

RIBBLE VALLEY BOROUGH COUNCIL

Department of Development

Council Offices, Church Walk, Clitheroe, Lancashire, BB7 2RA

Telephone: 01200 425111 www.ribblevalley.gov.uk planning@ribblevalley.gov.uk

Town and Country Planning Act 1990

TREE WORK PERMISSION

APPLICATION NO: 3/2025/0558

DECISION DATE: 11 September 2025

DATE RECEIVED: 16/07/2025

TREE PRESERVATION ORDER: BROCKHALL

APPLICANT:

Mrs June Whitfield
5 The Woodlands
Brockhall Village
BB6 8BH

AGENT:

Mr Tom Banks
Greenbanks Arboriculture
3 Comra Terrace
Whittingham
PR3 2AL

DETAILS OF TREE WORK: Three Horse Chestnut 10% crown thin and crown raise to 3 meters

AT: 5 The Woodlands Brockhall Village BB6 8BH

Ribble Valley Borough Council hereby give notice that **permission has been granted** for the carrying out of the tree work in accordance with this tree work application subject to the following condition(s):

1. All tree work hereby granted consent shall be in accordance with BS3998 for tree work.

Reason: To safeguard the health and appearance of the tree being retained.

2. All works granted consent must be completed within 2 years of the date of consent.

Reason: Required in accordance with The Town and Country Planning (Tree Preservation)(England) Regulations 2012.

Notes

1. This Decision Notice should be read in conjunction with the officer's tree work report which is available to view on the website.
2. Removal of vegetation within the nesting bird season and vegetation with the potential to support other Protected Species should be preceded by a pre-clearance check as outlined in BS3998 :2010 Tree Work - Recommendation 5.3 Habitat & Wildlife in respect of the preliminary surveys and checks necessary.
3. The granting of this consent does not infer the right nor grant consent for works to trees outside of the applicant's ownership. As such the applicant is advised to seek the independent consent of relevant landowner(s) where approved works will affect trees in third-party ownership.

Nicola Hopkins

NICOLA HOPKINS
DIRECTOR OF ECONOMIC DEVELOPMENT AND PLANNING