| Sheltered housing  |                            |   | 1  |                |            |                 | 27    | Sheltered housing              | $+\Box$            |     | <b>†</b>       |         |            |   |         |
| Bedsit/studios   | $+\overline{\Box}$         |   | 1  |                |            |                 | 1     | Bedsit/studios                 |                    |     |                |         |            |   | 1       |
| Cluster flats  | +                          |   | 1  |                |            |                 | 8     | Cluster flats                  | $+\overline{\Box}$ |     | <b>—</b>       | -       |            |   | e       |
| Other  | $+\overline{\Box}$         |   | <del>                                     </del> |                |            |                 | Ŧ     | Other                          |                    |     | <b>_</b>       |         |            |   | ¥       |
|  |                            | То  | tals (c  | 1 + b +        | c + d      | +e+f            | À     |                                |                    | То  | tals (a        | 1 + b + | c+d        | (+e+f)=                                 | F       |
| Social, Affordable   | T                          |   |  |                |            |                 | Tatal | Social, Affordable             | T                  |     |                |         |            |   | <u></u> |
| or Intermediate<br>Rent  | Not<br>known               | 1   | Numl<br>2  | 3              |            | Unknown         | Total | or Intermediate<br>Rent        | Not<br>known       | 1   | Numi<br>2      | oer of  | Т          | ooms<br>Unknown                         | Tota    |
| Houses   |                            |   |  |                |            |                 | a     | Houses                         |                    |     |                |         |            |   | (7      |
| Flats/maisonettes  |                            |   |  |                |            |                 | 6     | Flats/maisonettes              |                    |     |                |         |            |   | b       |
| Sheltered housing  |                            |   |  |                |            |                 | C     | Sheltered housing              |                    |     |                |         |            |   | ()      |
| Bedsit/studios   |                            |   |  |                |            |                 | Ø     | Bedsit/studios                 |                    |     |                |         |            |   | 看       |
| Cluster flats  |                            | -11   |  | 11000001100000 |            |                 | £55   | Cluster flats                  |                    |     |                |         |            |   | -0      |
| Other  |                            |   |  |                |            |                 | f     | Other                          |                    |     |                |         |            |   | \$      |
| **************************************   | оси в исполнять на подправ | То  | tals (a  | + b +          | c + d      | +e+f)=          | B     |                                |                    | То  | tals (a        | + b +   | c + d      | +e+f)=                                  | G       |
| Affordable Home<br>Ownership   | Not<br>known               | 1   | Numl<br>2  | oer of         |            | ooms<br>Unknown | Total | Affordable Home<br>Ownership   | Not<br>known       | 1   | Numl<br>2      | per of  |            | ooms<br>Unknown                         | Tota    |
| Houses   |                            | ·   | T-   |                |            | OTHER DOWN      | (3    | Houses                         |                    |     | -              | -       | 71         | OTIKTOWT                                | 0       |
| Flats/maisonettes  |                            |   | 1  |                |            |                 | 6     | Flats/maisonettes              | +                  |     |                |         |            |   | b       |
| Sheltered housing  |                            |   |  |                |            |                 |       | Sheltered housing              |                    |     | <u> </u>       | -       |            |   |         |
| Bedsit/studios   |                            |   |  |                |            |                 | 8     | Bedsit/studios                 |                    |     |                |         |            |   | d       |
| Cluster flats  |                            |   |  |                |            |                 | 8     | Cluster flats                  |                    |     |                |         |            |   | - 8     |
| Other  |                            |   | _  |                |            |                 | 3     | Other                          |                    |     |                |         |            |   | ť       |
| A THE TAX TO SERVE THE SER |                            | To  | tals (a  | + b +          | c + d      | +e+f)=          | C     |                                |                    | To  | tals (a        | + b +   | c + d      | +e+f) =                                 | - 14    |
|  | I No.                      |   | Numb   |                |            |                 | Total |                                |                    |     | Numk           |         |            |   | Total   |
| Starter Homes  | Not<br>known               | 1   | 2  | 3              |            | Unknown         | Total | Starter Homes                  | Not<br>known       | 1   | 2              | 3       |            | Unknown                                 |         |
| Houses   |                            |   |  |                |            |                 | a     | Houses                         |                    | ñ   |                |         |            |   | CT.     |
| lats/maisonettes   |                            |   |  |                |            |                 | ь     | Flats/maisonettes              |                    |     |                |         |            |   | b       |
| Bedsit/studios   |                            | 2011-2011   |  |                |            |                 | €     | Bedsit/studios                 |                    |     |                |         |            |   | C       |
| Other  |                            |   |  |                |            |                 | d     | Other                          |                    |     |                |         |            |   | LÍ.     |
|  |                            |   | То   | tals (         | a + b -    | +c+d)=          | D.    |                                |                    |     | То             | tals (  | a + b -    | +c+d)=                                  | 1       |
| Self Build and<br>Custom Build   | Not<br>known               | 1   | Numk<br>2  | er of          |            | ooms<br>Unknown | Total | Self Build and<br>Custom Build | Not<br>known       | 1   | Numk<br>2      | per of  |            | ooms<br>Unknown                         | Total   |
|  |                            |   |  |                |            | 0111111011111   | a     | Houses                         | $+\Box$            |     |                |         |            | OTHATOWN                                | C)      |
| Flats/maisonettes  |                            |   |  |                |            |                 | Ъ     | Flats/maisonettes              |                    |     |                |         |            |   | Ü       |
| Bedsit/studios   | $+\overline{\Box}$         |   |  |                |            |                 | -     | Bedsit/studios                 |                    |     |                |         |            |   |         |
| Other  |                            |   |  |                |            |                 | d     | Other                          |                    |     |                |         |            |   | d       |
|  |                            |   | To   | tals (         | 1+b-       | + c + d) =      |       |                                |                    |     | To             | tals // | a+b        | +c+d)=                                  | 7       |
|  |                            | NAME OF THE PARTY |  | (              | 110        | 1 ( 1 ( ) -     |       |                                |                    |     |                | tais (  | 410        | 1 ( 1 0) =                              | sof.    |
|  |                            |   |  |                |            |                 |       |                                |                    |     |                |         |            |   |         |

17. Residential Units (Including Conversion)

|  | ur proposal involve the                 |                   |  |   |   |  | No   |  |
|--|---|-------------------|--|---|---|--|--|--|
| Use class/type of use                  |   | Not<br>applicable |  | Gross internal<br>to be lost by o<br>use or dem | floorspace<br>change of<br>colition   | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following developmen<br>(square metres) |  |
| A1                                     | Shops                                   |                   |  |   |   |  |  |  |
|  | Net tradable area:                      |                   |  |   |   |  |  |  |
| A2                                     | Financial and professional service      | s $\square$       |  |   |   |  |  |  |
| А3                                     | Restaurants and cafe                    | s 🗌               |  |   |   |  |  |  |
| A4                                     | Drinking establishme                    | nts               |  |   |   |  |  |  |
| A5                                     | Hot food takeaway:                      |                   |  |   |   |  |  |  |
| B1 (a)                                 | Office (other than A                    | 2)                |  |   |   |  |  |  |
| B1 (b)                                 | Research and development                |                   |  |   |   |  |  |  |
| B1 (c)                                 | Light industrial                        |                   |  |   |   |  |  |  |
| B2                                     | General industrial                      |                   |  |   |   |  |  |  |
| B8                                     | Storage or distribution                 | n 🗌               |  |   | and the second second   |  |  |  |
| C1                                     | Hotels and halls of residence           |                   |  |   |   |  |  |  |
| C2                                     | Residential institutio                  | ns 🗌              |  |   |   |  |  |  |
| D1                                     | Non-residential institutions            |                   |  |   | ****  |  |  |  |
| D2                                     | Assembly and leisur                     | e 🔲               |  |   | ****  |  |  |  |
| OTHER                                  | SUI GENERIS                             | 60m²              |  | 60m   | 2   | 75m²   | 15m²   |  |
| Please<br>Specify                      |   |                   |  |   |   | ,  |  |  |
| эреспу                                 | Total                                   |                   | 66m²   | 60m   | l   | 75m²   | 15m2   |  |
| In ad                                  | ldition, for hotels, resid              | ential in         |  |   |   | dicate the loss or gain of r   | ooms   |  |
| Use<br>class                           | Type of use   Not applicab              | Exist             | ting rooms to be<br>of use or dem  | lost by change                                  | Total room  | ns proposed (including nanges of use)  | Net additional rooms   |  |
| Class C1                               | Hotels                                  |                   |  |   |   |  |  |  |
| C2                                     | Residential                             |                   |  |   |   |  |  |  |
| OTHER                                  | Institutions                            |                   | A CONTRACTOR OF THE PARTY OF TH |   |   |  |  |  |
| Please                                 |   |                   |  |   |   |  |  |  |
|  | ployment                                |                   |  |   |   |  |  |  |
| Please c                               | complete the following                  | informa           |  |   | time  |  | al full-time   |  |
|  |   | Full-time         |  |   | -time   | ec   | equivalent   |  |
| Existing employees  Proposed employees |   | U                 |  | 1   |   | 0.5  |  |  |
| 110                                    | sposed employees                        |                   |  |   |   |  |  |  |
|  | ours of Opening n, please state the hou | rs of one         | ening (e.g. 15:30)   | for each non-re                                 | sidential use   | proposed: N/A  |  |  |
| KHOW                                   | Use Use                                 |                   | ay to Friday   | Saturda   | CONTRACTOR OF THE PROPERTY OF | Sunday and<br>Bank Holidays  | Not known  |  |
|  |   |                   |  |   |   | Da. III Tonday 3   |  |  |
|  |   |                   |  |   |   |  | T  |  |
|  |   |                   |  |   |   |  |  |  |

0.11

Please state the site area in hectares (ha)

| 22. Industrial or Commercial Proce  | sses              | and M                   | lachine                                 | ery  |                             |  |
|---|-------------------|-------------------------|---|--|-----------------------------|--|
| Please describe the activities and processes<br>be carried out on the site and the end produ<br>plant, ventilation or air conditioning. Please<br>type of machinery which may be installed or | icts in           | ncluding<br>de the      | N/                                      | A  |                             |  |
| Is the proposal a waste management develo   | pme               | nt?                     | Yes                                     | No   |                             |  |
| If the answer is Yes, please complete the foll  | owin              | g table:                |   |  |                             |  |
|   | Not<br>applicable | The to                  | ng engir<br>ance for                    | acity of the void in<br>neering surcharge<br>cover or restoration<br>d waste or litres if  | and making<br>on material ( | throughput in tonnes   |
| Inert landfill  |                   |                         |   |  |                             |  |
| Non-hazardous landfill  |                   |                         | *************************************** |  |                             |  |
| Hazardous landfill  |                   |                         |   | **************************************   |                             |  |
| Energy from waste incineration  |                   |                         | *************************************** |  |                             |  |
| Other incineration  |                   |                         |   |  |                             |  |
| Landfill gas generation plant   |                   |                         |   | · · · · · · · · · · · · · · · · · · ·  |                             |  |
| Pyrolysis/gasification  |                   |                         | ·····                                   |  |                             |  |
| Metal recycling site  |                   |                         |   |  |                             |  |
| Transfer stations   |                   |                         |   |  |                             |  |
| Material recovery/recycling facilities (MRFs)   |                   |                         |   |  |                             |  |
| Household civic amenity sites   |                   |                         |   | er und die state de la project |                             |  |
| Open windrow composting   |                   |                         |   |  |                             |  |
| In-vessel composting  |                   |                         |   |  |                             |  |
| Anaerobic digestion   |                   |                         |   | oken a competition of many contracts   |                             |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)  |                   |                         |   |  | - 1                         |  |
| Sewage treatment works  |                   |                         |   |  |                             |  |
| Other treatment Recycling facilities construction, demolition   |                   |                         |   |  |                             |  |
| and excavation waste Storage of waste   | 一                 |                         |   |  |                             |  |
| Other waste management  | 一                 |                         |   |  |                             |  |
| Other developments  |                   |                         |   |  |                             |  |
| Please provide the maximum annual operati   | onal              | l<br>through:           | out of th                               | e following waste  | streams:                    |  |
| Municipal   |                   | J                       |   | T  | 1000                        |  |
| Construction, demolition and e  | xcava             | ation                   |   |  |                             |  |
| Commercial and industr  | ial               |                         |   |  |                             |  |
| Hazardous   |                   |                         |   |  |                             | The state of the s |
| If this is a landfill application you will need to<br>planning authority should make clear what i   | o pro<br>inforr   | vide furth<br>nation it | ner infor<br>requires                   | mation before you<br>on its website.   | ır applicatio               | n can be determined. Your waste  |
| 23. Hazardous Substances  |                   |                         |   |  |                             | W. S   |
| Does the proposal involve the use or storage the following materials in the quantities state  |                   |                         | Yes                                     | No   | Not app                     | plicable   |
| If Yes, please provide the amount of each sul   | bstan             | ce that is              | involve                                 | d:   | -Wowe                       |  |
| Acrylonitrile (tonnes)  | Е                 | thylene o               | oxide (to                               | nnes)  |                             | Phosgene (tonnes)  |
| Ammonia (tonnes)  | Hydr              | ogen cya                | anide (to                               | nnes)  |                             | Sulphur dioxide (tonnes)   |
| Bromine (tonnes)  | l                 | iquid ox                | ygen (to                                | nnes)  |                             | Flour (tonnes)   |
| Chlorine (tonnes) Lic   | quid p            | etroleun                | n gas (to                               | nnes)  | Re                          | fined white sugar (tonnes)   |
| Other:  |                   |                         |   | Other:   |                             |  |
| Amount (tonnes):  |                   |                         |   | Amount (ton  | nes):                       | 100 (10 ft 1 10 m) 10 H  |

# 24. Ownership Certificates and Agricultural Land Declaration

Signed - Applicant:

#### One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

Or signed - Agent:

Date (DD/MM/YYYY):

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

|  |   |  | ,   | 12.01.2024            |
|--|---|--|---|-----------------------|
| Town and Country Planning ( I certify/ The applicant certifies that I 21 days before the date of this applicapplication relates.  * "owner" is a person with a freehold int ** "agricultural tenant" has the meaning | Development Mana<br>have/the applicant lation, was the owner<br>erest or leasehold inte | r*   and/or  agricultural tenant**<br>erest with at least 7 years left to ru | Order 2015 Certificate to everyone else (as listed be of any part of the land or n. | elow) who, on the day |
| Name of Owner / Agricultural Tenan   | t   | Address  |   | Date Notice Served    |
|  |   |  |   |                       |
|  |   |  |   |                       |
|  |   |  |   |                       |
|  | -   |  |   |                       |
| Signed - Applicant:  |   | Or signed - Agent:   |   | Date (DD/MM/YYYY):    |
|  |   |  |   |                       |

### 24. Ownership Certificates and Agricultural Land Declaration (continued)

**CERTIFICATE OF OWNERSHIP - CERTIFICATE C** 

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that:

Neither Certificate A or B can be issued for this application

All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| The steps taken were:  |  |  |   |   |
|--|--|--|---|---|
|  |  |  |   |   |
|  |  |  |   |   |
| Name of Owner / Agricultural Tenant  |  | Address  |   | Date Notice Served                            |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
| Notice of the application has been publi<br>(circulating in the area where the land is   | shed in the follo<br>situated):  | wing newspaper   | On the following date (which than 21 days before the date   | n must not be earlier<br>of the application): |
|  |  |  |   |   |
| Signed - Applicant:  |  | Or signed - Agent:   |   | Date (DD/MM/YYYY)                             |
|  |  |  |   |   |
| Town and Country Planning (Det<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for<br>All reasonable steps have been to<br>date of this application, was the<br>have/ the applicant has been und<br>"owner" is a person with a freehold interest<br>"agricultural tenant" has the meaning gir<br>The steps taken were: | r this application<br>aken to find out<br>owner* and/or a<br>able to do so.<br>at or leasehold int | the names and addresses of agricultural tenant** of any terest with at least 7 years lef | gland) Order 2015 Certificate of everyone else who, on the da part of the land to which this a ft to run. | v 21 days before the                          |
|  |  |  |   |   |
| Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):  |  |  | On the following date (which must not be earlier than 21 days before the date of the application):        |   |
|  |  |  |   |   |
| Signed - Applicant:  |  | Or signed - Agent:   |   | Date (DD/MM/YYYY):                            |
|  |  |  |   |   |

| <b>25. Planning Application Requirements - Checklist</b> Please read the following checklist to make sure you have sent all the information required will result in your application being deemed inva   | nformation in support of your proposal. Failure to submit all<br>lid. It will not be considered valid until all information required by  |  |  |  |  |
|--|--|--|--|--|--|
| the Local Planning Authority (LPA) has been submitted.  The original and 3 copies* of a completed and dated  | The correct fee: €578  |  |  |  |  |
| application form:  The original and 3 copies* of the plan which identifies the land  | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):   |  |  |  |  |
| to which the application relates drawn to an identified scale and showing the direction of North:  | The original and 3 copies* of a fire statement, if required (see help text and guidance notes for details):  |  |  |  |  |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application.  | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) [and Article 14 Certificate (Agricultural Holdings):                               |  |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |  |  |  |  |  |
| Plans can be bought from one of the Planning Portal's accredited suppliers: https://www.planningportal.co.uk/buyaplanningmap   |  |  |  |  |  |
| 26. Declaration  I/we hereby apply for planning permission/consent as described in thi information. I/we confirm that, to the best of my/our knowledge, any figenuine opinions of the person(s) giving them.  Signed - Applicant:  Or signed - Agent:  | pate (DD/MM/YYYY):  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024]  [12/01/2024] |  |  |  |  |
| 27. Applicant Contact Details  | 28. Agent Contact Details  |  |  |  |  |
| Telephone numbers  Extension Country code: National number: number:  | Telephone numbers  Extension Country code: National number: number:  |  |  |  |  |
| Country code: Mobile number (optional):  Country code: Fax number (optional):  |  |  |  |  |  |
| Email address (optional):  |  |  |  |  |  |
| 29. Site Visit   |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No   |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  Agent  Applicant  Other (if different from the agent/applicant's details)  |  |  |  |  |  |
| If Other has been selected, please provide:  | Telephone number:  |  |  |  |  |
| Contact name:  | Telephone named:   |  |  |  |  |
|  |  |  |  |  |  |

Email address: