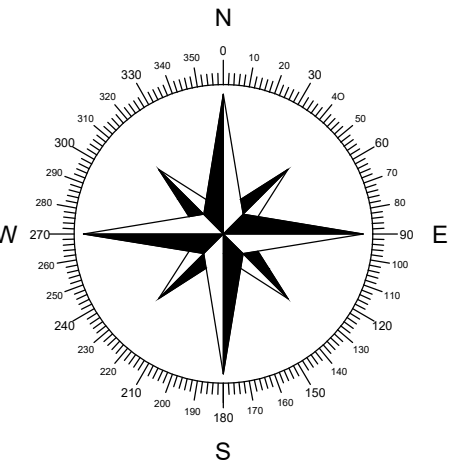
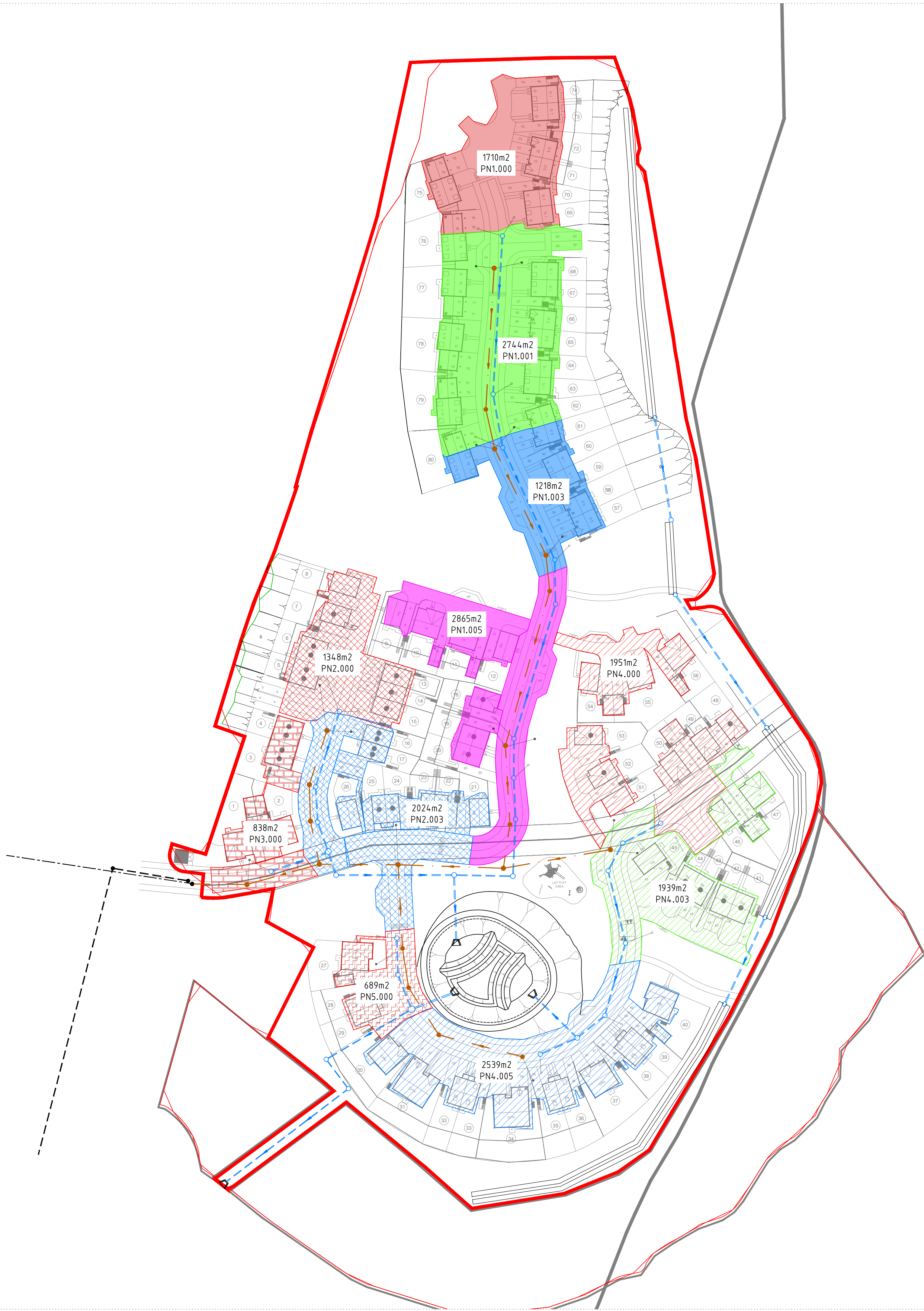


FILENAME

PLOT DATE

0 mm 10 20 30 40 50



NOTES:

- 1 THIS DRAWING IS NOT FOR CONSTRUCTION AND THE INFORMATION PROVIDED IS FOR FEASIBILITY PURPOSES.
- 2 CATCHMENT AREAS SHOWN INCLUDE ADDITIONAL 10% URBAN CREEP.

P01 05.11.25 PRELIMINARY - Issued for information			J.C.	R.A.
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Project Name
**SALESBURY VIEW
WILPSHIRE**

Client
PERSIMMON HOMES

Designed	Drawn	Checked	Scale @ A1
M.A.	J.C	R.A	1:750

Drawing Title
SCHEMATIC CATCHMENT PLAN

Project No. 210687	PRELIMINARY NOT FOR CONSTRUCTION
Drawing No. 210687-EDGE-XX-XX-DR-C-2096	
	Revision P01